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"White House Press Secretary, Karoline Leavitt" = 4253⁴
(ASCA) in AB: "H4253 a ringlet of hair"; "G^{pro}4253 in front of,
superior" (Strong's '07)

by Sterling D. Allan, 228033; USC F B2-1 101A

Apr. 28, 29, 2025 (100 Days)

Dear Karoline,

This is the second letter I'm sending you since you became the WH Press Secretary. Yesterday's letter was a ~~cap~~ cover page for my 6-page "Index of Articles of Interest/Relevance to Pres. Trump by Sterling D. Allan" with ~1-page preface. This present piece is intended as a follow-up to that, though it can be a stand-alone.

I'm going to /plan to present this current article in at least two parts because a significant portion requires substantial build-up of my paradigm context to be appreciated. Some of this current material is amazing /wonderful. Some of it is sobering. I'll start with the former.

You can see from the title above that just OT & NT ⁴²⁵³ def.s ^ depict you and this WH Press Secretary role very specifically, as is so often the case with the Alphabetics (AB) code I discovered 29 years ago.

I should mention that I'm writing this at the expense of applying for the "Administrative Assistant" position for the SOLID program. It's due today by 5 pm, and I'm ideally-qualified. I applied for the Intern position by the same title on 4/11, so it would be easy to apply for this position and say, "ditto" that one. I've been wanting to get more involved in the SOLID program ~~to~~ since becoming part of it last Aug. It is a pioneer program that is getting a lot of great attention from the corrections world. I feel

4/29 all here

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the urgency of this piece warrants me working on it in priority over applying for this position that has a narrow window of time. Your life is more important.

But this isn't just about this present article. It also relates to the large volume of material I see composing in the coming days regarding how you and this administration can play a pivotal role in turning away the destruction and captivity to which we as a society are headed otherwise. As much as I want to play a steering role in this excellent SOLID program, the above takes priority.

Now, back to the ASCII sum of the string, "White House Press Secretary, Karoline Leavitt" = 4253. Here's the full OT def. "H4253 from H2498; a ringlet of hair (as gliding over each other): - lock." I see that fitting your appearance on TV very well. It derives from H4253 4298, which means, "expansion: - stretching out." I see that relating to the last couple of sentences of my letter to you yesterday: ~ "You're prophesied to be one who could stand in the gap to facilitate this unfolding and then provide planetary⁺ leadership through the Millennium. It's an upgrade to your present position..." I hadn't looked up H4298 until just now.

The def. just after ~~that~~ H4253 is "H4254 a mantle (as easily drawn off) [4/23 sweater, day prior to when I first looked this up]: - changeable suits of apparel, change of raiment." You seem to be of the mindset of having a different outfit ^{most every} ~~each~~ day, ^{hardly ever} ~~never~~ wearing the same thing, in your public appearances. I hope your ^{used} clothing goes somewhere to accommodate the

needy. ☺ I find your apparel to be in good taste, modest.

We'll come back to the H4253 vicinity later.

The def. prior is sobering. Seems to be a heads up from AB to be careful (USSS matter).

Speaking of "standing in the gap", In str.'07 [ISBN 978-1-59856-378-8 I strongly recommend that you get this exact version, so you can confirm these things for yourself, "Seventh printing - June 2015". (I presume all printings are the same?)], G4253 is the opening def. on p.1663, where I noted on 7/9/17 that 1663 is the ASCII sum of "stepping forward." That string, or very close to it, occurs 14x on the page:

- G4254 to lead forward; to precede [pioneer, be first]:- bring forth...
- G4260 to walk forward, i.e. advance
- G4261 --- push to the front --- put forward
- G4263 something that walks forward...
- G4264 --- bring to the front, instigate...
- G4274 a runner ahead, Forerunner...
- G4281 go onward, precede, go before (foreward)...
- G4283 to announce glad news in advance [Isa. 52:7; 41:27*]
- G4284 to hold oneself before others, i.e. excell:- be better...
- G4285 to lead the way for others, i.e. show deference:- prefer
- G4289 forward in spirit, i.e. predisposed, willing, ready...
- G4291 to stand before, i.e. (in rank) preside, rule...
- G4295 to stand forth, be first... [Isa. 41:27 "first" one]
- G4298 to drive forward, to advance...
- G4311 to send forward, accompany...
- G4313 to precede (as a guide or herald):- go before [Isa. 41:27 first]
[Is the last/closing entry on the page.]

There are also several (nearly as many) defs that have to do with foreseeing, foretelling, presaging, from the "pro" (G 4253) prefix. This is one of the few times I've scored an AB tie a perfect 10 for relevance of this page to "stepping forward," and your number, "G 4253 π po pro a primary preposition; 'fore,' i.e. in front of [public], prior (fig. superior) to :- above, ago, before, or ever." ^{heals it.} Another def. set that relates strongly to why Pres. Tr. selected you (also relates to this present role I'm setting forth) is G 4255 to choose for oneself before another thing (prefer) [Isa. 49:7 "choose" thee], i.e. to propose [this upgrade] (intend) :- purpose [to which you were born]

G 4299 prefer one before another...

So, we see a "10-level relevance of this page "1663" to "stepping forward," which page opens with "G 4253" the ASCII sum of "White House Press Secretary, Karoline Leavitt". It turns out that, as another witness of relevance, alphabetically - in Greek - "Press" inserts between "G 4247 presbytis" and "G 4248 prenes" - ⁵five prior to G 4253 - close vicinity, especially since we saw a page full of relevance $\frac{5}{6}$ of G 4253 and following it. (BTW, the "pro" prefix defs go to G 4402, 2.5 pages later.)

Also, regarding foretelling (e.g. AB using ancient text to present ultra-specific resonance), take a look at Isa. 41:26. I depicts the "None to answer" receptiveness ^(or lack thereof) of my work thus far, because I'm an inmate... Verse 27 that follows it is compatible with p. 1663 above. Verse 25 is in alignment with you, changing "he" to "she". (see Jer. 33:16.)

"4555" which opens p. 1546 relating to how it is through the massive division that we can remedy the massive society. This is consistent with you.)

at

Now, back to the vicinity of OT def. H4253. Before I address H4252, let me point out the relevance of some other vicinity def.s, to increase your confidence ^{about} ~~as to~~ the likelihood of H4252 being worth attention. H4255,6 mean, "a section". In your context, this relates to how while you wish to address all of the citizens, there is only a subsection that relate in a friendly way to what you might be saying, in our highly divided culture. H4256 also includes the meaning "division".

A little later is this series:

- H4260 something buttery (i.e. unctuous and pleasant), as (fig-) Flattery :- than butter. [Tr. loves praise, in a grateful way. Unfortunately, some tend to get sycophantish. I don't think you do, but I've never seen you openly disagree with him. I bet he would respect you even more if you respectfully noted when you held a different opinion and why, while also conveying his position.]
- H4261 delightful [You are to MAGA], i.e. object of affection or desire :- beloved, goodly, lovely, pleasant (thing)...
- H4262 desired [Your love of freedom and goodness]; hence a valuable :- pleasant thing [Fantastic Face of Freedom & Goodness]
- H4263 sympathy [e.g. as you were watching Homer speak today, talk about trafficking, abuse of migrants, etc.]; delight:- pitieth [Sincere empathy.]

Okay, now let's look at "H4252 a (sacrificial) knife (as gliding through the flesh) [Marxists want Tr & team dead and have openly stated that] :- knife." [would probably be non-metallic as to not set off metal detectors.] Like the two

⑥

attempts on Tr., if this one occurs, it won't be lethal according to the AB vicinity context. H4244,5; 4248-51; 4257,8 all mean "sick(ness)". H4245 expands it to include "disease, infirmity." Six of those precede H4253, and two come after it, along with many strongly-relevant def's to the way things are presently.

As a close to synonym to "H4252 knife" juxtaposed with H4253, H2595 (ASOT sum of "White House Press Secretary") means, "a lance (for thrusting, ~~at~~ like pitching a tent): - javelin, spear." I ~~was~~ found that (looked it up) this morning, heightening the urgency of bringing this to your attention. I was going to omit (with ~~the~~ "...") "like pitching a tent", but then I thought that perhaps this pinpoints the situation where the perpetrator could be intending to carry this out - someone you think you can trust (not having properly discerned them by the Spirit).

Karoline, I could be completely off on how I'm seeing this / interpreting it. I've explained my reasons for seeing it as I do. My hope is that by bringing this forward it can prevent what ^{seems to be} is depicted.

One possibility is that you'll disregard this entirely, it will unfold somewhat along these lines, then, when you're incapacitated, you'll have plenty of time to reconsider what I'm saying and take it to heart.

But the highest path would be to pay heed, have USSS take necessary precautions, stop the would-be assassin, and you're able to ~~stay~~ keep going as WH Press Sec. and then promote this work from that podium ^{as} when you're ready. I can't help but think that an even higher path would ~~be~~ be for you to become

convinced of the goodness of my paradigm without this possibility ever materializing in any way, having perfected the "thy will be done" submissiveness to divinity, without the assist of this sign.

4253/10 = 425

What I just wrote is the climax of this piece. What follows is some added spice for your consideration (mixing metaphors a bit).

Page 425 of Str.'07 has the heading (opening/closing entries) "Glory(cont)-Go". You are already in a position of glory, epitomizing MAGA in so many ways. You embody someone who is "all-in", approaching fully "synced up" with divinity. We're so proud to see you represent us to the world. You are not egotistical. Your greatness comes from the righteousness of ~~your~~ the cause of freedom and goodness that you have fully embraced. It's God's glory that shines in your countenance — more than Tr, who too often is playing chess, manipulating to bring about a good outcome — or at least what he thinks is good. "Go" relates to this upgrade to which you are being invited.

The entries between those depict antonyms, the outcome of declining/opting out. As wonderful as your present position is, it's nothing compared to what you're now being called to — to play a pivotal role in averting the rock-bottom collapse to which ^{global} society is presently headed and will collapse to if we (society, through e.g. your intercession) don't evoke the r.c. /repentance. "Glutton(ous); Gnash(ed, eth, ing); Gnat, Gnawed."

Page 425 of the LDS Bible Topical Guide (T.G. 13)

has these entries: "Rod [of God's mouth/words, e.g. Spokeswoman]; Roll [= record (Ezk. 3:1 "eat this roll {paradigm}, and go speak into the house of Israel)]; Romans, Rome [The Marxist tyranny we're throwing off]; Roof [e.g. Capitol dome]; Room [Press, Oval...]; Root [of Jesse - Isa. 11:10, 11, the "again the second time" role to which you are being called (2 Ne. 6:13, 14...)][‡]; D&C 113:5, 6]; Rose ... blossom as the rose. [Flowering into your fulness]."

Page 425 of WDT spans "incisive" to "incommunicative".

With the "in" prefix, most of the defs apply as antonyms here.

My strikeouts here are to go with the antonym/opposite.

"**incisive** Having or suggesting sharp intellect; penetrating; cogent and effective; telling; [‡] **incite** To provoke to action; **in civility**;

inclinable Favorably disposed; **inclusion** [eliminating DEI = "didn't earn it"]; **inclusive** including a great deal [art of the];

incoercible; **incognito** Having a hidden... identity [this higher calling]; **incognizance** ~~Failure to~~ recognize, know or apprehend [both

of your present role as well as this higher call]; **incognizant** ~~Lacking~~ awareness; **incoherence**; **incoherent** ~~Lacking~~ order, connection, or harmony; ~~unable to~~ think or speak clearly or consecutively;

incoming soon to come in [new role]; **incommensurable**

[Isa. 52:15]; **incommunicable** [Press Sec.]; **incommunicado**

restrained from communication, as a prisoner... [Your podium

would remedy my "none-to-answer" problem that has persisted so far (Isa. 49:22, 4)]; **incommunicative** [(A) Press Sec.]

(B) correspond with me]

income tax [could be replaced with tariff revenue - a present topic]
income [this is your job we're talking about]

incisive [shows illustration of front teeth. I noticed earlier today that you have beautiful teeth.]

(100 days)
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I need to bring up the NT def. G2595 [2595 = "White House Press Secretary"], since I showed "H2595 javelin, spear". G2595 is not at all flattering. It relates to a general phenomenon of politics that sees one side (party) demonize the opposing party's faults while ignoring their own. It's not just the Democrats who do this. The Republics are quite egregious about this as well, including the Tr. admin as represented publicly by you. This is addressed by

• G2595 a dry twig or straw: - mote.

That's the def. # used both in Mt. 7:3-5 & Lk. 6:41, 42. Here's Matt. 7:

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged [Political karma]: and with what measure ye mete, it shall be measured to you again [the whipping around / reversing / revenge from one admin to the next - is not healthy and is getting worse - a widening pendulum swing whiplash]

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother? Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

There needs to be transparency & awareness of our own shortcomings.

I'd say this is a major weakness of Tr. He does not do self-reflection publicly, acknowledging weaknesses, seeing that as a weakness.

I'd argue that such vulnerability is actually an act of bravery. I see that in prison, where being nice / generous / kind is not revered, but I do it anyway. My confidence and friendliness has been the best

[e.g. slogan "who would work from home?" (as if that is a stupid thing - I've worked from home almost always, including now) Tr. works from home - lol]

protection from bullying. I'm not afraid to acknowledge when I do something wrong. "My bad." But more important than the willingness to acknowledge one's own faults is the willingness to give kudos when the "opposition" does something good. It's as if there is an unwritten rule in politics that you can't say anything good about the other players. That is not Christian. It's not good. I rejoice when I see goodness in anyone, whatever party they are; and when I see error, I'm not afraid to point it out; and if I'm in error, I appreciate someone bringing that to my attention. Usually, ^{they're} ~~their~~ incorrect in thinking I'm wrong, so I'll hold true to what I believe is right; but if there is a way I can improve something, I'm grateful to have that brought to my attention. This humility is grossly lacking in politics, especially with Tr. Gratefully, his foundation principles are mostly very good, hence the good fruit he brings forth. But the "mote" phenomenon presently sets him back significantly.

I noticed in Str.'07 when looking up the "mote" references that it is two prior to the "Mother" reference/entry — the key quest I'm on to find someone who will step up into the Heavenly Mother Incarnate (HMITF) role, as a type and shadow of how all humanity is called similarly in the "Ye are gods" destination invite. As she steps forward, "all-in, synced up" into this calling, activating all the amazing gifts of the Spirit associated there [with (see "Appendix A-12 Church of the Firstborn Mission Statement" in N→O which states/loses these gifts)], so also will all who become joint heirs do the same.

Here are some vicinity defs around H 2595 (ASCII sum of "White House Press Secretary"). They seem specifically

relevant to you, more than to the position in general.

- H2584 Favored :- Hannah
- H2585 initiated :- Enoch [(A) into Press Sec. position; (B) into higher calling, pending]
- H2586 Favored
- H2587 gracious
- H2588 a vault or cell; a prison --- [I'm bringing this to your attention from]
- H2589 supplication :- be gracious, intreated [my beseeching you, hoping you'll be gracious, based on your Christian walk]
- H2590 to spice [my label for this added material, following the climax] :- put forth [ditto syn. ↑] ...
- H2592 Favor of God [compatible / qualification to fulfill Job 33:26 activation of the II - explained in N→O and other Blog posts]
- H25921 wheat [v. tare]
- H2593 initiated, i.e. practiced :- trained [Your run for Congress w/ Tr. endorsement, then serving as Tr's campaign press sec.]
- H2594 graciousness :- Favour [MWCD: "gracious marked by kindness and courtesy; characterized by charm, good taste, generosity of spirit, and the tasteful leisure of wealth and good breeding; graceful". I don't know if you have a background of wealth, but these other meanings all describe you well. I bet you also have the needed lineage (O&C 113:5,6; 86:9 - context of "wheat")]
- ↓ • H2595 a lance... :- javelin, spear
- H2596 to narrow [many highly-qualified options]; fig. to initiate or discipline :- dedicate, train up [ditto H2593]
- H2597⁸ consecration :- dedicating, dedication [Tr¹⁸ loyalty shown / common-sense]
- H2598
- H2599 From H2585 [above: initiated]

H 2600

- ~~H 2599~~ ~~from H 25~~ [This def. seems to be mostly ^{a strong} ~~an~~ ant. for our context] gratis, i.e. devoid of cost, reason, or advantage [You clearly exerted yourself massively to get to where you are]: - without a cause [cause-driver], without wages [you've had income in most of your endeavors of late], free(ly) [your cause], for nothing [8], for nought [8], in vain [I can relate strongly to the Isa. 49:4 sentiment: "I have labored in vain, I have spent my strength for nought, and in vain." So far, there ~~has~~ have been "none to answer". This vicinity def. points to you re-solving this.]

- H 2601 variation for H 2606 [H 2606 God has favored" - Job 33:26]

While writing up that set, I noticed something on the facing page - off topic - that I'm confident you will appreciate. Here's the def-s in vicinity of the Hebrew word for "Hamas" - millennia before modern times.

- H 2554 חָמָס hāmas; to be violent; to maltreat: - make bare [desolate], shake off, violate, do violence, take away violently [out. 7], wrong, imagine wrongfully.
 - H 2555 חָמָס hāmās from H 2554; violence; wrong; unjust gain: - cruel, cruelty, damage, false, injustice, oppressor, unrighteous, violence (against, done), violent (dealing)...
 - H 2556 חָמֵס hāmēs ~~from H 2~~; to be pungent; i.e. in taste (sour, i.e. lit. fermented or harsh): - cruel (man), be grieved, ~~as~~ leaver [spreading]
- See my 11/2/23 Blog, "Israel-Hamas War" = 1473 (ASCII) Alphabetic Commentary. It gets much more detailed than that, naming "Gaza", the ⁿⁿ tunnels, the flattened terrain, etc.

BTW, on another tangent, I said earlier that you dress modestly. In my opinion, your pink outfit today should have on-

ly been ^{it} unbuttoned one down, not two. Two is too teasing on that outfit. It bordered on immodest. I'm a guy.

Back to the H4253 vicinity, I realize there is a def. between the "H4244, 4245; H4248-51 sick(ness)" set I mentioned that is noteworthy. "H4246 a dance :- company, dances, dancing". This is an aspect I've not seen ~~mentioned~~ mentioned about you. I wouldn't be surprised if it is something you've been involved with. It's certainly something I love doing. Ditto singing & piano, FRI. I see all the joint heirs having artistic talents/expression, some even doing it as their career. Next to it is "H4247 a cavern (as if excavated) :- cave." I see this relating to the sentiment one might hold, at least for a time, if they were injured severely (eg. knife, sick). What helps me when I've had setbacks in life (occur ^{wide variety} regularly) is a "thy will be done" attitude, turning to gratitude for the challenge and curiosity how the lemons might be turned to lemonade.

- Now, let's look at some defs in vicinity of NT def. G2595 [Ascent sam as "White House Press Secretary"] "note." Quite a few defs following that seem to depict what could occur as part of the "knife" (H4252) / "javelin, spear" (H2595) possible event.
- G2597 to descend (lit. or fig.) [wouldn't be able to continue as Press. Sec.] :-
[BTW, the ":-" points to what follows being the words thus translated in the Bible] go down, Fall down...
 - G2598 to throw down :- cast down...
 - G2600 a declivity :- descent
 - G2601 to cause to go down :- bring (thrust) down...

In the midst of those is "G2599 to impose upon :- burden", relating to the impact this would have on your life.

The def. immed. before G2595 goes to the other extreme of faith in the Lord no matter what.

- G2594 to be strong, i.e. (fig.) steadfast (patient) :- endure.

Several defs. before that (G2590⁻³_{2,3}) ~~relate to being~~ have the meaning of "fruitful". In your case, this relates to your infant son.

I was astonished to see on CBN your interview that showed you holding him. It looked as natural/loving as one would typically see of an adoring mother. I see you having that same sentiment toward the nation you are simultaneously serving.

- G2588 kardía (Latin cor, "heart"); the heart, i.e. (fig.) the thoughts or feelings (mind); the middle [core] :- heart, broken-hearted [peril of the country]
- G2589 kardiognōstēs; one who knows the heart :- which knowest the hearts.

Prior to that, "G2585 to adulterate :- corrupt" and "G2586 smoke" relates to the establishment swamp you're struggling against. And prior to that are:

- G2581 zealous [MAGA]
- G2583 ~~last~~ kanōn (a straight reed, i.e. rod [p. 425 T. G. 13 above]); a rule ("canon"), i.e. (fig.) a standard (of faith and practice); a boundary [e.g. Constitution], i.e. (fig.) a sphere (of activity) :- line, rule [national, global].

The def. immediately after "G2595 note" is puzzling to me. It's "kata", a Greek preposition, but has a wide range of non-preposition meanings of relevance here: "Frequently denotes

opposition, distribution or intensity? - among, charitably, daily, exceeding, more excellent [is the meaning of sterling], godly, by any means [if righteous], mightily, natural [common sense], together, uttermost, whereby...

Synchronistically trying to where I wanted to go next (I hadn't looked it up yet), p. 425 of Oxy (ISBN 978-0-19-929996-6) opens with the def. "herewith formal with this letter or document" [e.g. this present article; (8) Tr. agenda]. That's a close synonym to "whereby". This page isn't as loaded as p. 425 WDT, but it does have several strong ties. "heritage [MAGA]; hermit 2. a person who prefers to live alone ["The Lord uses the unlikely to accomplish the impossible." - RMN]; heroic, heroine 1. a woman admired for her courage or outstanding achievement; hero worship extreme admiration for someone; herself; he's; hesitant [Re: this present material?]; heterodox not following traditional standards or beliefs [the paradigm I present, super advanced, not expected]; heterosexual [is the last def. on the page, pointing to setting in order an up-side-down morality that has infiltrated our country and even in some of Tr.'s stances. Homosexuality is a life test to overcome, not succumb to.]

P.S. 6:24 pm After writing this, when creating the envelope with the ASCII string spelled out and checking my math, I realized that I made two mistakes. I omitted the 44 for the comma, and I miscalculated "Secretary" by one. So the actual ASCII is 4286. Does that mean all this is thrown out? no.

