

929: Restoring the Sabbath

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Last night/this morning, I was having a dream about being with a small group of people tasked with harvesting a field of wheat that was laid down on the ground. We'd be doing it by hand. Complicating the matter was that there was a bug that would attack/pester us, so we needed to have a way to protect ourselves from that. And there was an urgency imposed by an enemy ^{force} on its way to set fire to the ripe field.

As I started waking up, several solution principles came to mind. • God would guide us in what to do • The enemies needed to be dealt with • Our E.T. friends are fully able and willing to help, with all the needed equipment to do this. (Isa. 61:5 "the sons of the aliens shall be your plowmen and your vinedressers" - can be taken literally prophetically.)

After waking from that dream around 4:00 am, something occurred to me that is really important, relating to the timeline I've been discussing in my last two blog posts: 9/10: "Kingdom of Heaven to Start Emerging Days from Now?"; 9/11: "10/15 Wedding?"

In the latter piece, I discussed the relevance of OX4 page numbers to the dates of my timeline: 9/15 activate II; 9/17 start tipping the key Marxist conspirators to parallel planets that have crashed, to be on the receiving end of what they're trying to impose here; 9/29 do 2 Chron. 7:14 prayer event; 9/30 & 10/01 general conference;

10/15 wedding. I said I didn't see relevance^{on p. 915} except^{to} the last def. ("sup") on ~~p. 915~~^{that page.} (2)

What occurred to me this morning is that
"sun...", especially "Sunday" ties in super well^(p. 915 O&A). Sunday
is not the first day of the week for the Jews. Accord-
ing to the Living Church of God that publishes "Tomorrow's
World" magazine, Christians need to observe the Sab-
bath on what today is Saturday. The Jewish day
starts on sundown. So Friday evening is when their Sab-
bath begins. 9/15 is Friday. And 9/29 is Friday.
The AM time I see ~~as~~ starting the 2 Chron. 7:14 prayer-
event would correspond to late-day in Jerusalem. It's
conceivable that the Pentecost experience could occur
around sun-down in Jerusalem (^{9:27} ~11:50 am Mountain =
6:27
~~8:50~~ pm Jerusalem) - Sabbath, 9/29.

Page 929 of the Bible starts with Isa. 56:26

"on it; that keepeth the sabbath from polluting
it, and keepeth his hand from doing evil."

> Yes, a good case can be made that Jesus'
disciples/apostles were the ones who changed the Sab-
bath to Sunday in honor of the Resurrection, e.g.
Acts 20:7^{Rev. 1:10} Synchronistically, Chaplain Brockman
brought up that reference ~~in the first minute~~ this
morning in his prepared presentation in the 8am
Bible class he teaches. I told him afterward that
I learned more in that hour than perhaps any other

(3)

class thus far in my life. He's a phenomenal scholar and presenter and human being. Humble, confident, friendly, knowledgeable, wise.

I would argue that the 2 Chron. 7:14 Prayer Event will be so significant to humanity that it will warrant the change back to the Sabbath being celebrated the day ^{or even two days prior.} prior. While we're at it, we should re-name the days of the week to get away from the pagan meanings and go to something Bible & modern revelation based.

we should My dad also recommends, in his book, that to resolve the confusion of naming times from different time zones, by having the whole world use the same time references. He recommends we use Greenwich Meridian (^{GMT}UTC) universally. But given the significance of this work, and the construction ^{assembly} of the Sky Venue / New Jerusalem in the air over Independence, MO, I suggest we use that time reference for global time henceforth.

Yes, the prophesied beast is said "to change times and ~~laws~~ laws" (Dan. 7:25). He's a counterfeit for what needs to be done. I'm nearly done with my article, "Let's Create a Prioritized List of Core Principles."

<I posted this
heavily after
writing p.10>

9:48 AM ?

As for activating the II on Friday, with RAV TV not working still (I see the Lord's hand in this), freeing me up to not be tied to that so I can

(4)

Focus better on this, I got to thinking about what I said about focusing especially for 2 mins before & after the bottom of the hour, during their commercial breaks. What came to me was that I should focus on the above-mentioned Jerusalem sunset (down) time.

On 6/15 it will be 6:48pm, which would be 9:48am Mountain time. I'd say that would be a very likely time for activating the II, so my primary focus will be centered around that, for at least on how leading up to it.

(~3pm)

Now, I'm going to look up 648 in AB, starting with my fav., WOT. Hmm. In the second column is the def. "salt lake A lake that has become salty". Synchronistically, about 10 minutes ago, as I was walking the tier, pondering, I had a chat with Maynard, pointing out to Antelope island, pointing out what appears to be the shore line for Lake Bonneville. He told me there's a huge lake under ground from Ogden to Sanpete county. Other than that, ^{synchronicity,} I don't see a tie to activating the II. Oh, the last def. is "salute".

P-648 Strong's has the entry, "Life" filling the page, which I'd rate a 5 in relevance. Wait, the facing page has the entries "Lift(ed)", which relate to my flying out of here, bumping this to a 7.

OT def. H 648 reads, "רָעָלָה ^{perhaps from} H 651 (in the sense of weakness); unrise: - not grown up." The ant. would be "ready to go". H 651 "רָעָלָה from an unused root meaning to set as the sun [Jerusalem 6:18 pm]; dusky: - very dark."

I'd rate this page a 5 thanks to the "salt lake" and "salute".

⑤

Wow, I'd rate that one a 9.5; and I realize the best number to look up ~~would be~~ would be UT time, 948 (I was being sloppy, not careful - now I see ~~for~~ that this is Fosterious, ~~to~~ to find this one).

NT def. G 648 means "to unroof; - to uncover", which relates. I'd give it an 8.5. G 649 means "set apart, i.e. to send out (properly on a mission); - put in, send (away, forth, out [from prison], set at liberty. § This raises the score to 9.5.

P. 648 OX4 has the entry "pancreas", which seems to be kicking in. I'm reducing the amount of long-acting from 5 to 4 (2x/day) (5 would hold me steady when I fasted in Jan/Feb), and that's still too much. My last two readings were 14:20 III; 17:51 69 [⑤] (just had 1/2 orange) - great numbers! (AB-wise)
I'd rate that page a 4. Oh, it also has "panorama" which relates to (A) II, (B) our view from here (Antelope mt., etc.), bumping this to a 5.

Page 948 WDT includes the ^{thesaurus} "entries"

- mute [ant. communicate] • mutter [working on communicating]
- mutual [syncing up] • muzzle (ant.) loose, free, set loose, liberate, untie • myopia [ant. farsighted, broad perspective, global paradigm] • mysterious / mystery / mystical / mystify • myth [ant. bring vision to reality]
- mythical (ant.) actual, true, real
- nafi (ant.) release [from prison]
- name (syn.) surname [9/5 blog post]
- narcissistic [ant. this is for humanity]

- nascent (syn.) introductory, emerging
- nation [birthing of kingdom of heaven on earth, Isa. 66:8 "shall a nation be born at once?"]

I'd rate this page a 9, though at first glance I saw little relevance. Here are some I overlooked in the opening:

- muss (ant.) fix, arrange [r.c.]
- must [very important]
- muster (syn.) pick [Isa. 49:7 "he shall choose thee"], collect, harvest [this morning's dream], reap, deduce [AB] ["muster to bring or call forth" (WOT def.)]

Page 948 Str:07 opens with the entry "righteousness" which is on p. 635 ("Taken Taylor" ASCII) WDT, which is played such a prominent role on 8/22, when she came back on my radar. "Rightly; Ring(s)" follow that set on this page. That ties to her, and to Job 33:26, the verse after the Fountain of youth verse, which I've long associated with activating the II:

"26 He [s she] shall pray unto God, and [s] he will be favourable unto him [Isa 49:7 "he shall choose thee"]:
and [s] he shall see his [her] face with joy [Isa. 52:8 "they shall see eye <I> to eye <I - II>, when the Lord shall bring again Zion"] : for he [God] will render unto man his righteousness." [A) mighty change prayer event, (B) II AF13 filter, etc...]

The facing page has the germane entries, "Repe [ready]; Rise(n) [out of here]." I'd rate this set a 9.5.

I'd rate this page a 9.

⑦

OT def H948 means "to bleach, i.e. be white; cotton:- fine linen, white linen." That relates to (A) our repentance, (B) my prison garb, (C) M-W-C ant. "darker" ties to sundown. It's followed by "H949 shining", relating to D&C 85:7, which results from this ("clothed with light for a covering"). The def. prior relates to what we avert (3 Ne 16:15 "shall tread them down, and they shall be as salt that has lost its savor") by evoking the s.c., which starts ^{in earnest} "with activating the ITs".

• H947 to trample:- loath, tread, tread down, tread under foot, ...
I'd rate this one an 8-5.

NT def. G948 touches on the "none to answer" problem that has ~~kept~~ kept this from happening since I embarked in earnest on it Aug. 11, 2014 - 9 years ago.

• G948 (to stink [H887 to smell bad; fig. to be offensive morally <sex offender>:- be abhorred, be held in abomination, be loathsome..."]); be disgusted, i.e. detest:- abhor, abominable.
I'd rate this one an 8.

P. 948 OX4 includes these entries:

- thaw 3. make or become friendlier
- the 2. used to refer to someone or something that is the only one of its kind
- theatre 3. the area in which something happens
- thee you
- theism belief in the existence of a god..., specifically of a creator who intervenes in the universe [10⁴⁴ BT Fraids]
- thematic ["II" is in my domain name]
- theme 3 an idea that is often repeated...

⑧

FWIW, the page opens with the string (ending the "that" def. on the previous page), "suggestion: she said that she'd be late." This is curious wording in the context of a number relating to the time - 9:48 am Mountain (Salt Lake), when we could activate the II.

The facing page also has some high significance:

- then 1 at that time [9:48 - 11.949 0]
- thence 2 as a consequence [launch r.c.]
- thenceforth from that time... forward [acceptable year of the Lord]
- theocracy [kingdom of heaven on earth]
- theologian [my AB studies]
- theology [my ChaffB paradigm, fulfilling scripture, esp. 3Ne. 21:22
"if they repeat <r.c.> and hearken unto my words <N→O>, and harden not their hearts, I <"the Father"-vs.20> will establish my church <ChaffB> among them..."]
- theorem 1 a general proposition or rule that can be proved by reasoning [Isa 41:21 "bring forth your strong reasons"]
- theorize [my paradigm, founded on AB, scriptures, intuition/revelation]
- theosophy a philosophy which believes that a knowledge of God may be achieved through such things as intuition, meditation, and prayer
- therapeutic [for the planet] / therapy
- there 3 used in attracting attention to someone or something
- thereabouts near that place, time, or figure
- thereafter after that time
- thereat at that place [sic]
- thereby by that means; as a result of that [r.c.]

⑨

- therein in that place, document [my paradigm], or respect
- thereof of the thing just mentioned [9:48 an] / thereon

Wow, when I first looked at this page, I didn't think it fit. But after this analysis, I think I'd rate it a 9.

Page 948 of the Bible, spanning Jer. 4:24-5:9 is mostly an antonym, depicting the opposite of evolving the r.c. The second verse on the page conveys the "none to answer" problem that is resolved by the "activate the II" event: "25 I beheld, and, lo, there was no man..." Verse 28 is an antonym of the win and triumph aspect of the II: "28 For this shall the earth mourn, and the heavens above be black..." Verse 31 depicts the rock bottom collapse prior to the ~~best~~ repentance that brings forth the Millennium in the non-r.c. scenario

"31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, that bewaileth herself..."

That's in opposition to the Isa. 66:7 birthing of the man child [kingdom of heaven on earth] sans pain [rock bottom collapse] — the verse prior to vs. 8 about birthing the ~~best~~ global kingdom in one day, just as the activating the II precedes the 2 Chas. 2:14 Prayer event. 5:1 also touches on the "none to answer" antonym problem -- "seek... if ye can find a man, if there be any that executeth judgment, that seeketh truth; and I will pardon it."
:3 "they have refused to return" [repent]

Verse 5 wording "burst the bonds" relates to my tying from prison after activating the II.

I'd rate this page ^a ~~an 8.5~~ 9 in relevance.

(10)
(Loved watching A&T finalists, live show-down tonight. I have the Japanese dancers and <hmm, don't dare say w/o long explanation > win the two slots for 2 weeks from now. The hard show guy is brilliantly unique.)

Regarding my seeming pancreas healing in progress, at 19:39, I measured 93 after ^{the} half orange. I just measured 21:13 73, so I'm going to have the other half of the orange. (Still "fasting". I didn't have any short-acting Novolog today.)