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"Heavenly Mother in the Flesh" = 2613 in A.B

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June 3-9, 2025

Of course, yes, there is a Heavenly Mother. And I believe she is presently incarnate here on Earth. Not only is she veiled from others, but she's veiled from herself. She doesn't know who she really is.

Ditto the rest of humanity. ~~per~~

"I have said, 'Ye are gods; and all of you are children of the most High.'" (Ps. 82:6)

← Her awakening to her true identity, embracing it, and stepping forward to fulfill her calling ^{will be} is a type and shadow of others doing the same, in their own, unique way, becoming joint heirs of Christ.

The Hebrew word for "Mother" is def. # H517. NT def. G 517 means "invisible", tying to the "veiled" idea. The "veiled" motif for a bride is another ~~ex~~ holder prophecy of Heavenly Mother's unveiling in these end times.

I see Jer. 33:16 referring to her as well: "and this the name wherewith she shall be called, The Lord our righteousness." That verse also relates to the macrocosm bride of the New Jerusalem / Church of the Firstborn / joint heirs of Christ. She's the microcosm manifestation of the veiled bride who will wake up, step forward, and shine. All of us are Immanuel — or are called to be, if we will accept that invitation from God.

On 5/30, I tabulated the ASCII sum of "Heavenly Mother in the Flesh" (a title) = 2613 then looked up various

77 116 101 101 102 105 105 101 101 32 70 108 105 105

(2)

occurrences of that number in sources I've found to be inspired, thus resonating with the wisdom of the ages, I also looked up 216 (2163/10).

I was surprised that I'd not looked this up before — or at least I had not perceived in that I'd done so. I do vaguely recall some of the def.s. They're antonyms.

Page 261 Strong's '07

The first place I looked was p. 261 of Str.'07. It opens with "Descended", relating to coming down from heaven to incarnate. That's certainly relevant. The last entry is "Desired", relating to my many year quest to find ~~some~~ her — someone willing to step into this role as foreordained — even as all humanity is called to step up. It ~~has~~ calls to mind the Messianic prophecy in Hag. 2:7, "The desire of all nations shall come." It relates both to (A) AMITF stepping forward, and (B) all nations embracing this invite to step into their true identity and finding the greatest joy and fulfillment in so doing. Putting those two entries together, as they appear in the page heading, we have "Descended - Desired."

Another entry on the page is "Desert(s)", which in this context calls to mind Isa. 35:1 "desert shall... blossom as the rose," relating to the relative dryness of our ~~stat~~ status prior to blossoming into our ^{glorious} true destiny.

The entry just before it is "Descry". My tablet MWCD defines this "descry to catch sight of; find out, discover; to make known: reveal" — or unveil. The OT def. H8446 trans-

lated "descry" is also translated "search (out), seek, spy, spy out," also relating to the quest I've been on in earnest since Aug. 11, 2014 to find HMITF; hence the suitability of another word/string translated from H 8446 "be excellent" — a main meaning of sterling. Excellence will be a hallmark attribute of those who become ChofFB. It will be an attribute that distinguishes HMITF, to help locate her.

Before the "Desirable," Desire(d)" set is the "Deserve(th, ing)" set. WDT defines "deserve v. To be worthy of or entitled to." The ultimate qualification for anyone to become a joint heir, including HMITF, is to become "all-in, synced up" — all in with their unique role in life, and synced up with God's guidance in all they do, especially in their unique mission. Whoever ends up embracing this role will be very close to this ideal already and will only need some tweaking to fully align.

Prior to the "Descry" entry is the "Describe(d, th), Description" set. That depicts the role of this Alphabetics (AB) code tool I discovered 29 years ago, to provide details about the whose who; what's what, when, where, why and how of the great & marvelous work of the Father in these end times. That especially holds true in this quest to find HMITF. There have been many wonderful ladies who have had strong alignment with this role; ^{that I've approached.} But thus far, the "none to answer" problem persists.

(4)

BTW, the ASCII sum of the abbreviation, "HMTF" = 376, and on p. 376 of Str.'07 is where the "Flesh" entry ^(96%) begins, filling more than 2/3 of the page. And the main ^{OT} def. thus translated, H1320, ~~which def.~~ occurs alphabetically, numerically on p. 1480 of Str.'07, which is the ASCII sum of "Father in Heaven" — the yin/yang counterpart of HMTF. 1480 is ^{our} physical address here at USCf.

^{The} "Descry", H8446 def. occurs alphabetically/numerically on p. 1590 of Str.'07, which is the number of pages of the (LDS) Bible — the last/omega page.

OT & NT Def.s 2613 & 261

As a somewhat stereotypical notion, H261 means "united" — a result of finding HMTF. On the other hand, G261 is an antonym of the prophecy, Isa. 50:4, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary..." G261 is translated, "unlearned." I'm confident that is an opposite of what she'll be.

- H2613 is a generic antonym, meaning "impiety" [ungodly]. It derives from H2610, which relates to how I'm perceived/labeled by society, if they don't believe in repentance, forgiveness, and healing through Jesus Christ.
- H2610 to soil, esp. in a moral sense [sex offender]: — corrupt, defile, pollute, profane.
 - = Antonyms of the holiness made possible by Christ — for all mankind.

the
 covenant HMITF will ~~to~~ need to embody [^] Jer. 38:33,34
 ^ that the Lord, "husband" (vs. 32) makes with the house of
 Israel ["H3478 he shall rule as God: - Israel" (str. '07)]

~ "My law I will write in their hearts, I'll be their
 God, and they my people. They shall all know me, from
 the least of them unto the greatest of them. I will for-
 give their iniquity, and remember their sin no more."
 (That's the tenor solo of "A Message of Gladness" I composed
 for my parents' mission farewell in 1997.)

The def.s immediately surrounding H2613 re-
 flect the outcome Satan would want to bring for some-
 one like me (a human who has sinned - Ps. 69:5[§]; H887)

- H2612 "moral filth, i.e. wickedness :- hypocrisy
- H2614 to throttle, or choke oneself to death (by a rope) :-
 hang self, strangle.

All men (including HMITF & me) sin (except Jesus),
 and fall short of the glory of God except they re-
 pent. Those are the two extreme end points of our
 life: drawn to hell/death by Satan, or all-in, synced
 up as joint heirs of Christ - with a full spectrum
 of variation between those extremes, but ever in-
 vited by God to embrace the fullness.

Along the lines of "Deserving, Desireable", also in
 this vicinity are "H2608^{& H2619} Jah has favored"; "H2615
 favored"; "H2618 favor". Then, contrasting the two ex-
 tremes is

- H2612 Kindness; (towards God) [including incarnate] piety;
 (by opposition) ^[-] reproof, or beauty :- favour, good deed,

⑥

goodliness, kindly, kindness, lovingkindness, merciful, merciful kindness, lovingkindness, mercy, pity, reproach, wicked thing.

So far, it seems humanity is stuck on "reproach, wicked thing" in viewing^{me}, as predicted in Isa 41:26

"who [me] hath declared [my writings] from the beginning [AB code is based^{largely} on the totality of the Bible], that we may know [Rev. 5:5 code unveiled]? and beforetime [prophecy from scripture text code (e.g. Prov. 25:2)], that we may say, He [me, a sex offender prisoner] is righteous? yea, there is none that sheweth, ~~yea, there~~ [no one of the trickle of traffic to my site shares it with others], yea, there is none that declareth [certainly, it seems no one is telling others about it]; yea, there is none that heareth your words, [The ave user session is 3 min.s. The max is ~15 min.s. They're not studying, paying close attention.] One visitor every other day, on average - barely a trickle. It's not because this material is not worth reading. It's the most important cause on the planet.]

<6/4>

NT def. G2613 is also an antonym, when it comes to HMITF. G2613 reflects humanity's view of me, as depicted above. She'll see through this and see my goodness, solving the "none to answer" problem.

- G2613 to adjudge against, i.e. pronounce guilty:- condemn.

My tablet MWCT (thesaurus) gives: "condemn v. to declare

to be morally wrong or evil; to express one's unfavorable opinion of the worth or quality of; to express^{public or} formal disapproval of; ANT: • bless, • extol, laud, praise, • cite, commend, endorse, • absolve, acquit, clear, exculpate, exonerate, vindicate" [pardon]. It will be HMITF's embracing my/our mission, ~~that~~ all-in, synced up that will trigger the official launch of the repentance clause (r.c.) of prophecy. On day one of that, I'll be teleported (tp'd) out of here by God to have a joint theophany with HMITF, meeting with Jesus, to have the "vision of all" ^{together} experience. That's how the "pardon" will be manifest. We then commence our ministry together.

The "extol" antonym listed above ties to a prophecy about this vindication in Isa. 52:13,14

"Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. [After...]

As many were ~~st~~ astonished at thee [e.g. Free Energy News activist with millions of fans, repulsed by the sex offender imprisonment]; his visage [reputation] was so marred [marred" is def. H 622 - pointing to the 6/22 ²⁰¹⁶ date I came to prison]..."

As another witness of the relevance of "extol" in this way, here are some OT defs in vicinity of a def. for "extol."

- H5545 to forgive: - pardon, spare...
- H5546 placable: - ready to forgive
- H5547 pardon: - forgiveness...
- H5549: - exalt, extol, raise up.

Another extol/raise up - relevant verse/prophecy

is Ezk. 21:26, "exalt him that is low..."

The 3Ne. 21:10 citation of Isa. 52:14 above, worded,
 "But behold, the life of my servant shall be in my hand; therefore
 they shall not hurt him, although he shall be [reputationally] mared
 because of them. Yet I will heal him..." ties verbatim (and
 wording) to Isa. 52:15-19, esp. 18, 19, tying that healing to a
 addition [see e.g. sex offender].

¹⁷ "For the iniquity of his covetousness^[craving] was I wroth, and
 smote him: I hid me, and was wroth, and he went on fro-
 wardly in the way of his heart.

18 I have seen his ways, and [because of the broken heart
 and contrite spirit (vs. 15)] will heal him. I will lead him
 also, and restore comforts unto him and to his mourners
 [those who were astonished].

19... I will heal him."

That unique string, found only in those two verses, rivets them
 together in relevance, further solidifying that "marring" as
 being reputational.

Therefore, ~~the~~ G2613 "condemn", with its antonym
 "pardon" depicts HMITF's role in triggering that vindica-
 tion that results in the full healing of both of us. (Ditto
 the joint heirs when they become all-in, synced up.)

Here some vicinity def-s of relevance:

- G2606 to laugh down, i.e. deride: - laugh to scorn [is ~~as~~ not
 uncommon response to my paradigm - "crackpot"]
- G2607 to note against, i.e. find fault with: - blame, condemn.
- G2608 to rend in pieces, i.e. crack apart: - break [the society
 on brink of collapse (3 Ne. 16:15) Ant: unity (one in Christ)]

- G2610 to struggle against, i.e. to overcome :- subdue. [I see the antonym, "empower" being relevant here, relating to the effect my paradigm will have on HMITF.]
- G2611 to tie down :- bind up... [The relevant ant. here would be: MWCT "bind ANT: - unbind, unfetter, unshackle" relating, again to pardoning.]
- G2612 manifest :- Far more evident [(A) manifesting this paradigm into reality by HMITF stepping forward; (B) Isa. 49:21 "Produce your cause; bring forth your strong reasons..." is what I've been doing - using ancient text AB code to detail these end times (49:22)]
- ↕ • G2613 [above] :- condemn
- G2614 to hunt down, i.e. search for [my quest to find HMITF] :- Follow after [(A) she's likely to show up somewhere that I'm drawn to in studying the end times, ^{e.g.} doing my "Sterling Daily" series; (B) once she sees my writings, unlike others who reject it out of hand, she'll be drawn to it - mutual magnetism.]
- G2615 to enslave utterly :- bring into bondage [(A) This relates to the bondage and destruction to which society is headed unless we evolve the r.c. by ~~HMITF~~ HMITF stepping up; (B) And once she steps forward all-in, synced up, I'll be tied out of here by God.]
- G2616 to exercise dominion against, i.e. oppress [ant. equally yoked]
- G2617 to shame down, i.e. disgrace or put to the blush :- confound, dishonour, be/make ashamed [2 Ne 6:13 "the people of the Lord <ChaffB> shall not be ashamed. For the people of the Lord are they who wait for him; for they still wait for the coming of the Messiah... again the second time" (vs. 14, p. 69 ⑥)]
- G2618 to burn down (to the ground), i.e. consume wholly :- burn

(up/wholly). [Is the way the Marxist radicals talk, who want to destroy our country. Was especially true in 2020, and is likely to emerge again this summer.]

- G 2619 to cover wholly, i.e. veil :- cover, hide [Isa. 49: 2 "in the shadow of his hand hath he hid me" - to emerge suddenly at the right time, in the nick of time]

<6/5>

P. 261 Bible (Deut. 4: 36b-5: 4a)

Page 261 [3] of the LDS Bible opens with the string, "heardest his [God's] words." Page 488 [ASCII sum of both "David" and of "Alan", my middle & last names] of Str.'07 is filled with the entry "Hear" ~~to~~ mainly d (~90%+) of def. H 8085, which is one digit removed from a transposition of 488. That string continues: "heardest his words of the midst of the fire."

In the context of AMITF and the r.c., this points to the pentecostal outpouring that comes with the 2 Chron. 7:14 prayer event fulfilling Isa. 66:8 & Zech. 3:9.

The first footnote on the page is "37a T G God, Love of", which certainly relates to the notion of AMITF.

"37 And because he loved thy fathers, therefore he chose their seed after them..."

The destiny of their seed is given in the meaning of "Israel in def. "H3478 he shall rule as God." (Str.'07) Continuing?

"and brought thee... with his mighty power out of Egypt"

The string "mighty power" ties to the entry "Omnipotent G3841" which def. # is inverse of 1483, the ASCII sum of "Heavenly Mother". That entry is on p. 821 Str.'07, the ASCII sum of "Kwoline".

<6/6>

<target>

BMITF
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That's Karoline Leavitt, who has strong resonance with this calling. She's my present focus. Some previous candidates who I've approached have included ^{Kristi Noem,} Kari Lake, Tudor Dixon, MTA, Nancy Mace — all wonderful ladies who could carry out this role well. None of them responded.

In this context, I need to mention a key point that relates to the above ladies. One of the blessings that will be available to joint heirs is the Job 33:25 ~~new~~ renewal:

"His flesh shall be fresher than a child's: he shall return to the days of his youth."

That's essentially resurrection without dying. This gift will be given to all ChaffB who wish to live through the Millennium.

Growing up, I was told that during the Millennium, is when marriage mismatches / non-ideal pairings will be remedied. I call this "Righteous Marriage Realignment." It's a righteous baton pass, so to speak. Those who are not in an optimal pairing, who wish to live through the Millennium, will be able to exchange to an ideal pairing.

The same will hold true of their spouse. It's very likely that my pairing, ~~in line~~ with HMITF, in launching the Millennium, will entail such a situation.

<end target>

close

As a synonym to "Heavenly Mother in the Flesh" is found two verses later in Deut. 4:39 (p. 261 OT)

"Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else."

Regarding the string, "there is none else." A narrow reading

BTW, the ASCII sum of "sterling" = 540
= "marriage".

Righteous pairing

of that phrase would seem to say that there is (12) only one being in the entire universe who is "God". That's contradicted by (A) "H 3478 he shall rule as God: - Israel";

(B) "H 430 Elohim; gods" - the main (> 50%) word translated "God" in the OT, (the "im" ending is plural); (C) Gen.

1:27 "God created man in his own image -- male and female created he them (implies Heavenly Mother & Father); (D) Jesus as son of God is separate from Father (& Mother), who was likely Mary-incarnate; etc. So, is that statement, "there is none else" incorrect?

No. God is a position one attains. It is a unity / oneness, as Jesus called on his disciples to achieve in the Great Intercessory Prayer - "that they may be one, as we [Jesus & Holy Father] are" (17:11). "Joint heirs" is an equality, as implied in that Biblical term. It's spelled out in D&C 88:107 "...and the saints shall be filled with his [Almighty God, vs. 106] glory, and... be made equal with him."

Back to p. 261 of the Bible, the closing of the page ties strongly to the "in the flesh" portion of the 2613 Ascension string.

"3 ~~was~~ The Lord made... this covenant... with us, even us, who are all of us here alive this day.

4 The Lord talked with you face (p. 262) to face..."

The string "toward the sunrising" occurs ^{twice} (Deut. 4:41, 47) on the page. I see it being a strong tie to the strong prophecy about HMITF in Isa. 41:25, the verse prior to verse 26 I cited above about none to answer. It fits Karoline especially well, with DC / NH being situated in the North East U.S.

"25 I have raised up one [N=O] from the north,
and [s]he shall come: From the rising of the
sun shall [s]he call upon my name: and [s]he
shall come upon princes [^{e.g.} w.th. visitors from around
the world] as upon mortar..."

The verse after the "none to answer" vs. 26 also makes refer-
ence to "one that bringeth good tidings." [Proclaiming this
message that until now has been ignored.]

Just as Isa. 41:25, ~~26~~ [one], 26 [none], 27 [one] are juxta-
posed, a few words after the "toward the sunrise" string
is the word "thither" (~~vs. Dent. 4:42~~), which ties strongly
to me. The "Thither" entry is on p. 1163 of Str.'07, which
opens with the "Thirty" entry — spelling out my birth month
(11), year (1963), day (30); and "~~Thirty~~ is ~~pro~~ "Thither"
is primarily (~95%) def. H8033 in the OT. ~~That~~ These are
the last 4 digits of my 228033 offender number. [#] (There
are a lot more ties on that page.) Therefore, in the word
"thither" is a tie to me by birth day and offender #.

Page 261 NT (1 Cor. 7:32-8:9a)

The pagination in the LDS Bible NT continues
from the OT. The 261^{NT} ^{therefore} page is p. 1447. It has quite
a bit of relevance to "Heavenly Mother in the Flesh" = 2613.
The relevance doesn't come from direct meaning, but comes
from taking things out of their context, which context
is probably the most anti-marriage text of the Bible.
Catholic nuns and priests probably weigh this page most
heavily in justifying a celibate life — a direct antonym

#Also, on p. 1163 Str.'07, the number "33" occurs exactly 80 times — thus a second way of getting to my offender #.

<6/7>

of the meaning of "Heavenly Mother in the Flesh." Here's how the page opens:

"32 But I would have you without carefulness. [It is an antonym of the vigilance^{and} a close attention to meaning and comportment with truth/integrity that I employ.]

He that is unmarried careth for the things that belong to the Lord, how he may please the Lord. [Not at all a well-constructed argument, Quite the opposite.]

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

This is not Paul's best material. It's about as repugnant as his prejudicial statement saying women should keep silence in church. I would argue that it is an "all-in, synced up" man and "all-in, synced up" woman combined in an ideal relationship that are best aligned with God and able to perform great and marvelous works for God. That will be epitomized by #MITE & #FITE.

The "(un)married" word occurs 8x on this page. That's probably close to the highest concentration of that word anywhere in the scriptures. "Wife" occurs 2x, and "husband" occurs 3x.

Similar to how "thither" served as a code word tying to me on p. 261 of the Bible, on p. 261 NT, the word "judge-

ment" on this page ties to Karoline in 1 Cor. 7:40, "But she is happier if she so abide, after my judgment..." The entry "Judgment (s)" appears mostly on p. 594 of Str. 07, the ASCII sum of "Donald". The ASCII sum of "Donald J. Trump" = 1314. A transposition of that occurs on the middle of the page in "Judgment H1341". 1341 is, fittingly, the ASCII sum of the hypothetical "Karoline Allan", who is Trump's Press Secretary.

Restoring the justice [H6666]^{system} back to righteousness [H6666] will be fundamental in averting the rise of the reign of the beast — Satan's kingdom on earth. Pres. Trump is well on the way to accomplishing that. (See my 1/20/23 editorial, "Reform Judicial System, H6666." I just noticed the ^{date} 1/20^{is} inauguration day following presidential elections.) The facing page (to p. 594) has the "Justice H6666" entry. Also, back on p. 261 Bible is the word "judgments" in Deut. 5:1.

Another parallel wording from p. 261 Bible, "because he loved thy fathers" and (Deut. 4:37) ^{is} and ^{261 NT} "If any man love the God" (1 Cor. 8:3).

And ^{Yet} another parallel between OT & NT pages 261 is in Deut. 4:39 "the Lord he is God in heaven above, and upon the earth beneath: there is none else." and 1 Cor. 8:4-6

"4 ... there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But to us there is but one God, the Father [& Mother], of whom are all things, and we in him [John 17]; and one Lord Jesus Christ, by whom are all things, and we by him."

I just noticed another parallel between these two pages 261 in the OT & NT. Deut. 4:39 just cited opens with: "know therefore this day, and consider it in thine heart..." 1 Cor. 8:1 has the string, "we know that we all have knowledge. Knowledge puffeth up, but charity edifieth." ^{Paul is} ~~He's~~ as wrong about the futility of knowledge as he is about the futility of marriage. Matched with humility, knowledge is a divine attribute. Forms of the word know(ledge) occur 8x on that second column of text on p. 261 NT.

P. 261 BofM D&C (128:13b-19a)

I just looked up p. 261 of the D&C. It opens with the string: "that which is heavenly, as Paul hath declared, 1 Corinthians 15:46, 47, and 48:" I've long seen those verses in 1 Cor- being a prophecy about this advert. ~~I~~ I should mention that I agree with Brigham Young when he posited that Adam and Eve were Heavenly Father and Mother, ^{incarnating to} ~~starting~~ the human race. This makes Ps. 82:6 literal. "I have said, Ye are gods; and all of you are children of the most High."

This 1 Cor. 15:46-48 citation, and the above text that introduces ^{it}, fits the p. 261 OT Deut 4:39 & p. 261 NT 1 Cor. 8:4-6 motifs cited above. Here's from 1 Cor. 15:

"45 And so it is written, The first man Adam was made a living soul; the last Adam [now] was made a quickening spirit. [Job 33:25 that I frequently cite, including above]

47 The first man is of the earth, earthly; the second man [Isa. 11:1 "again the second time"] is the Lord from heaven."

With that in mind, those few lines of text that open p. 261 of the D&C ^{are} super aligned with the string "Heavenly Mother in the Flesh" = 2613. (0128:19)

The text that closes p. 261 D&C ^{that} includes the ~~pass~~ phrase, "A voice of gladness!" ties strongly to Isa. 41:27 that I cited above, that follows the 41:26 none-to-answer verse that relates so well to me. Vs. 27 is about HMITF who steps forward to resolve the none-to-answer problem.

"27 The first [to step forward, launching / catalyzing the ChrsFB] shall say to Zion, Behold, behold them [ChrsFB]: and I will go to [New] Jerusalem one that bringeth good tidings."

That string, "that bringeth good tidings" is verbatim to Isa. 52:7 and may be unique to these two verses, riveting them together. 41:27 is about HMITF; the verse prior to 52:7 is about me. It's on p. 925 of the Bible, the number that ties to my full name. 925 is The def. of "sterling silver" is 925 parts silver (75 parts Cu); my dad, David Allan (my middle & last name) was born on 9/25. I was born at 9:25 am. Page 925 WOT overlaps the contents of p. 228 [033 = my offender #] T. G. 13 and p. 550 [P.O. Box # in CUCF; Chrs's street # ~~in~~ in Ephraim, UT while I was there]. 52:6 on p. 925 Bible reads, "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Back to p. 261 of D&C, after "A voice of gladness!" the last string on the page is "A voice of" <page turn>. The continuation on the next page is, "mercy from heaven," which

relates to the notion of AMITF incarnating to resolve the none-to-answer* problem by stepping forward to embrace her calling ~~in~~ to evoke the s.c., as a type and shadow of the rest of humanity eventually also stepping up to embrace their "ye are gods" destiny. The verse then ^{quotes} ~~cites~~ Isa. 52:7, but not verbatim.

~~128:17~~ Along those lines, ^{on p. 261} 128:17^A mentions, "the glories to be revealed in the last days." ^{u Joseph Smith} It^A ties that to baptism for the dead, apparently not yet aware of this paradigm.

Back to 128:14 that cites/quotes 1 Cor. 15:46-48, it concludes, "This, therefore, is the sealing and binding power, and, in one sense of the word, the keys of the kingdom, which consist in the key of knowledge."

That ties to the "knowledge" motif we saw also on pp. 261 of the OT & NT.

Page 261 of Index '13 has the entries, "Power; Praise", which generally relate to HMITF. Remember, "Omnipotent H 3841" [1483 = "Heavenly Mother" (ASCE)] is on p. 821 ["Haroline"] of Str.'07, where the entry "One" starts. When we step up all-in, synced up, becoming joint heirs, we tap into all of God's wisdom and power.

Page 261 of T-G '13 includes the "Keys" entry.

This calls to mind D&C 113:5, 6, which explains who the root of Jesse is spoken of in Isa. 11:10, 11 (again the second time advert), "unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people [CHFFB] in the last days."

That calls to mind JST-Luke 3:8, 9 in the Appendix:

"8 Until the fullness of time, and the law and the testimony shall be ~~sealed~~ ^{called} sealed [compare D&C 133:72, 67-
"again" context], and the keys of the kingdom shall be delivered up again unto the Father [& Mother];

9 To administer justice [H6666] unto all; to come down in judgment [p. 594 Str ⁰⁷ ~~07~~ - "Donald" ASCI; H1341 "Kwoline Allen" ASCI (from above)] upon all, and to convince all the ungodly of their ungodly deeds [r.c.], which they have committed; and all this in the day that [s]he shall come * [incarnate/in the flesh]
10 For it is a day of power... [p. 261 Index '13]

Back to p. 261 D&C, regarding where J.S. quotes from the last/omega verse of the OT, Mal. 4:6, in ^{our} context, what comes to mind is the ^{hearts} ~~heads~~ of the children being turned to the Father & Mother incarnate who launched the family of man, and bringing HMITF to an awareness of who she is in relation to them - serving as an archetype for them to follow, embracing her divinity and the power ~~it~~ and wisdom it entails, that they'll have access to as well, if they'll step up all-in, synced up.

The last quarter of vs. 18 (p. 261 D&C) parallels 2de. 30:16-18 relating to the coming forth of the ~~II~~ when HMITF steps forward all-in, synced up, which could happen soon.

<6/8>

P. 261 BofM (Alma 20:24d - 21:4a)

Page 261 of the BofM ties strongly to the "pardon" motif we saw earlier, and it relates strongly to the mighty ^{are} change aspect of r.c. Ammon and King Lamoni ^{are} on their

way to deliver Ammon's brothers from prison, and they [divinely orchestrated] encountered Lamoni's father, who is King over all the Lamanites. Ammon prevents him from slaying Lamoni, and disables him from killing Ammon, who could have ~~stay~~ then slayed him. When he thus witnesses that Ammon is genuinely a good man, he ~~become~~ becomes "desirous" [p. 261 Str. 07] to have Ammon and Lamoni come and teach him about the things they have briefed him about, and he ⁸ relinquishes Lamoni ~~to~~ from his oversight. He also said "I will also grant ... that thy brethren may be cast out of prison..."

Lamoni's miraculous conversion and mighty change of heart, resulting in many Lamanites converting is one of the best stories in the BoM. This is what gave rise to the sentiment expressed in Alma 3:25.

"And now, as the preaching of the word had a great tendency to lead the people to do that which was just — yea, it had had more powerful effect upon the minds of the people than the ~~re~~ sword, or anything else, which had happened unto them — therefore Alma thought it was expedient that they should try the virtue of the word of God."

That precept is at the heart of the s.c. concept: Using the power of the word of God to turn people back to God and goodness, and to bring the kingdom of heaven to earth without society having to collapse to rock bottom first.

Another thing that is generally relevant to the HMITF concept on p. 261 B&M is that the word "Jerusalem" occurs 3x (21:1,2,4): In our context, that relates to the New Jerusalem/SV.

I need to say that when I first started reading this page on 5/30, in the context of wondering how it might relate to HMITF, in reading verse 26, I saw/felt strong relevance to Karlene Leavitt and President Trump.

"26 And when he [Lamoni's Father/king] saw that Ammon had no desire to destroy him, and when he also saw the great love he had for his son Lamoni, he was astonished exceedingly, and said: Because this is all that thou hast desired, that I would release thy brethren, and suffer that my son Lamoni should retain his kingdom, behold, I will grant unto you that my son may retain his kingdom from this time and forever; and I will govern him no more -

27 And I will also grant unto thee that thy brethren may be cast out of prison, and thou and thy brethren may come unto me, in my kingdom; for I shall greatly desire to see thee. For the king was greatly astonished at the words which he had spoken, and also at the words which had been spoken by his son Lamoni, therefore he was desirous to learn them."

<6/9>

P. 261 OX4 (Divisible - Dock)

Page 261 of OX4 (ISBN 978-0-19-929996-6) contents overlap the contents of p. 275 of Str.'07 (Divide - Doctrine),

which page has super strong relevance to me and my divorce from Cheri, who ^{had come to want} ~~wanted~~ nothing to do with this ministry. That Str'07 page #, 275 is $1/2 \times 550$. Remember, 550 was my PO Box # in Gunnison/CUCF, and it was Cheri's street number. $550/2 = 275$. So it's very significant that these entries are found on that page: "Divide, Division, Divorce." Remember, the one word translated "Divorce" in the Bible is H3748, which has all of the same four Hebrew characters as the def. before it: "H3747 ם׀׀׀׀ :- Cherith," having Cheri's exact spelling in it. Billions of people have been touched by divorce, yet there is my ex's name spelled out in the ^{singular} word for divorce, in the Bible.

Cheri & I signed our divorce agreement (on her w^ging) on 9/15/2014. OT def H915 derives from "H914 to divide, separate...", which def. # therefore shows up on p. 275 Str'07. "Divine" relates to her rejection of the "ye are gods" invite to step into the HMITF role. She calls this "crazy talk," and poisoned ~~my~~ our children's minds to that effect regarding me. BTW, $550 = 25 \times 22$. 25 is my fav. #, and 22 is the number of letters in the Hebrew alphabet.

After writing that, I had the impression to look up the alphabetic insertion point of >Leavitt in Str'07. It inserts near the beginning of p. 640 which has heading, "Leaving (cont) - Left" which in our context calls to mind the righteous marriage realignment mentioned earlier. I had written that insertion point on 4/22/25. Then, I noticed that on 3/27/21, I had noted that p. 638 of Str'07 corresponds to "p. 516 OX4." That made me wonder what page

"Leavitt" inserts on in OX4: 517! # That's the OT def. # for "mother" — as in HMITF. I'm seeing strong resonance like this over and over for Karoline. BTW, the one of three NT def. #s for "Leaving" is G863 — one digit removed from a transposition of 369, the ASCII sum of "HMITF", and that entry begins on p. 639^(str. 07) — also a transposition of 369.

Back to p. 261 of OX4, it's first full def. is "division" that fits the prophetic description of our day in 2 Ne. 30:10, "For the time speedily cometh that the Lord God shall cause a great division among the people," and the wicked will he destroy [reform by repentance/mighty change in the r.c.]. A few verses later is the prophecy about the emergence of the II (30:16-18), which is activated by HMITF stepping forward all-in, synced up.

Another key word on p. 261 OX4 is "do", which brings several things to mind in the HMITF context. One of the things that alienated my siblings prior to my arrest was not when I said Cheri is "not a big doer" (outside of being a good mother, which she is, which is important). I've long had a global view, wanting to make the world a better place. This is a global + mission. Another application is the "I do" commitment of the bride/groom. OX4's first meaning given for "do" is "I. carry out or complete an action, duty, or task [mission]." An antonym for this is "G 666 a being away: - absence" — opting out — not stepping up. e.g. John 6:66 "From that time many of his disciples went back, and walked no more with him."

"DNA" in this context relates to our previous lifetimes as Adam & Eve. (Ps. 82:6) It also has a lineage/right connotation in this context (e.g. D&E 113:5, 6).

"DL:H abbr. Doctor of Letters" relates to this AB code I've discovered to unveil all of this, which HMITF is going to resonate with and appreciate, resolving the "none to answer" problem that has thus far prevailed (^{so far} 666 prevailing).

"DMus abbr. Doctor of Music" perhaps (hopefully ☺) relates to her acumen musically.

Between those is "DMA abbr. Computing direct memory access." This calls to mind, e.g. Karoline's Tr-like genius to be able to respond to reporters on her feet, from memory, accurately and wisely, with wit.

"dl abbr. decilitre(s)" is a unit on my glucometer (mg/dl units) that I see many times a day, and often tie in to what's going on in my life. For example, on 5/13, I did an AB ASCII sum analysis on the query, "Is my pancrease's [sic] insulin performance an indicator of Karoline's level of acceptance of my paradigm?" = 9353. I plan on doing a blog post about that. Therefore, for "dl" to show up on this page does relate to HMITF as well illustrated by that recent ~~ga~~ AB query.

"docile" is defined on our tablet MWCT "adj. readily giving in to the command or authority of another." I see this role ~~to~~ having a yin/yang balance. That also relates to "dock".

The def. "divulge" derives from "Latin divulgare 'publish widely,'" relates to a key responsibility HMITF has to make known my writings that thus far have been ignored/disregarded. It's a fundamental component of her becoming all-in, synced up. Obviously, Karoline ~~would have a~~ has a large pulpit to proclaim these things as she gets the Tr-admin on board as well.

"DM abbr. Deutschmark" relates to Merz's visit to the WH a few days ago, consistent with the level of timely specificity often seen with AB.

*I see "DIY" being an antonym in this context. While we'll be able to "do it yourself", we'll have plenty of access to people willing to help, and we'll be able to compensate them well for their service. We'll enjoy mingling with such assistants, and they'll appreciate the way's we'll be able to mutually benefit from these interactions. That will include cooking, cleaning, maintenance, gardening... That said, from time to time we'll still want to do these things ourselves, though much of that will be side by side with friends in their places of residence (at SVB/NT).

"dizzy" is another antonym: "2 informal (of a woman) silly but attractive." Attractive, yes, but not foolish in the least.

P. 261 T.G.'13

I already mentioned that the entry "Key" is on p. 261 of the LDS Bible Topical Guide. The entry set just before that, opening the page, is "keeper". I see this being a fun way of saying HMITF is a "keeper"! ☺ There some great sense of humor in AB, too.

Another example of this is with the entry "Kid See also Goat" - GOAT - greatest of all time! ☺ That's the impression I get ^{e.g.} watching Karoline do press briefings.

The entry "Kisch" cites Acts 9:5 (26:14) in the Lord appearing to Saul saying, "I am Jesus whom thou

persecutest: it is hard for thee to kick against the pricks." In the HMITF context, this relates to her serving an intercessory role for mankind in finally seeing the goodness of what I present — Flipping the persecution switch to "off".

I see the last entry on the page being ^{an} antonym, "kill." The prophecy regarding this mission in this regard is Ps. 118:17, 18. "I shall not die, but live, and declare the works of the Lord, The Lord hath chastened me sore [Isa. 57:17]; but he hath not given me over unto death." Look how the Lord protected George Washington — and Pres. Trump. In my 4/29 letter to Karoline, "White House Press Secretary, Karoline Leavitt" = 4253 in AB, I pointed out that the code seems to be saying she is under a threat of those who want to assassinate her. This entry on this page seems to go along those lines as well. But with faith in God, that can be thwarted.