

IndComing.org > Blog > Tudor >

"45-pp. Timeline article tp'd to Tudor on
12/25/2023" = 4042 in AB

by Sterling D. Allan, 228033

To: Tudor Dixon

Dec. 26, 2023

Preface > This is a follow-up to yesterday's ^{blog} article, "New Year's
Timeline for New World Launch." I initially meant to mail
/tp it on Christmas Eve, but ended up appending 14 more pages
yesterday/Christmas Day, bringing the total number of pages
to 45, commenced 12/23. So, this certainly also fits into the
Gal. 6:11,12 wording, "Ye see how large a letter I have written unto
you with mine own hand... in the flesh" on p. 1480 of the Bible,
which is the ASCII sum of "Father in Heaven", consistent with
this wording from Eph. 1:23 near the end of that page: "From God
our Father, ... the God and Father of our Lord Jesus Christ, who
hath blessed us ~~to~~ [ChofFB] with all spiritual blessings in heavenly
places in Christ [/Messiah]." Implied in the return address on my
letter (P.O. Box) is the physical address of the prison: 1480 N. 8000W;
SLC, UT 84116.

The letter/article sets forth profound/strong evidence
that Tudor Dixon is foreordained to serve the role of Heavenly
Mother in the flesh (HMITF), by embracing this Immanuel role
as a type and shadow of all of humanity also being called to
godhood, incarnate (e.g. Isa- 41:23; Ps. 82:6; John 10:34; Philip.
1:27; ^{Gen. 1:27;} 2:5,6; ^{Gal. 4:7;} Rom. 8:16,17; 3 Ne. 27:27; 1 Jn. 3:2 ~~etc~~ = Moro. 7:48;
Eph. 4:13; D&C 88:107; TG Man, Potential to Become like Heavenly Father
[& Mother (Jer. 33:16: "she... Lord our Righteousness")]); and it sets forth a
timeline for launching \$ (A) the repentance clause (r.c.) of pro-

phesy wherein we (society) avert hitting rock bottom / total collapse but instead go straight to the kingdom of heaven on earth (This is described in my book, None to One: Evoking the Repentance Clause of Prophecy available from IndComing.org); and (B) the unveiling of the kingdom of heaven on earth.

Again, briefly, the timeline presented there, with massive resonance in the Alphabetic (AB) code, is:

- 1/1 Mon: Theophany (Tudor & me & Jesus together, vision of all)
- 1/2 Tues: Heads Up (^{to the} Marxist conspirators to repent lest they be tp'd to a parallel planet that has hit rock bottom, to be on the receiving end of what they've been trying to unleash here; and (B) Patriot Saint leaders)
- 1/3 Wed: IT Public (proportional capabilities to ^{the} extent to which a person is "all-in, synced up")
- 1/4 Thu: Tp Karma (carrying ~~it~~ out "heads up")
- 1/5 Fri: Hostages / ^{righteous celebrity} Prisoners Release (via tp)
- 1/13 Sat: Pentecost (2 Chron. 7:14 Prayer Event / mighty change of heart of ~400 mil. people worldwide, who then go forth to turn right-side-up what is up-side-down in their area of specialty)
- 1/28 Sun: Wedding (of Tudor & me on also-gorgeous planet, ChuffB guests tp in, around 25 mil. ~~by~~ of them)

Through the Millennium, those key ~~turn~~ ^{progressing / sequential} seven turning points will be associated with the seven days of the week in remembrance of this astonishing launch of the Millennial reign, followed a year later (~~to~~ "acceptable year of the Lord") by Jesus Christ's coming in glory to the Sky Venue (S.V.) New Jerusalem we will have designed, outsourced to our E.T. friends, and assembled by them — without having all the massive calamities prophesied because our repentance

and righteousness satisfies the demands of justice thanks to the atonement of Jesus Christ. Those calamities assume a non-repentant civilization, which we remedy by evoking the r.c., thanks to Tudor's intercessory stepping forward, all-in, synced up to accept my invitation to play this role — an invitation which until her went unanswered — "none to answer" since Aug. 11, 2014 when I embarked on this quest, gradually unfolding this paradigm / timeline sequence in detail, using the AB code which taps the inspired prophetic wisdom of the ages.

The 45-pp article set forth how the AB code has a resonance of 9.87 on a scale of 10 — nearly perfect score.

Letter / Article Mailed / Tpd

Wanting to catch an officer while he was available last night to sign my money transfer for postage for this article to Tudor, c/o Mary, at ~7:05 pm last night, I placed the article in a 10x13" white envelope without editing it and dropped it in the mail.

I then did a Hel 10:5 prayer ("all things shall be done unto thee, according to thy word, for thou shalt not ask that which is contrary to my will") that the package/envelope would be tpd to Tudor's attention, without the attached money transfer form. Given the extreme degree of resonance in the code, I had confidence that this was according to God's will

AB String Composed, Tabulated, Studied

At 7:15 pm, to solidify that prayer, I composed this statement:

45-pp. Timeline article tpd to Tudor on 12/25/2023

420	823	740	367	226	526	221	495	4042
	1595		1183					
2047								

(Remember, space = 32)

The AB resonance for that string is perhaps the strongest I've ever found - true to the AB principle that the more specific the string^{is}, the more specific the results are. I gave both the OT & NT def. 4042 and vicinities a rare rating of 10. I would estimate that I've given a score of 10 maybe 40-50 times during my near eight years of incarceration. About 20% of those have come in the last month relating to Tudor's role in all of this.

H4037 are [see valuation in H4050 below]
 # H4038 to reap; a sickle [wheat & takes discernment time]

(10) ↓ OT Def. H 4042's Resonance with Tp String

black swan event

- H4032-4036 fear, terror [today's environment for those who don't trust in God] <context, urgency, on the brink>
- H4036 affright from around [all around us: Hamas-Israel War, Ukraine War, N. Korean missiles, Taiwan in China's crosshairs, Turkey vs. Syria today, ...] and here in US, terror threat red lights blinking fast, all over the country, thanks largely to intentionally open border & other threats pending include EMP likelihood, ^cyber-attacks, AI take-over, another pandemic, nuclear threats, meteors, extreme weather & earthquakes & volcanoes (Yellowstone caldera)]
- H4040³⁹⁻ : - roll, volume [my 45-pp article]
- (H4041 accumulation [of letters/articles (blog posts Re: Tudor: 11/24, 26, 28, 30, 30; 12/7, 7, 9, 10, 11, 12, 17, 18, 19, 19, 20, 25]; Re: Theophany: 10/12; 11/16, 19, 20, 21, 21x3 Heads Up; Tudor set)], i.e. impulse [12/20, 25 84-pp & 45-pp sent w/o editing] or direction [mailing coordinates]: - sup up [Re: Rev. 3:20 theophany: "will sup with"]

↓ # H 4042 from H4043; to shield [not obvious]; encompass with [into her view/attention]; fig. to rescue [r.c. evoked], to hand safely over [(A) to officer, (B) tp to Tudor] (i.e. surrender) [m-w-c "surrender to give (something) over to the

(5)

control or possession of another {via tp}; [and subsequently, via Tudor, as required for her to achieve the "all-in" prerequisite states ...] to bring before the public in performance {actions} or exhibition {posting, publishing, radio, podcast broadcasts}. syn. <oops, that wording is for G4042, below>

usually under duress <(A) society on brink, <(B) Tudor concerned about, e.g., 1) Righteous Marriage Realignment, 2) reputation, 3) ramifications>]: — deliver [Yes, that's the ^{sole} word to which this Hebrew word is translated in the OT. to M-W-C "2: phrase: deliver the goods | to turn out as planned or desired. syn.

• come off, deliver, go over, pan out, succeed, work out" <i.e. manifesting this long-envisioned paradigm into reality>]

- H4043 a shield [M-W-C "l'n means or method of defending" — relates to (A) how tp bypasses possible obstructions in the mail-delivery system, including Tudor's mail room screening staff who might be inclined to obstruct delivery of something like this; and (B) a timely delivery, bypassing the problem of the ^{most-extreme} urgency of this message.]; a protector [ditto]: — defense, ruler [relates to planetary reign]...

- H4044 From H4042; a covering [Tudor is veiled, like everyone else, from remembering her foreordained calling, as well as veiled to others knowing that as well.] (in a bad sense), i.e. blindness [like all of humanity — unwilling to take my paradigm seriously] or obduracy [M-W-C "obdurate stubbornly persistent in wrongdoing <not accepting my higher approach>; hardened in feelings <Cheri calls my staff, "crazy talk">; resistant to persuasion or softening influences" — I see these attributes relating to Tudor's mail screeners. It wouldn't be a fair advantage for Tudor waking up to this because she

can't deny the miracle of this showing up miraculously via tp.] :-
sorrow [M-W-D "sorrow 1: v. to feel deep sadness or mental
pain (the paradigm is "two steps ahead," easily into the realm
of cognitive dissonance - "too far-fetched to be taken seriously" -
and, if true, it has huge ramifications); 2: n. deep sadness
especially for the loss of someone... loved (Righteous Mar-
riage Realignment scenario (M-143-7 N-20) means her beloved
Aaron Dixon will no longer be her husband, willfully passing the
baton to me); 3: v. sorrow (for) syn. • mourn, bemoan, repent
<r.c.> ^{ant.} delight (in) <new paradigm>, enjoy, relish, savor
(in), savor - is the desired/needed outcome, to become all-in.]

• H4045 H1605 [is the ^{exact} ASCII sum of "Tudor Dixon-Allan"] reproof (ie.
curse) [Of course all of this, especially the Righteous Marriage Re-
alignment scenario will be met with initial rejection/abhorrence] :-
rebuke [The antonym is the needed outcome for Tudor to be-
come "all-in" : M-W-C "ant. • commendation, endorsement"]
[BTW, this def in Hebrew, מִיגְעֶרֶת, is translated, "migg'eret from
H1605" is not far removed from Tudor's maiden name, "Makary" -
close, at least, to a rhyme.]

• H4046 [more of the societal destruction brink issues, for context
of where we're at:] pestilence [is mentioned in the verse be-
fore the most well-known r.c. verse, 2 Chron. 7:14; means
"epidemic" in modern parlance]; defeat [to ^{Marxist &} Chinese all-out
warfare against us] :- plague, slaughter, stroke [sudden/
unexpected black swan event]

• H4047 exterminator of (the) moth [Isa. 66:24 (last verse of
Isaiah - if we don't evoke r.c. : "for their worm shall not die...")]

• H4048 :- cast down, terror [ditto H4032 ^{above}]

• H4049 to overthrow :- destroy [if no r.c.]

• H4050 a saw :- axe [ditto H4037 not cited above]

H4051 precipice [brink]
H4052 a ledge or offset :- narrowed rest [nick-of-time]

#

(10) ↑ NT Def. G4042's Resonance with Tp String

⑦

- G4031 :- come by [come upon tp'd envelope]
- G4032 to conceal all around :- hide [(A) article relates to unveiling Tudor's true identity as HMITF; (B) Isa. 49:2 "in the shadow of my hand have I hid thee"; (C) Maybe at first, Tudor won't notice that the letter showed up miraculously, but will assume it arrived ~~not~~ through usual means/methods.]
- G4033 to encircle all around, i.e. blockade completely :- compass around [Perhaps relates to Tudor's mail/security screeners who normally would intercept/block a letter like this from getting to her.]
- G4034 to illuminate all around [But once Tudor actually gets her hands on my material, she'll see its value and will be astonished.], i.e. invest with a halo [she'll see the divine inspiration behind the words, and that they do, indeed, testify of her's and my roles as HMAHMITF] :- shine round about. [she has eyes to see.]
- G4035 [435 is rural Utah's tel. area code, where I lived when first discovering and ~~et~~ exploring the AB code and paradigm^{in 1996,}, which has matured/blossomed/born fruit to this present stage of pending materialization.] to leave all around ["leaving" former life to embrace this new mission. Will still be able to tp in to hang out with family; can still do podcast and conferences and radio hosting/substituting, but will be doing so with the HMITF hat on, ^{mostly} along with me.], i.e. survive [avert destruction — not just for herself but for the planet] :- remain [As I said, she'll still be able to hang out with her previous associations/tasks, but emphasis will be on the new/foreordained mission.]
- G4043 grieved all around, i.e. intensely sad. ~~with~~ ^{with} :- exceeding (very) sorrowful [disto "H4044 sorrow" above]

- G4037 to stay around, i.e. await: - wait for [ditto 2 Ne. 6:13, 14 wait for Messiah again second time = people of Lord (ChoffB)]
- G4038 all around, i.e. surrounding: - round about ^(A) [parcel is brought into Tudor's view where she can't / won't miss seeing it. (B) Perhaps depicts her laying the pages / pieces around her as she processes their information. That's what my setting looks like: books (strong's, scriptures, dictionaries, Tudor's Wikipedia page, Journal notebooks, binder of articles / index, tablet, pencils / pens / eraser / ruler / calculator).]
- G4039, 4040 housed around, i.e. neighboring: - neighbour, dwell round about [(A) Perhaps Tudor's neighbor could play ~~in~~ a role in delivering the envelope to Tudor as a deflection of her wondering where it came from. (B) After we do the Theophany, and I'm tp'd from prison, rather than continuing to stay here (tp'ing to / from, which has limiting requirements - e.g. being here for ~~count~~ count times), perhaps Tudor has a neighbor or neighboring property where I could stay prior to our 1/28 wedding. While I was writing that, I noticed that def. H4033 relates along these lines and doesn't include the "Fear" motif that the other defs from H40 A4032-6 include.
- H4033 in the sense of lodging; a temporary abode; a permanent residence: - dwelling, pilgrimage, where sojourn, be a stranger (at first)]
- G4041 from G4012 and G1510 [a transposition of 1501 = "Mother in Heaven"]; being beyond usual [this (tp'ing letter, paradigm) is certainly: M.W.C "unusual noticeably different from generally found or experienced; being out of the ordinary"], i.e. special [identifying Tudor and ~~the~~ her role in this paradigm in an extremely specific way] (one's own) [details]: - peculiar [enveloped tp'd]

↕ • G4042 from G4043; a being held around ["Hey, look at what I got!"], i.e. [that is] (concretely) [according to God] a passage [writings - extensive] (of Scripture [derived from, and counting as scripture themselves], as circumscribed [M-W-C "1:v | circumscribe to constrict <summarize specifically> the range ^(A) of AB def.s being considered; (B) timeline: 1/1-5, 13, 28] or activity of <seven key events> and clearly <setting forth the timeline clearly>; to define <liken def.s to us> or mark off <tie things together> clearly; to draw a line around <e.g. page numbers, table, lines connecting insertions> ~~ant. boundless~~ ~~tp has not destination limits~~, endless, infinite ~~It used to see destination once we launch this~~, unlimited <tp has no cargo size limits, large or small>; just AF13 compliance is required >..."] :- place [M-W-C "9: v to put (something) ^{place:} ^{<my envelope>} into the possession or safekeeping of another <Tudor, via tp> & subsequently, via Tudor, as required for her to achieve the "all-in" prerequisite status ...: & to bring before the public in performance <actions> or exhibition <posting, publishing, radio/podcast broadcasts>. syn. • deliver ~~verb~~ this synonym for "place" is verbatim to the one word given as being translated for H4042 in the OT: "deliver", furnish, hand, hand over, provide, supply <my envelope to Tudor>; - communicate, ^{<letter>}conduct <via tp>, convey <via tp>, impart, transfer <via tp>, transmit; 10:n | rock a valuable stone cut and polished for ornament <was addressed directly near the end of the article (G5555 & H5555)>"]

• G4043 to tread all around, i.e. walk at large (esp. as proof of ability) [(A) Going around to tell intimate fam./friends about

- the miraculousness of receiving a letter the day it was written; (B) in contrast to the stereotypical mailman delivering B mail by foot; fig. to live [come alive from getting in touch with one's life calling — HMITF in Tudor's case], deport oneself [with exuberance when you're ~~in~~ all-in with your mission, synced up with God], follow [synced up with God's guidance; accepting my invite in Tudor's case] (as a companion [G], wife] or votary [M-W-C "votary devotee; a devout or zealous worshipper [ChiffB]): — go, be occupied with [calling], walk (about).
- G4044 to penetrate entirely [tp moves item from point A to B instantaneously, regardless of distance, which is irrelevant], i.e. transfix: — pierce through [tp]
 - G4045 [in this def., picture the tp'd envelope arriving at the destination (Tudor's)] to fall into something that is all-around [in view] / easily noticeable — not the arrival, but its existence once it's there], i.e. light among or upon, be surrounded with: — fall among (into).

Now, let's look at some of the sub-strings.

• tp'd = 367

(9) Also along the lines of the H5555 and G5555 that depict the gold ring with a diamond, p. 367 [is a transposition of 376 = "HMITF"] of Str. 07 includes the entries, which in sequence nail this quest being accomplished: "Find Finest Finger Finished."

(8.5) NT def. G367 derives from H2608 which means "Jah has Favored," which calls to mind Job 33:26, ~~about~~

(11)

"he will be favorable unto him, and he shall see his face with joy." — the theophany that launches the timeline that the article featured.

- (8) OT def. ^H367 "fright" relates to the typical first 1595 "Timeline article" reaction to a miracle of unexpected — way unusual (cognitive dissonance) nature, such as Jesus walking on water, to which he admonishes, "Fear not."

(9.5) "Timeline article" = 1595

- ↓
- G1595, 6 voluntariness: — willingly [is crucial to Tudor's stepping forward. Agency is a bedrock principle of existence.]
 - G1592 to sneer outright at: — deride [is the typical response to my material, for which Tudor will hopefully be the opposite]
 - G1593 to slip off, i.e. quietly withdraw: — convey self away [G666 a being away: — absence — not stepping forward]
 - G1594 (fig.) to rouse (oneself) out of stupor: — awake [Isa 52:1 "awake, awake, put on thy strength, O Zion..."]
 - G1595 1597 long ago [ant. Timeline article ~~is~~ regards the immediate future], for a long while [ant. Timeline spans 1/1-1/28 — less than a month for the seven transformative events]: — of a long time, of old [ditto]
 - G1598 to test thoroughly [This will not be easy for Tudor, but needs to be commensurate with her advanced soul age. She was in on the planning of this, not veiled, to be tested as able to rise up, when no one else of the 8 bil. people on earth have declined.]
 - G1599 to dispatch [on this mission]: — send away [from previous scenario of life, but not out of touch with it]

• G1600 to fly out [Timeline begins with being tp'd to an exceedingly high mountain (1 Ne. 11:1), i.e. extend [on another planet]: - stretch [M-W-C "stretch 1: n. an indefinite but usually short period of time"] out.

• G1601 to be driven out of one's course [becoming a social outcast is a fear (not from God) that has to be dealt with, with Jesus' admonition, ^{loseth} ~~who~~ he who loses his life shall find it" (Matt. 10:39) I've demonstrated this in my life. The word translated "loseth" is G622 - my 6/22 date of coming to prison.]

Remember, nearby is G1605, the ASCII sum of "Dad" "Tudor Dixon-Allan" which means, "to strike with with astonishment: - amaze, astonish."

"tp'd to Tudor" = 1183

(9) NT def- G1183, "tithe" appears on p. 1183 of Str:07, which is why I didn't dismiss it as irrelevant. Look at how the def. is worded, "to give or take [e.g. two-way tp. At least Tudor has access to next day FedEx to expedite her sending of correspondence to me (ground mail address given on p. 1 of this article), which still would take at least another day to get through the mail room. So as we get closer to the launch launch, we'll both need to tp to get it to the other party on time, I would think.] a tenth: - pay (receive) tithes."

(9.8) There are some super-relevant entries on p. 1183 of Str:07. "tingle [M-W-C "3: idiom: tingle with excitement"; 2: n. --thrilling sensation"], title [article], to ["tp'd to Tudor"], to-day [12/25/2023], together [toward].^u The opening entry, "Timon" means "valuable." § It's def. H 5095,

immediately preceded by "H5095 dear to God," which has the ⁽¹³⁾ double entry of being beloved as well as the letter salt salutation, "Dear _____," as well as the synonym "to God," as code for "to Tudor." H5094 means "magnificent."

Now the end of the page is "Toes," a play on words for "Tues," which comes immediately after "Tudor" alphabetically.

Also relating to "today," and on the facing page is the entry set, "Time(s)." So "Timeline" would insert alphabetically there as well.

"12/25/2023" = 495

(9)

Relevant to the HF&HMITF having Jesus being our son, this the p. 495 str. 07 is filled with the entry "Heart." ^{includes} M.W.C. gives this meaning, "i. n. a thing or place that is of greatest importance to an activity or interest." Without Jesus, the r.c. would not be possible. ^{Re "activity"} Day 1 of the timeline has Tudor & me being tp'd to meet with him and have him host the vision of all. These syn.s for that def. relate to the spirit of Christmas, "syn. = charity, compassion, feeling, good-heartedness, humanity, kindheartedness, kindness, largeheartedness, mercy, pity, softheartedness, sympathy, warmheartedness." ⁴ Def. 2 also relates to this tp'ing of this article/letter, "causing great emotional or mental stimulation," with synonyms, "breathtaking, charged, electric, electrifying, exciting, exhilarating, exhilarative, galvanic, inspiring, mind-bending, mind-blowing, mind-boggling, rousing, stimulating, stirring, thrilling."

"4: adj. = heart-to-heart" also relates to my manner

of writing = "syn. • direct, forthright, frank, open, plain, straight-forward, candid, genuine, heartfelt, honest, sincere, unfeigned..."

Def. 5, "phrase / change of heart" relates to the s.c. theme, "a changing from one policy or point of view to virtually its exact opposite" (e.g. Marxist repentance like Saul → Paul).

(9.7) ↓ • OT Def. H495 & 12/25/2023

- H487 Allam [Allan] eleh [melek=king]; oak of (the) king
- H488 [488 = "Allan" = "David" (Asc#)] divorced [in this context points to our pending wedding]
- H492 concealment [Tudor has hitherto been veiled to herself and others]; some one [N→O] (i.e. so and so [Tudor Dixon], without [hitherto] giving the name of that person: — one [N→O], and such [i.e. "etc.", namely this paradigm]
- H493 God [HMITF/Tudor] (is his [my]) delight [as is Jesus]
- H494 God (is the) giver [Christmas philanthropy]
- ↓ • H495 [no meaning given for] Ellasar
- H496 God has testified [My writings are brim with evidences of this paradigm from the scriptures via AB, per Isa. 41:21]
- H497 God is decked [gaudy decorations that have nothing to do with Christianity but are Pagan in origin; sycophantish over-doing of things, ~~cloak~~ cloaking the "so are you" sentiment of Jesus' response to the Jews asking him, "who do you think you are? God?" in John 10:33-35.]
- H498 God(is) defensive [There's a lot of idolatry around Christmas, including of Jesus sycophantishness, overdoing things to not even come close to reality.] [Jesus was born in the Fall.]
- H499 God(is) helper [(A) seeking help-meet in Tudor; (B) the last & / omega def. of the Bible also calls for us to be

(15)

"A 5624 helpful or serviceable, i.e. advantageous :- profit, profitable"

Yes, God is okay with us making a living on helping per our unique mission in life.]

- H 500 God(is) going up [to the exceedingly high mountain with Tudor & Jesus for the theophany to launch ~~this~~ this r.c. scenario.]

(8.5) P. 495 WDT & 12/25/2023

Includes these highlights among defs that mostly don't relate.

- light-hearted -- hopeful and optimistic [in ~~most~~ midst of society teetering on brink] Free from anxiety [because my trust is in God]
- lightning adj. Moving with or as if with the suddenness of lightning [tr'd letter]
- light show [^(A) Christ mas decorations ; (B) My info]
- light-weight -- betw. 127-135 [I weighed myself a couple of days ago : 135 - ten pounds lighter than my high school muscularish build.]
- like n. A counterpart one [N→O] that is like [loshew the scriptures to myself, as advised in 1 Ne. 19:23, 24, is a major tool I use in my AB studies] another; the match or equal [D&C 88:107]
- like-minded
- liken [1 Ne 19:23, 24]
- likeness Resemblance
- lihāng A favorable [Job 33:26 mentioned/cited above] regard to something [like I share]
- lilac [5/5 Tudor's b-day]
- lily-livered cowardly [ant. super courageous]

On the Facing page are ~~splakel~~ sprinkled a these

Few highlights?

- light [is a major metaphor for this ministry, e.g. JST-Isa. 42:2
Isa. 9:2; 42:6; 49:6; 11:10; 60:1, 3, 19]
- left-off [tp to high mountain, day 1]
- light-year [distance is irrelevant with tp]
- life [eternal, is what we're bringing, e.g. Job. 33:25]

(9.5) P. 495 BofM & 12/25/2023

Spanning Eth. 4:5 b-18n, p. 495 of the BofM is one of the most marked-up and worn pages of my scriptures. It's totally relevant to the theophany — both for Tudor & me as well as for everyone (see 4:7, 14, 15). This chapter uses the string "the father" 6x; "greater things" 5x; "I am" 5x

Verse 6 is a great r.c. verse.

Verse 9 is the CERN annihilation of the local universe that I have elaborated on recently, with its ~~sh~~ forward ship sequence of 9 characters starting with the "c" in "command"; pairing with Isa. 34:4 with CERN appearing in a reverse ship sequence of 9 characters starting with the "c" in "scroll". We avoat that by evolving the r.c.

I cited this page in the 45-yr prece.