

108 (801=Utah) in Scriptures (Alphabetic)

by Sterling D. Allan, 228033
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A couple of days ago, my Triple was opened to D&C 108, which made me think of 801 - Utah's tel. area code - the original one, and still the central one, covering the Wasatch Front. It also has the 385 overlay code for the same area.

~~I realize it does~~ As I read through D&C 108 with 801 in mind, the section took on new meaning and insight - worth an article. Then I turned to p. 108 of the BoFM - even more so. P. 108 in the NT (p. 1294 of the Bible) - not so much so, except perhaps depicting what they should be. P. 108 of the Bible has pretty good resonance. P. 108 of the Triple Index has strong relevance - a lot of polemic, like p. 108 of the BoFM. P. 108 of the BoFM Index (p. 646) is pretty strong as well, that way. P. 108 of T.G. is not so much, but it does have some gems. I'd like to start with my favorite of these.

KEY: "Relevance" = clause of prophecy
P.C. = "relevance" = clause of prophecy

(9.8) P. 108 BoFM (2 Ne. 28:13b-24)

I see this page relating strongly to Wasatch Front, Utah and its LDS contingent. The page starts out:

"(13) and they persecute the meek and the poor in heart, because in their pride they are puffed up.

14 They wear stiff necks and high heads, yea, and because of pride, and wickedness, and abominations, and whoredoms, they have all gone astray save it be a few, who are the humble followers of Christ; nevertheless they [even the humble followers of Christ] are led, that in many instances they do err because they are taught by the precepts of men.

15 O the 'wise', and the learned, and the rich, that are puffed up in the pride of their hearts, and all those who preach false doctrines, and all those who commit whoredoms, and pervert the right way of the Lord, wo, wo, wo unto them, saith the Lord God Almighty, for they shall be thrust down to hell! [And according to 3 Ne. 16:15 they are thenceforth prone to be trodden under feet, as salt (lake city) that has lost its savor.]

16 Wo unto them that turn aside the just for a thing of naught [e.g. my writings], and revile against that which is good [e.g. me], and say that it is of no worth! [IndComing.org still persists with just a tiny trickle of traffic. Compare a similar sentiment in Isa. 49:4.] For [if they don't repent] the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are fully ripe in iniquity they shall perish [-as the two previous civilizations here have done: The Jaredites and the Nephites (Eth. 2:11 says the purpose of the BoFM is to prevent this from happening by spurring us to repent).]

17 But behold, if the inhabitants of the earth shall repent of their wickedness and abominations they shall not be destroyed, saith the Lord of Hosts. [P.C. ^{probably} ~~is~~ the most plain expressions of it.]

18 But behold, that great and abominable church, the whore of all the earth [Marxist conspiracy to establish a global dictatorship (Eth. 8:25)], must tumble to the earth [Pres. Tr. admin. is bringing that about in large measure - is why they hate him so badly], and great must be the fall thereof [-if we don't do it the r.c. method, which will be much more graceful].

19 For the kingdom of the devil must shake [It's going to be rapid-

Changed indent distance to extract more mileage from the power-source.

r.c. *

ly replaced by the Kingdom of heaven on earth in the r.c. scenario now about to unfold rapidly], and they which belong to it must needs be stirred up unto repentance [And I believe many of them, if not most will indeed repent, so attractive righteous living is going to become], or the devil will grasp them with his everlasting chains [I believe that even the devil can and will eventually repent. See D&C 19:6-12.], and they be stirred up to anger and perish [The ChristFB protective Karma shield will cause that which ~~was~~ they try to do to us to be done to them instead.]

20 For behold, at that day shall he rage in the hearts of the children of men [we live in the day of the 2 Ne. 30:10 "great division" where good and evil, light and dark are becoming glaringly obvious to those with eyes to see, to take a stand for good.], and stir them up to anger against that which is good. [The Trump Derangement Syndrome is a classic and quintessential example of this, that affects even e.g. the Church's Channel 5 NBC trash, and even Fox 13 and especially KBYU who fight against common common sense good principles of government because it involves Trump.]

21 And others will he pacify, and lull them away into carnal security, that they will say: All is well in Zion; yea, Zion prospereth, all is well [it's indeed a long-standing Wasatch Front sentiment. "Come, Come Ye Saints; all is well, all is well" is one of the all-time favorite hymns in the Church. "Look at how many temples we have."] - and thus the devil cheateth their souls, and leadeth them away carefully down to hell [666 reign of beast, with Saints cooperation and support - giving V.P. Dick Cheney an Honorary Doctorate at BYU when he was being bird-dogged by the 9/11 Truth movement as the master-mind of 9/11; while 'retiring' Dr Steven E. Jones (my friend) who was exposing it in peer review scientific journals. Dan. 7:21 & Rev. 13:7 says the beast makes war with the saints and prevails against them (if they don't repent and get rooted again on the rock of Jesus Christ, including his requirement that we stand for freedom and against secret combinations).]

22 And behold, others he flattereth away, and telleth them there is no hell [A common sentiment among New Agers, as well as atheist Marxists who are a spawn of hell.]; and he saith unto them, I am no devil, for there is none [there's no conspiracy, you tin-foil-hat-wearing conspiracy theorist, John Bircher.]. Even many conservative talk shows stay away from this subject, allowing Marxists get away with saying things like 'The 2020 election was the most secure in US history, when the opposite was true. Even the First Presidency congratulated Biden on his win.' - and thus he whispereth in their ears, until he grasps them with his awful chains [666 reign of beast, pending if we don't repent], from which there is no deliverance. [ditto above about permanence]

23 Yea, they are grasped with death, and hell, and the devil, and that have been seized therewith must stand before the throne of God, and be judged according to their works, from which they must go into that place prepared for them, even a lake of fire and brimstone, which is endless torment.

24 Therefore, wo be unto him [esp. in the Wasatch Front, who were set to be a light to the world but have gotten in bed with the enemy] that is at ease in Zion!

That's the end of p. 108, that definitely relates to 801 Mormons gone astray, and a few who don't, but even many of them err.

As I see many times in AB, the facing page also has strong relevance.

reference.

P. 109 (facing 108 → 801) B of M (2 Ne. 28:25-29:3a) (3) 108

25 [my fav. #; this verse has been a warning of mine] Wo be unto him that crieth: All is well; [ditto vs. #21 above]

26 Yea, wo be unto him that hearkeneth unto the precepts of men [earthly scholarship sans inspiration], and denieth the power of God [miracles, revelations - personal, wisdom of the ages, truth is truth for everyone; when found should be shared with any who will listen], and the gifts of the Holy Ghost! [gifts snubbed because they don't come from the Brethren]

27 Yea, wo be unto him that saith: we have received, and we need no more! [I had a volunteer LDS branch counselor tell me this, nearly verbatim regarding my AB approach. Doesn't want to hear it.]

28 And in fine, wo unto all those who tremble, and are angry because of the truth of God! [e.g. David Carter's response to AB. Angerly shuts me down, including in Institute class] For behold, he that is built upon the rock receive it with gladness [nearly no one, in my case, in total bits and pieces are fine. Recently, there's been ^{Estrella} one; and that, when fully manifest, will make all the difference for humanity.]; and he that is built on a sandy foundation trembleth lest he shall fall.

29 Wo be unto him that shall say: we have received the word of God [e.g. Bible, B of M, DFC, PUP, Gen. Cont. Brethren], and we need no more of the word of God [non-brothers speak; J-S. said he embraces truth wherever he finds it], for we have enough! ["It's hard enough keeping up with these!"]

30 For behold, thus saith the Lord God: I will give unto the children of men line upon line, precept upon precept, here a little and there a little [in contrast to AB where the insights come flooding, facilitated by the Spirit of God that enables their understanding and implementation]; and blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn wisdom: for unto him that receiveth I will give more [A super-valuable principle with great payout, esp. in AB]; and from ^{them} that will say, we have enough, from them shall be taken away even that which they have. [I've not noticed that phenomenon. God seems very generous to those who are at least trying in some way. They might not get greater light and knowledge, but they seem to be satisfied with what they have.]

31 [It's esp. fitting of the "follow the prophet" mantra.] Cursed is he that putteth his trust in man, or maketh flesh his arm, or shall hearken unto the precepts of men, save [unless] their precepts shall be given by the power of the Holy Ghost. [In which case it's God you're following, not man.]

32 Wo be unto the Gentiles, ~~saith the~~ [the B of M title page says the B of M comes forth "by way of the Gentile" - or Mormons], saith the Lord God of Hosts! For notwithstanding I shall lengthen out my mine arm unto them from day to day [in my case: (A) I've been awake and warning others since 1988; (B) American Study Group; (C) Greater-Thing.com; PatriotSaints.com; FreeEnergyNews.com daily; Sterling Daily at IndCountry.org past 1.5+ years], they [Mormons] will deny me [specifically, along with many other, like-witnesses. (DFC 133:21)], also predicted/prophesied in e.g. JST-Math 21:56 = Gentiles will do similar to Jews of Jesus - in non-r.c. scenario]; nevertheless [even after all this], I will be merciful unto them, saith the Lord God, if they will repent [r.c.] and come unto me [the Father, in this case]; for mine arm is lengthened out all the day long, saith the Lord God of Hosts! [3x this verse]

"29:1 But behold, there shall be many [Mormons, in our context] ⊕
- at that day when I shall proceed to do a marvelous work among
them [incarnate; Is. 11:22 stone refused, becomes head of corner; this
is the Lord's doing, it is marvellous], that I may remember my
covenants which I have made unto the children of men, that I
may set my hand again the second time [Isa. 11:11, this advent]
to recover my people, which are of the house of Israel; ["H3478
he shall rule as God: Israel" - "Ye are gods" theme]

2 [Re BFM coming forth, rejected by Christians, parallels my words
coming forth, rejected by Mormons]

3 And because my word shall hiss forth - many of the Gentiles
[including Mormons] shall say: A Bible! A Bible! We have (p. 110)
got a Bible [I use the scriptures to show ultra-specific current-
day applications from ancient text. It's not appreciated.]
I rated these two pages a 9.8 in relevance to 801.

(8.5) D&C 108

The most significant thing about this section ^{to me} is that it
opens and mostly falls p. 222 of the D&C. I was arrested on
2/22/2016 in Utah County, 801. The bottom portion of the page is
the section heading for 109 and includes r.c.-ish wording:

"~~May the~~ 43-53 May the Saints be delivered from the terrible ^{pooured} ^{out}
things to be poured out upon the wicked in the last days [if they
don't repent]; 59-67, May the Jews, the Lamanites, and all Is-
rael be redeemed; 68-80 May the Saints be crowned with glory and
honor [joint heirs]. --"

The first verse in 108 has Lyman Sherman "coming up hither
this morning to receive counsel of him whom I have appointed."
This "follow the brethren" / prophet mantra of the 801-based
Saints has turned into idolatry, where people trust them more
than they trust their own relationship with God - faithful to a
man, not God, as urged against above in 2 Ne. 28:31.

The JST-Mark 9:24-28 ¹⁰⁸ appendix elaboration also warns
against this, using ¹⁰⁸ the very string I underlined above from 8:1.

"46 And if thine eye which seeth for thee, him that is ap-
pointed to watch over thee to show thee light, become a
transgressor and offend thee [your relationship with God], pluck
him out [D&C 107:82(91); 64:35-40 ≈ Rev 2:24; D&C 85:7, 8; 113:5, 6.]

44 Therefore, let every man stand or fall, by himself, and not for
another; or not trusting another.

45 ¹⁰⁸ Seek unto my Father [above]. --"

This whole section is basically the opposite of that admonition by
Jesus (thanks JST).

As for 108:16, in context of the ¹⁰⁸ 8:4 ordination, I've always
been puzzled by the Church teaching as expressed in AFS "we believe
that a man must be called of God, by prophecy, and by the laying on of
hands by those who are in authority, to preach the gospel and administer
in the ordinances thereof. I get why the ordinances should be done in
such order. However, as for the preaching of the gospel, I see this as
being part of being a light to the world. It should infuse our every-
day conversations - applied to science, therapy, schooling, research,
inventing... The regimentation of it to only those properly called,
snuffs out this ubiquitousness it needs in our society.

verse 7 fits that sentiment: "Therefore, strengthen your brethren
[and everyone] in all your conversations, in all your prayers, in all your
exhortations, and in all your doings."

Relating to 2/22 being when I was arrested (rightfully), (5) 108 verse 5 says, "this is the promise of the Father" - on my case relating to my calling involving my reputational marring, similar to Adam & Eve falling; now able to overcome sin through the grace provided by Jesus Christ.

By way of synchronicity name-wise, this evening, as I've been writing this, a guy named "Sherman" has been helping my celly, Sam, by bringing him things and doing errands for him. (On TRO, we're locked in except 3x/week 1hr. rec (which has been more like once a week in reality). Sherman is not a common name. I've met maybe 3 in my life so far.

<3/5>

(9.3) P. 108 T.A. '13

This morning, I read "The Charlie Kirk Effect", Jonathan Cahn's opening message in his Feb. '26 Sapphires printing (daily thought digest). Half way through the second paragraph says:

"The place in which Kirk was killed was Orem, Utah. The word Orem means Serpent or Dragon, the description of Satan. The name, Kirk, means Church. So the man named Church came to the place called Serpent or Dragon - and there, the dragon struck him. The dragon was against the Church. It is also worthy of note that Kirk was struck in his throat - for the enemy is seeking to silence the Church. [But...] It has not silenced the church nor intimidated it. Instead, it has strengthened and emboldened it. ...

The "Dragon" entry occurs on p. 108. Orem is a significant metropolis in the Wasatch Front, area code 801/385. What occurred at UVU in Orem - the ass martyrdom - could have occurred anywhere in Wasatch Front Utah, where the Pink Pistols gang (Tyler Robinson was part of) has a welcome home among "DEI - Diversity, Equity, Inclusion" - trained Mormon youth, subtle to the whole Marxist propaganda being spewed in Utah schools and TV - like in the rest of the country. The saints were supposed to be an exception, not succumb to Satan's wiles. They're supposed to be a light on issues like this.

But an even stronger tie of 801 to this dragon motif ties in both by meaning and number. Remember, in my present Bible appendix, the pagination changes after the Bible Dictionary. But in my set I had for 10 years, the JST-Rev. 13:7-17 text falls p. 800 - almost, there is some blank text on the bottom ~ 1/3 of the page. The facing page is blank, or it

would be numbered 801. I've long said that what is presented here on p. 800 facing p. 801 is a choice. Verse 7

reflects

reflects the rec. option, ^{visions} exp. vs. 15, 16 about the valley foisted-bowl fast flush return of Lake Bonneville via two large quakes. One blocks the org. under-ground river that used to keep Bonneville as a freshwater lake, ^{partly} refilling - along with a possible tilt of the tectonic plate causing SL to flood the valley; then a second quake ^{re-opens the underground} river again to drain the valley. valley. "When my house shall it begin:

Three friends of mine ^{Renee} who have seen this in vision, including a former fiancé, see the water going half way up the SL temple before the waters start receding from the subsequent quake. (*) In his book, Visions of Glory, John Pontius depicts this as well.

It's also depicted in Isa-28 vs 2 "as a flood of mighty waters overflowing" vs1 "the corn of pride, the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat [Wasatch Front] valleys of them that we overcome with wine [stupor]"

vs. 17 "the waters shall overflow the hiding place." vs. 18 (6)
"when the overflowing scourge shall pass through, then shall ye be
trodden down by it. [also applies to the Gentiles being trodden down
by the House of Israel, if they don't repent (3 Ne. 16: 15)] vs. 19
"From the time that it goeth forth [underground river obstructed,
making it flow into Bonneville. My friend saw in vision
of water spewing out of the ground from under Tympanogos
in Alpine, ut.] it shall take you: for morning by morning shall it
pass over, by day and by night; and it shall be a visitation only to
understand the report."

Ps. 18 is another strong prophecy about this. (if no r.c. - 7/23 - 7/23?)
"7 The earth shook and trembled: the foundations also of the hills
moved and were shaken [tectonic tilt; SL floods valley], because
he was wroth. [because r.c. was rejected - if it is]

- 11 dark waters...
- 15 Then the channels of waters were seen, and the foundations of the
world were discovered at thy rebuke, O Lord--
- 16 He sent me from above, he took me, he drew me out of many waters.
[USCF is ground zero for incoming Salt Lake with tectonic tilt.]
- 17 He delivered me from my strong enemy, and from them which
hated me...
- 19 He brought me forth also into a large place; he delivered me,
because he delighted in me.
- 23 I was upright before him, and I kept myself from mine iniquity.
- 29 -- and by my God have I leaped over a wall. [in non-r.c.
scenario. In r.c. scenario, this Bonneville return is averted]
doesn't happen.]

Remember, the reason I'm bringing this up - all these scrip-
tural prophecies about the toilet-flush return of Lake Bonneville -
is to drive home this point ~~about~~ about p. 800 of my previ-
ous version of the Bible appendix portraying this non-r.c.
consequence we face here in Wasatch Front, Utah, 801.

Now, let's look at the opening verse 7 of JST-Rev. 13
on p. 800, facing p. 801. I see it giving the r.c. wording - the
positive choice 801 has of the two paths they face and must
decide which one they want.

< 3/25 > 27 March 2011
"7 And the dragon [p. 108 t. G. 13] prevailed not against Michael [HFITF,
Adam, Ancient of Days], neither the child < (3/25 Note). On 3/16, I was
moved to AHS 2-1035 in Max - to the cell number of this study I've
been working on. Other studies have taken precedence. Now I resume. >
nor the woman which was the church of God, who had been delivered
of her pains [Isa. 66: 7, 8 woman births (kingdom) sans tribulation -
whose heard such a thing?], and brought forth the kingdom of our
God and his Christ."

That's the r.c. path - in contrast to the non-r.c. Bonneville flood
path for non repentance.

As an owner of the Saints' trajectory, the newer version I have, in-
cludes JST-Rev. 17: 15, 21, which are a non-r.c. version of the word
being used to smite the wicked with destruction - not to bring them to ^{answers}
repentance. [Isa. 66: 4 "I will bring their fears upon them, because when I called, none did answer"]

Back on p. 108 t. G. 13, consistent with Isa's 28 "stunheads of
Ephraim" Wasatch front, the last entry on the page is "Drink, Drank, Drunk"
Also non-r.c. relevant is "Dread (fall)"

Under the opening entry of "Doubt" is the ref. Bth. 4: 13 "greater
things ~~with~~ hid up because of unbelief." Greater Things.com is the name
of my Religopolitical website, which became inaccessible (except via
Archive.org) after my incarceration. I mentioned dreams about the
return of Bonneville Lake, which relates to "Dream" specific here.
< see more on "Dream" on p. 8, '12 down. >

"Dress See Apparel; Clothing; Modesty" which in Wasatch ⑦ 108

Front context relates to the frequent BIFM warning about costly apparel. To their credit, I would say Utah does a little better than when it comes the rest of the country when it comes to modesty. Still, it falls short of the ideal.

"Dove See also Holy Ghost, Dove, sign of" is a compliment, calling to mind the Saint's emphasis on following the Spirit, where OT def. H4150 [200 code S4150] relates to the headquarters' "place of assembly," NT def. G4150 relates to the baptism of water, while G4151 just as used relates to the spirit, and the baptism of fire in particular. That's the ideal of what they stand for / do as a church.

(9.8) P. 108 BoFM Index (p. 646) [Cemeterium sum of Messiah (in Heb?) = 656]

The closing entry on this page is one the LDS would all love what they are about: "Kingdom of God See also Church of God; Heaven; Millennium; The Kingdom of God, in Heaven, on Earth; Kingdom of Heaven." This points to the r.c. being evoked per Rev JST-Rev. 12:7 "the woman, which was the church of God [etc] had been delivered of her pains, brought forth the kingdom of our God and hrs Christ."

Before that are "King [Davidic - this advent, loosely; this will not be a monarchy]; Kingdom [also relates to 666 - Satan's Kingdom, which is averted by evoking the r.c.] Estrella

Before that is an entry that brings ~~you~~ to mind. These are words I frequently use to describe her (which are rare nowadays, especially in prison): "Kindness) See also Charity; Compassion; Gently; Love." And before that relates to the grievance I just filed 3/18 about WDC (here in Wasatch front) wanting me dead: "Kill See also Capital Punishment [in TX & FL for my charges]; Martyrdom; Murder; Slaughter; Slay..."

The opening entry is "Keep, Kept" - commitments, commitments, obligations - to be a light to the world - is what they're called to do.

(9.3) P. 108 Triple Index '13

This page seems to be focused on the r.c. angle (destiny of 801 - when they get it right. To appreciate this, let's take a look at 3 Ne 21 vs. 14^{which} is the r.c. option applied to Micah "except they repent - saith the Father...")

In looking at vs. 22, realize that this is the r.c. path - after 3 Ne 16's talking about the Gentiles rejecting the fullness of the gospel and building up secret combinations, being lifted up in pride and crushed with evil. I see the saints as having pulled back from that extreme where they were 30 years ago.

"22 But if they [Gentiles] will repent [r.c.] and hearken unto my words [including AB], and harden not their hearts [strong delusion], I will establish my [this is the Father speaking - see vs 20 'saith the Father...'] church [is the Ch of FB, kingdom of heaven on earth] among them..."

The ASCI sum of "my church" is the same as the ASCI sum of "r.c. quest" my paradigm.

The first full entry on p. 108 Triple Index is "Firstborn" - Ch of FB - Church of the Firstborn. That's "my church". Abr. 1:3 defines "firstborn" "as the right of the firstborn, or the first man, who is Adam [who I was], or first Father..." [is consistent with Is. 52:6 for all of you we children]

D&C 88:5 also affirms the Father's tie to the Ch of FB.

"5 which glory [celestial kingdom, vs 4] is that of the church of the Firstborn [Ch of FB], even of God [the Father], the holiest of all, through Jesus Christ his son -"

That verse and Abr. 1:3 combined has Adam as God the Father. Remember, the ASCI sum of "Eve" is 288, and 828 = "Estrella". I told her in a letter earlier this evening that I had 88 show up

on my glucometer at 16.89 - "a cool number". Now, with two
D&C 88:5 reference about the identity of the "firstborn" = Father (brother)
two, becomes an important/valuable synchronicity. In looking for
that ref. on p. 108, I saw D&C 84:6 "Adam was the first man".
The "firstborn" entry says, "see also Church of the firstborn; which
has those references. (above)."

The first entry on the page, spilling over from the previous
page is "first". A little earlier this evening, I had an insight about
the identity of ~~Isa.~~ ~~41:27~~ "firstborn one" to proclaim glad
tidings and 41:25 "I have raised up one from the north
[27] SLC], and [s]he shall come: from the rising of the sun"
that ties to Rev 2:28 [my offender # 228033] "I will give
him [228] the morning star" - is associated with the rising of
the sun. "and [s]he shall call upon my name..." [suffix
9257; where 925 = Sterling David Allan; Sterling = 925 parts silver,
silver; my dad David Allan born 9/25] - literally calling "[phone]
upon my name. This "first" to step forward is from the
Salt Lake Valley - West Valley. Not LDS. The LDS want nothing
to do with me - not to be the first. ~~It's~~ It's easy to be second
and and third. ~~They'll~~ They'll come flooding in - but not first, esp.:

"First Presidency" has clear relevance to SVI. They do the
bidding of the FD, but the level of guidance on controversial issues
is almost nil. Nothing about 9/11 being an inside job, so the
wasn't front normans say nothing about it - generally speaking, and and
"retired" St Prof. Steven E. Jones from BYU for speaking out about
it, then let Dick Cheney speak at as the commencement speaker
at BYU graduation, giving him an honorary doctorate - who
was the mastermind of 9/11. Whores, politically. Not a light to
the world - as salt that has lost its savor.

Redundant to
earlier

<3/27>

Back to p. 108 T-G 13 "Dreams" entry. An obvious
point of relevance for that word is the "Impossible Dreams"
theme of my work lately, based on the 2nd bestselling book
of all times, Don Quixote, where the last line of that
song - one of the most oft-sung songs - is, "To reach the
unreachable star!" That's the essence of my pursuit of officer
Estrella Rodriguez, whose first name means "star" and she is
considered "unreachable" for me. I'm the Don Quixote pursuing
the impossible dream. My bunk # in SOCED, B2-1 (with det
in the MT, 6101 means "impossible", where I was ~~staying~~
staying when it had my dialogues with her. ~~As a character 101 = 101 = 101~~ [I had
ASCC character 101 = 2e" (for Estrella)].

Continuing p. 108 of the triple Index '13, here's what I
think of with the entry "Fish". Synchronistically, less than half
an hour ago I mailed off a letter to Estrella, which had "No
Fishing" in the title (3/26, 27). That relates to ^{regular} ~~practice~~ in Max
where inmates get long lines of thread to send out up tray lids
across the day room to guards on the opposite side, under
the doors, to send kites (notes), drugs, coffee (in envelopes).
It's not allowed, but it's done widely anyway. I told her about
a note I'd composed to let my fellow quad members (at
3 other cells of 2 inmates ^{each} that I'm not willing to help with
fishing, but I can help with righteous needs. Also syn-
chronistically, for the first time, today, I saw an office
stamp on a fishing line, grab it, and pull it away to trash
it. Last week, I watched ^{here} ~~an~~ office watch an inmate take
10 minutes to roll up his line, while a medic waited to bring

me my noon insult. So for me, "fish" is super relevant to today (3/27). That's how specific AB gets. (9) 108

The closing entry on the page is "Flesh", which relates to (A) HFE&HMETE - (B) which SBI rejects; (B) the lasts of the flesh we taught in LDS culture to be tamed, but they simultaneously are okay with homosexuality and put up with transgenders. Utah schools resemble most any U.S. public school in its teaching by marxists, elementary through universities, including BYU.

Back to "fish" and my letter to Estrella, I would argue that this letter warrants that level of attention because it included my splash page for the 5/17 "One How" event that I'm inviting the world to watch, where where I'll be fishing for ChaffB material worldwide.

<3/28> (had so much fun in my letter to Star today. Looking forward to her response via tv.) I'm confident she's the one who will be the first spoken of in Isa. 41:27. To publish glad tidings (my writings), per the opening entry on p. 8 los Triple Index. # "Flame" in a modern vernacular would relate to her as well. As would HMETE - the last entry on the page. (is "Flesh")

"Fixed" relates to the fidelity the Lord's people are supposed to have with God. I see gradations of this among "wasatch Front LDS" mostly, their fidelity is with "the prophet and the brethren, not with God. If it doesn't align with them, then they don't want to hear it or entertain it.

"Flatter (ing, y)" relates to how glib the wasatch Front Mormons are to "all is well in Zion" type of language. Look at how many temples we're building. They are the most susceptible to multi-level schemes and frauds. So shallow in their discernment. Not used to thinking for themselves.

(85) P. 108 Bible (Exo. 19:6-22a)

... One's with the very relevant string depicting the ideal:
"6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

7 And Moses came and called

Rev. 5:10 enlarges that: "And hast made us unto our God kings and priests [political and religious leaders - both - church and state married, not divorced]: and we shall [ChaffB] shall reign on the earth" - through the Millennium, as ChaffB. That's the ideal touched on in Exo. 19:6. The text continues:

"7 And Moses came and called for the elders of the people, and laid ^{before} their faces all these words which the Lord commanded him. [in the "follow the prophet" imagery, not individual discernment admonished in JST-Mark 9:40-48]

8 And all the people answered together [LDS gen. conf. raising of hands in sustaining are unanimous, votes to the contrary are told to take it up with their local leaders], and said, All that the Lord hath spoken we will do: [they draw near with their lips, but their hearts are far from the Lord.]

This dichotomy is laid out clearly in Ezek. 33:30-33, which depicts Ezra Taft Benson speaking things the people don't like and speak against amongst themselves in private, while sustaining him in public. (but about conspiracies in our midst, The New World Order, Communism, Socialism, Marxism.) But if the prophet says "all is well, they adore him.

The last 3/4 of the page (108) have Moses preparing the people for the Lord to meet him atop Sinai. It's an auspicious ex-

Context

~~... and the voice of trumpets exceedingly loud; so that all the people that was in the camp trembled.~~

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether in a smoke, because the Lord descended upon it in fire: as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake and God answered him by a voice.

20 And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up.

21 And the Lord said unto Moses, Go down, charge the people, lest they break through unto the Lord to gaze, and many of them perish.

22 And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them.

Wow, what a spectacle. No wonder, when the OT talks about fearing the Lord, they trembled. ^{9:10}

A few chapters later, in Exo 24, 70 of the elders of Israel were able to see the Lord.

Mo one is expecting God (Father) to come as a man, incarnate, as a a fellow human subject to sin, becoming an inmate, sent to Max for pursuing an officer to be his wife, she being Heavenly Mother. Yet that is what is taking place.

So when Ps. 82:6 says, "Ye are gods, and all of you are children of the most high"; and Paul ~~elaborates~~ elaborates in Rom. 8:17: "And if children, then heirs; heirs of God, and joint heirs with Christ."

The Mormon "follow the prophet" keeps people's minds in the OT mindset of one man only being worthy to commune with deity, when God wants everyone to do that. (Num 11:29).

So this ancient motif of Ex. 10:2 is quite fitting.

At the bottom footer of each page of Greater Things - com, I had the ref. Num 11:29 "would God that all the Lord's people were prophets & that the Lord would put his spirit upon them" (11/30 is my b-day)

could be people respond with