

Sterling D. Allan, 228033
Utah State Correctional Facility
1480 N. 8000 W.
SLC, UT 84116

DL Code
Area 202

Agg

Page 202 Strong's Concordance ©2007

Compass [202 grid]; Compassion;
Compel; Complain; Complete;
Composition; Compound;
Comprehended; Conceal;
Conceit; Conceive [Create]

Karoline
1600 Penn
Washington

QT Def. H 202

- (effort, successful); ability, power, wealth: — force, goods, might, strength, substance.

NT Def. G 202

- (to listen); a hearer

U.S. Capitol Area Code 202 in Alphabetics

by Sterling D. Allan, 228033; USCF B2-1 101A

Aug. 17-24, 2025

Back on 5/28/2021, I looked at p. 202 of Str. '07 in the context of relevance to the U.S. Capitol's tel. area code. It's loaded with relevance.

The first entry set is "Compass(ed, eth, est, ing)". Our MWCT brings focus to the relevance of this word base. "compass 1:n a guiding or motivating purpose or principle; an area [code] over which activity, capacity, or influence extends [U.S.A., West, Global influence]; the line or relatively narrow space that marks the outer limit of something [boundaries]; 2:v to carry through (as a process) to completion [MAGA vs Marxist visions are very different. Tr's "Golden Age" would look like destruction of (Marxist) democracy. The Marxist destruction of free America would be hell on earth for MAGA.]; to travel completely around; to engage in a secret plan to accomplish evil or unlawful ends ["the swamp" ^{swamp}; Marxist conspiracy]"

Next comes the entry set "Compassion(s)", which is a strength the liberals have more than the conservatives. The logical "how much is this going to cost" practicality of the conservatives balances that out.

Next comes the "Compel(led, lest)" entry set. Government is force. The Founders were careful to limit what the government can do. What's evil about Marxism is that it seeks to force people do what they should do voluntarily, of their own free will and choice. The promise of socialism is outlined in Satan's line/

promise in Moses 4:16 saying, "one soul shall not be lost" but it's at the price of agency (4:3).

The next entry ~~is~~ set is "Complain(ed, ers, ing, t, ts)." That's so blatantly relevant that it requires no explanation. It relates to constituents, inter- and intra-party disagreements.

"Complete" is a more rare accomplishment. This is a first meaning given for most of the words translated "perfect." I like to see this meaning relating to doing what you came here to do for God.

"Composition" relates to the endless documents produced there.

"Compound" relates to (A) the many buildings there; and (B) legal accumulation.

"Comprehend(ed)" seems quite lacking, with all the propaganda narratives emanating from DC. They seem, ~~as~~ hitherto, to be more about telling people what to think rather than listening to the wise common sense that many of their constituents possess.

On the other extreme, of righteousness, "Conanah" means "Jah has sustained." This is well illustrated in D&C 101:77 that says God established the Constitution "for the rights and protection of all the flesh, according to just and holy principles."

The entry set, "Conceal(ed, eth)" relates to (A) the many conspiracies that circulate/operate in the swamp; (B) the necessary secrets relating e.g. to ~~be~~ the national security; (C) the many leaks and ^{the}espionage that occurs.

"Concert(s)"; unfortunately, is extant in DC. Arro-

grace is contrary to the ^{humble} righteousness required of a good government official/worker. Humility is not weakness. True ^{ue} greatness with God requires true humility.

<8/18>

The creative aspect of leadership is reflected in the entries, "Conceive(d)" at the end of the page.

Every one of the entries on this page relate strongly to the U.S. Capitol 202 area code. That number shows up in several def. #'s "Conceive(d)" ^{G2602} H2029^u; "Complainers G3202"; "Compass G4022". The number 47 (Tr 2-0) appears in "Compass H5437; Compassion G4697; Compel 5647; Complete G4137; Composition H4271." In Ag 42 manner, near the center of the page is one instance of "Compassion G4885" [488 = "David" and "Allan"]^{ASCI}. And as an antonym of the humility required for HMITF to embrace my paradigm/investe, despite the many strong stereotypes against me, "Conceits G1438" is a slight transposition of 1483 = "Heavenly Mother" (ASCI). In the opening of the page, ~~in~~ "Compass G4013" is ~~one~~ one digit removed from the transpositions 1314 = "Donald J. Trump" and of 1341 = "Karoline Allan"[†]. And ~~in~~ near the end of the page "Conceive G8485" is ~~one~~ two digits removed from a transposition of 1483⁴² = "Heavenly Mother" and 1582⁴² = "Karoline Leavitt".

I just ~~turn~~ ^{turned} to the ^{page} prior ~~re~~ (I rarely do this, doing AB studies) to see what precedes the content on p. 202 Str.'07. It's "Comparable, Compared), Comparing, Comparison." This calls to mind the "liken", "B" set in the A, B, A, B, A, B, A, B, A, A pattern of H1818-1827, where the "A" elements depict the non-r.c. - collapse

(See 6/12-15 blog article, "Righteous Marriage Realignment" 52958 in AB.)

scenario. Near the middle of these is H1824, that contains the 8/27 birthday of Karoline Leavitt, pointing to her being the one who steps forward to evolve the s.c., resolving the hitherto, "none to answer" problem. Similarly, ~~the~~ ^{that} in the NT, def.s G1821-1826^a have an A, A, B, A, B, A pattern, where the A's relate ^{to} the microcosm brde level, while the B's relate to the macrocosm brde. I elaborated on this in ^{the last few pages} my latest blog article, (7/27-8/13) "Karoline Leavitt, Who the Holy Grail Sarcophagus DNA Points to as The One" 6718. In like manner, "Comparison G3850" includes Utah's 385 area code, ^{which} ~~this~~ is the overlay code for the 801 area along the Wasatch Front that includes SLC₂ - the macrocosm brde level. I see this juxtapositioning intended to point to Karoline, with her key role at area code 202. [8/24]

OT ~~& NT~~ Def. ^H 202 & Vicinity

- Similarly, while OT def. H202 clearly relates generally to DC's area code 202, the def. just before it relates strongly to ^{the} White House Press Secretary role: "H201 talkative" [also bespeaks Pres.Tr.]
- H202 (effort, successful); ability, power, (fry.)
wealth:- force, goods, might, strength, substance.
Notice the similarity between that def. and this one:
 - H410 ² ~~X~~ ³ ~~el~~ ; strength; mighty; esp. the Almighty:-
God, goodly, great, might, mighty one, power, strong...
This calls to mind Dan Brown's book, The Lost Symbol,

about all the Masonic imagery woven into DC being distilled in the word ~~ap~~ "apotheosis." That word is found in the mosaic in the dome of the U.S. Capitol building, which is titled, "The apotheosis of Washington" (George). With its Greek ~~the~~ "theosis," the word means, "the deification of man."

Alphabets not only affirms that meaning, but it ties it numerically to Pres. Trump. After reading The Lost Symbol, on 2/11/2017, I looked up the alphabetic insertion point of "apotheosis" in the Greek NT lexicon (Str. 07). It inserts between:

- G593 apodokimazō; to disapprove, i.e. to repudiate:—disallow, reject [P. 1314 (= "Donald J. Trump" ASCII) of the LDS Bible opens with "Luke 20:17 "The stone which the builders re-jected" (2020, stolen), the same is become the head of the corner?" (citing Ps. 118:22) That word, "disallow" occurs 2x in the NT, 1 Pet. 2:4, 7 "the stone which ~~the~~ the builders disallowed & "converted felon", "remove from ballot", "assassination attempts", "imprison", "impeached", "king of chaos", the same is made the head of the corner" (us. Pres. through Millennium—Job 33:25)]
- G594 [= "Donald" (ASCII)] apodochē; acceptance:—acceptation. [opposite "rejected"]
- > apotheosis [deification of man (Ps. 82:26; Isa. 4:23)—theme of my writings, purpose of scripture, purpose of DC. (Masonic conclusion)]
- G595 apothesis; a laying aside (lit. or fig.):—putting away (off) [ditto, stone which the builders refused — is something all the Chief FB joint heirs will be able to

relate to, to a large extent.]

Now, let's look at this range in the OT. See if you can't notice the relevance to (A) Masons (theme: "apotheosis" = the theme of my writings); and (B) the theme "Ye are Gods," and all of you are children of the Most High." — I am.

- H593 groaning of (the) people [Trump derangement syndrome]
- H594 [= "Donald"]; to be narrow [path to victory]; a plumb-line, a hook
- H595 I :- me, which...
- H596 complain [Jesse Kelly points out that the Communists are malcontents, lacking gratitude. Satan is the "accuser of the brethren". Such people hate Pres. Trump.]

The word "apotheosis" inserts alphabetically on p. 595 of B.O.'13 in the appendix of the LDS Bible. It inserts after "Apostle one sent forth," which in our context tries to Karoline, resolving the "none to answer" problem. That follows / is juxtaposed with "Apollyon 'Destruction'," which evolving the s.c. averts. Just after >apotheosis (insertion point) is "Appii Forum," which in our context relates to the II "app," which HMITF's stepping forward "all-in, synced up" activates.

There's more. There are 1189 chapters in the KJV Bible. $1189/2 = 594.5$, which ties to all of the above. The NT def. A3322 "middle, be half-way..." is juxtaposed ^{more} with "A3323 Messiah".

The 594th [= "Donald"] chapter of the Bible is Ps. 116. In Ag42 manner, our person zip code is 84116.

Here are some excerpts from Ps. 116 that relate to Pres. Trump.

- 116:1 "I love the Lord, because he hath heard my voice and my supplications."
- vs 2 "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."
- vs 3 "The sorrows of death compassed me [(A) assass. attempts; (B) wanting to end wars and all the killing], and the pains of hell gat hold upon me: I found trouble and sorrow. [Tr. has been hit with all kinds of accusations, attempts to stop him; yet he proceeds with a can-do/positive attitude.]
- vs 4 "Then called I upon the name of the Lord; O Lord, I beseeched thee, deliver my soul. [His main focus is on saving the country/world, not just himself.]
- vs 5 "Gracious is the Lord, and righteous; yea, our God is merciful. [mc. option available]
- vs 6 "The Lord preserveth the simple [H6612 silly :- foolish, simple, simplicity, simple one] - Tr. is good at speaking to the lay person, sharing their humor and common sense values, which are considered "Foolish" bc the "elite"/Marxists]: I was brought low, and he helped me. ["Stop Tr." stopped]
- vs 7 "Return unto thy rest ["H4494 quiet, i.e. a settled spot, or (Fig.) a home :- rest, place of rest" = Mar-A-Lago], O my soul; for the Lord hath dealt bountifully with thee. [Billionaire]
- vs 8 "For thou hast delivered my soul from death [(A) assass. attempts; (B) Job 33:25 "he shall return to the days of his youth" - Pres. through Millenium], mine eyes from tears, and my feet from falling. [vs. Biden, falling up stairs... I've seen Tr. slightly trip on jet stairs once, ^(~6 mo. ago) which has made him awkwardly careful, not wanting to do a Biden trip.]

- vs. 9 "I will walk before the Lord [HFITF & HMITF] in the land of the living. [Job 33:25]
- vs. 10 "I believed, therefore have I spoken [Tr's pastor growing up was Almon Vincent Peale, who taught him the power of positive thinking and speaking things into existence (faith in action).]: I was greatly afflicted: [most people would be crushed by all the negative stuff thrown at Tr., but he keeps pressing forward, undeterred, with a smile on his face, grateful for the challenge.]
- vs. 11 "I said in my haste, All men are liars." ["Fake news, swamp, stolen 2020". Eth. 8:25 says the Marxist conspiracy ~~is~~ that seems to destroy freedom and destroy humanity ^{is} built up by the devil, who is the father of all lies..."]
- vs. 12 "What shall I render unto the Lord for all his benefits toward me?" [A. "all-in, synced up" to become ChofFB. He's very close.]
- vs. 13 "I will take the cup of salvation [r.c.], and call upon the name of the Lord." [I see Pres. Tr. doing the King Solomon prayer for the ^{p. 595} 2 Chron. 7:14 & Prayer Event that brings about the Isa 66:8 & Zech. 3:9 global born again transformation. Every verse on ~~the~~ facing-page 594 ("Donald") ties to 2 Chron. 7:13, 14.]
- vs. 14 "I will pay my vows [covenant with the Lord, e.g. as part of 2 Chron. 7:14 Prayer Event] unto the Lord now in the presence of all his people. [In addition to a full LDS Conf. Center venue, I see there being ~400 M viewing virtually via the It.]
- vs. 15 "Precious in the sight of the Lord is the death of his saints." [A) Tr. loves all people and mourns at the loss of life, esp. of his friends the Jews in Isr.; (B) Coming out of the 2 Chron 7:14 Prayer Event, over the "acceptable year of the Lord" that follows, I see 125 M becoming ChofFB, who will be able to live through the Millennium]

if they wish.]

- vs. 16 "O Lord, truly I am thy servant [destined to serve as US. Pres. through the Millennium]; I am thy servant [repeats this string], and the son of thine handmaid [Tr. is likely also the offspring of Jesus and Mary Magdalene. (See my 7/27-8/13 blog post, "Kwoline Leavitt, who the Holy Anail Sarcophagus DNA Points to as The One" = 6718.)]: thou hast loosed my bonds." [(A) "convicted felon" - Marxists label for Tr.; (B) Job 33:25 destiny to live through Millennium.]
- vs. 17 "I will offer to thee the sacrifice of thanksgiving [Golder Age of America & world], and will call upon the name of the Lord. [All in, synced up with divinity]
- vs. 18 [verbatim to vs. 14 above, but ends with a comma, rather than a period] --- "in the presence of all his people,"
- vs. 19 "In the courts of the Lord's house [SU/NJ - Sky Venue / New Jerusalem, e.g. (Thes. 4:16 "For the Lord himself shall descend from heaven with a shout, --- with the ^{12.}trump of God --- Then we ^(ChofFB) which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."], in the midst of thee [I'll be their God, and they, my people], O [New] Jerusalem. Praise ye the Lord."

So much for an "excerpt." Every word of that chapter relates to Donald J. Trump, both historically and prophetically into the future. I'm surprised I never noticed this before.

<8/20>

NT Def. A 202 & Vicinity

Def. "A 202 (to listen); a hearer" relates directly to the representative and collaborative function Congress specifically as well as other government offices, as does

the def. just before that: "A201 an audience-room:— place of hearing." That also calls to mind the WH Press Briefing room, which is more relevant to our context of finding HMITF and her stepping forward into her role. That too is reinforced in the def. just before that, "A200 a locust"—which is code for HMITF & HFITF, which are about as ^{much of} desired by Mormons as the locust that devoured[^] the pioneer crop in 1848, even though our mission is to avert destruct. rock bottom destruction. OT def. H1462 [= "Heavenly Father" ASCII] means "the ~~const~~ locust"; and H1501 [= "Mother in Heaven" ASCII] is "a kind of locust." Similarly, "H3767 [376 = "HMITF" ASCII] leg of locust" is juxtaposed with "H3766 to bend the knee" (see Eph. 3:14, 15, ^{I bow the knee} p. 1483 = "Heavenly Mother").

(with God sent seagulls to devour the locusts, hence becoming the state bird)

Following A202 comes "A203 an uncircumcised (i.e. gentle) state..." which is consistent with the BofM depiction of this UrS-promised land being a Gentle people (e.g. 1Ne. 13:14 [1314, "Donald J. Trump" ASCII]). I just noticed that instance of 1314 when looking up refs from the Index. Seeing that, I was curious to see if there is a 1341 ["Karoline Allan" ASCII] instance here. There is, 1Ne. 13:41, on p. 27 [Karoline's present age, for ~~four~~ ^{three} more days, noted 7/18/25 for my blog article (Karoline Leavitt's B-day: "August 24, 1997" = 1061 (ASCII) = "White House" = 1061 = "repentance" {s.c.}; and "Virgin Mary" = 1064)] is about the BofM & Bible coming together "in one; for there is one God and one Shepherd over all the earth"—in the spirit of John 17 where Jesus ~~called on~~ prayed that his followers might be one with him, ever as he

is one with the Father (& Mother). This relates to the "None to One" title of my book at ItndComing.org.

"G204 chief corner" relates to the Ps. 118:22 "head stone of the corner" prophecy that is cited at the opening of p. 1314 ^[OST] of the Bible (Luke 20:17). [I'll get back to that shortly, as I ^{now} realize I wasn't yet done elaborating on chapters 595... which ties strongly to this 118:22 focal point.]

Following that are

- G205 top of the heap...
- G206 the extremity :- tip, top, uttermost part
- G207 (an eagle)

The U.S. is foreordained to serve as a light to the world, to bring freedom and righteousness to the world - to bring heaven to earth. The Founders (the main ones) saw themselves as creating the New Jerusalem in America.

Middle Chapter and Middle Page of the LDS Bible

Back, in looking at OT def. "H202 power, might, strength" and the def. "H410 power, might, strength; God," I tied this to the "apotheosis" theme of the Masonic symbolism in D.C., then showed that "apotheosis" inserts alphabetically after G594 - the ASCII sum of "Donald". Then I elaborated on how every word of Ps. 116 (594th ~~cap~~ chapter of the Bible) relates to Pres. Tr., both historically (past, until now) and into the future. After writing that, last night, I cited ^{in my Sterling Daily series} the following statement he made on 8/18 in context of the historic visit of key European

leaders with Zelensky in the WH: "I love Ukraine, I love Russia; I love all people." (TNN) While not verbatim to that chapter's contents, its very much in the spirit of its essence.

I also pointed out that 1189 is the number of chapters in the Bible, and half that is 594.5, corresponding to the "apothecosis" (deification of man) alphabetic insertion point after Gr 594 [= "Donald" ASCII]. Remember: "A3322 half way"; "A3323 Messiah".

Therefore, Ps. 117 is the ~~4~~ 595th chapter — right after the 594.5 half-way point chapter-wise. It's the shortest verse of the Bible — just two verses — followed by Ps. 118, followed by Ps. 119 — the longest chapter of the Bible, 176 verses, sandwiching 118 between the shortest and longest chapters. Ps. 118 is arranged in a chiasm (± discovered in 2016) whose opening/closing elements are obvious, being essentially verbatim. Its focal point is 118:22 "The stone which the builders refused is become the head stone of the corner." People usually see that as being about Jesus, and it is. But it's also about the "again the second time" (Isaiah: 118); 2 Ne. 6:13, 14; 28:32 & 29:1; D&C 133:66, 67) advent of the Father rejected by the Mormons, with none to answer — thus far. Will Karlene resolve that?

Back to the 595th chapter, Ps. 117, the shortest chapter, has a strong tie to Pres. To. with his Truth Social platform, that he still uses as President. "2... the truth of the Lord endureth forever." The string, "his merciful kindness is great toward us" relates to the s.c.

that unfolds if HMITF ~~ste~~ (Karoline?) steps forward to embrace her role as HMITF — as an archetype for humanity embracing their "Ye are Gods" / apotheosis destiny.

True to the AB weaving, Ps. 118:22 occurs on p. 792, which is 396×2 , which is a transposition of $369 = \text{"HFITF" (ASCII)}$. But bigger than that, the page heading is "PSALM 118:9-..." — citing the 1189 chapters of the Bible, where this 3-chapter set starts right after the midpoint, where "G3322 middle" is juxtaposed with "G3323 Messiah", relating to the 118:22 chasm focal point on that page.

As for the Ps. 119 longest chapter, it's made so by the Hebrew alphabet [ocs] characters being listed sequentially, with there being 8 verses after each character. X ALEPH, vs. 1-8; I BETH, vs. 9-16; etc.

Keep that in mind, now, as we look at the total number of pages in the LDS Bible: 1590. Divided by 2 is 795. Page 795 of the Bible spans from Ps. 119:70-98a. ~~Exactly~~ The half-way verse of 176 verses is 88, which occurs near the ^{"middle"} middle of this middle page. That puts the spotlight on Ps. 119, the longest chapter of the Bible, the Alphabet [ocs, AB] chapter.

Remember, the very ~~first~~ first/alpha def. in the OT is "H I X ab; father", spelled "aleph bet" [AB], the Hebrew word for "alphabet"

Verse 88 ties to the Job 33:25 fountain of youth promise that enables all the "all-in, synced up" joint heirs

of Christ, including likely Pres-Tr., to live through the Millennium. "88 Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth." The "all-in, synced up" status is self-propagating. That's where the greatest joy, satisfaction, love, peace is found.

P. 202 Index '13 (Liberty - Life, Lives)

The relevance of most entries on p. 202 of the Triple Combination (B&M, D&C, P&P) Index '13 are fairly straight-forward.

- Liberty; Liberty Jail [Freedom vs. Marxist conspirators]
- Libnah [Is in the Bible as def. H3841 - 1483 = "Heavenly Mother"; which is juxtaposed with "H3842 moon," which is my ex, Cher's maiden name.]
- License [While generally speaking, this has clear relevance to Fed. govt.; presently, this relates to one of today's cycling / circulating headlines, about the controversy of that ~~Biden~~ ^{admit}-approved trucking license given to that ~~illegal~~ [?] immigrant who did ~~an~~ ^{the} a U-turn in FL that resulted in the death of a mother and her 2 children. This level of specificity is not uncommon with AB libeling.]

<8/21>

- Lie --- See Also Lying 2 Ne. 21:6 (30:16; Isa. 11:6) leopard shall l. down with kid [(B) Eth. 8:25 ^{Marxist} "Conspiracy" is built up by the devil, who is the father of all lies"]
- Life, Lives [(A) "Life, liberty, and the pursuit of happiness"; (B) pivotal "right to life" [↑] point of division between righteous & wicked; (C) Job 33:25 promise for ChofEB through Millennium.]

The facing page has just two, very relevant entries:
 "Lift; Light" — a city on a hill metaphor used by campaigning politicians. Books are written on these subjects. This is an oft-used alliteration.

P.202 T.G.'13 (Heather-Heavenly)

The opening entry on p. 202 of the Topical Guide ©2013, "Heather" relates to the "Gentle" label that scripture prophecy applies to this land. That's followed by "Heaven", relating to our role to bring heaven to earth (New Jerusalem). "Thy kingdom come. Thy will be done on earth as it is in heaven." And fulfilling the summary sentence of the scriptures, "Repent, for the kingdom of heaven is at hand."

While the "Heavenly" entry that follows that may seem like essentially the same word, it's a descriptor/adj. that in our context relates to Heavenly Mother incarnate apparently situated at area code 202 as the WH Press Sec.

P.202 Ox4 (Coward-Crackpot) ☺

I was put in a silly mood on the way to this page just now, to check for relevance, when I stopped at p. 214 (Feb. 14 Valentine's Day) in approaching p. 202 and saw something I'd noticed previously, drawing a circle around 214 and connecting it to "Cupid 1. Rom. Myth. the God of love". That's followed shortly thereafter by "cupro-nickel n. an alloy of copper and nickel, esp. as used in 'silver' coins." Sterling Silver is defined as 925 parts silver, 75 parts copper.

So when I turned to p. 202 and saw "crackbrained",

thinking immediately of Hunter Biden and his dad — as well as many other govt. officials, e.g. Bill Clinton; I got a grin on my face. God has a sense of humor.

Bringing it to a headline today, shortly after that is "cracker". Today's (8/21/25) humorous talking point is how the ultra-woke CEO of Cracker Barrel dropped the image of the barrel and the 'cracker' sitting next to it from their logo — likely to get the same backlash as Dillon Mulvaney (sp?) advertising ~~to~~ as a young girl-man for Bud Light beer, crashing sales.

In Tr's context, "crack down on" and "crack the whip" relates to his day one steps to curtail this woke craziness.

"2 (be cracked up to be) be said to be" relates to "Promises made, promises kept." "get cracking informal begin immediately and work quickly" is epitomized by Pres. Tr. "6 informal solve or decipher" relates to my unvesting these AB ties. That also relates to "crackpot" at the end of the page. People use such language about me when they don't want to accept the repercussions of these things (need for repentance), low being made high,

The opening def. "cowardice", followed shortly by "cower" is a direct ant. when it comes to Pres. Tr.

The facing page opens with "cracy" referring to a particular form of govt. or rule: democracy.

P. 202 WDT (Decimal-Decomposed)

This page has some relevance, but it's not

that noteworthy. Like with p. 214 (Feb. 14) O&E, p. 214 WDT also has some Valentines-relevant def.s, "desperado" being near the end of the page "Desirable, Desire, Desirous" have obvious relevance. Opposite these is the juxtaposed "desist". The opening def. on the page is "descendant" — offspring.

P. 202 includes def.s "decision; decisive [Tr.]; declaim To speak or deliver loudly and rhetorically; to give a formal speech; to attack verbally; declare; declass to lose standing ["You're fired"]; declassify [transparency]; decline [country has ^{declining} been, needs to repent]; [↑]deck chair [Titanic, on brink of collapse if we don't repent]; decode [these AB commentaries]; decoloration [art. Tr. is bringing beauty back]; decompose to separate into constituent parts [if we don't repent]."

I think it's noteworthy that all the def.s on this page begin with "dec-" which is a variation of "DC".

P. 202 B&M (Msh. 27:33-28:6)

That Last week in our B&M Institute class, Sis. Treft had the following written on the white board. Thinking as I do in AB likening the scriptures to us, including noticing number ties, my attention picked up when I saw "voice of the people" written under "202" — DC's wea code. That spurred me to look up pp. 202 in Index '13 and T.G. '13 ... I then raised my hand to give a brief synopsis of what

Msh. 28, 29 p. 20.2

Kings [vs.] voice of the people

I'd found. She appreciated my input. I mentioned that the term "voice of the people" didn't occur until a couple⁴ pages after that^{In the B.F.M.,} but that p. 202 itself does have significant relevance (along the lines of the r.c. and HMITF stepping forward to activate the r.c. scenario) [which I didn't mention].

In the many AB studies I've composed/reported on this most recent phase^(since 4/27) of my approaching Kwo-line Leavitt about her resonance with this role, I've often cited Isa. 41:27 which prophesies of the "first... one" who steps forward to embrace my paragon, notwithstanding the overriding "none that heareth your words" default (vs. 26) that has been in play. 41:27 prophesies, ~~as~~ "I will give to [New] Jerusalem one that bringeth good tidings." ^(Compare Isa. 52:7) Compare that to vs. ³⁷ ~~Comp~~ Msh. 27:37 on p. 202:

"37 And how blessed are they! For they did publish peace; they did publish good tidings of good; and they did declare unto the people that the Lord reigneth."

This is talking about the sons of Mosiah (who^{-Mossah-} ~~esta~~ subsequently established a government by the voice of the people). They were rebels opposing their dad until they had a Saul-like encounter with an angel and were born again, becoming powerful teachers. In our context of 202, I see this pointing to (A) the transformation of the governing establishment that has already taken place; and (B) a pending revival that will amp this up even more.

<page opening>

"33 ~~And they~~ But notwithstanding all this [persecuted by un-believers], they did impart much consolation to the church, confirming their faith [^{e.g.} Today, Pres. Tr. talked about how a re-turn to religious faith will unite our country. People of faith want to be good. Religion was the backbone of our country, and is getting more so under me." (Todd Starnes show)], and exhorting them with longsuffering and much travail to keep the commandments of God. [Tr. today: "Report card in heaven."]

35 And they traveled throughout all the land of Zarahemla [^{Zarahemla} [parallels U.S.A.], and among all the people [(A) modern tech makes 'publishing' globally possible, in a moment; (B) the II will augment that] ... , zealous striving to repair all the injuries which they had done ... , confessing all their sins, and publishing all the things which they had seen [will include, in our (ChFFB) case} theophany, vision of all (A Eth. 4:6, 7, 13, 15)], and explaining the [AB] prophecies and the scriptures to all who desire to hear them.

36 And thus they were instruments in the hands of God in bringing many to the knowledge of the truth [e.g. Truth Social], yea years, to the knowledge of their Redeemer.

The next chapter, which fills the last half^y of p. 202 has these sons of Mosiah asking him if they might go over to the land of their enemies to try to win them over

"2 That perhaps they might bring them[^] to the knowledge of the Lord their God, and convince them of the iniquities of their fathers; and that perhaps they might

cure them of their hatred toward the Nephites [MAGA in this context], that they might also be brought to rejoice in the Lord their God, that they might become friendly to one another, and that there should be no more contentions in all the land which the Lord their God had given them.

3 Now they were desirous that salvation should be declared to every creature, for they could not bear that any human soul should perish...

4 And thus did the Spirit of the Lord work upon them, for they were the very vilest of sinners. And the Lord saw fit in his infinite mercy to spare them... [because of their repentance]"

<8/22>

That last verse cited (vs. 4) seems a depiction of the sentiment about America that will be held after the r.c. broken heart, contrite spirit yields a mighty change of heart nationwide and globally — not of everyone, but of a sufficient core, which I estimate will be ~400 M people.

P.202 NT (= P.1388 Bible) (Acts 13:36-23)

This page is nominally relevant. Where 202 relates to national governance, the second half[†] of the page 202 NT is a recitation of the natural history of the House of Israel: vs. 17 dwelt as strangers in Egypt, brought out miraculously; vs. 18 40 yrs. in wilderness; vs. 19 seven stronger nations in Chanaan destroyed, Israel takes over; vs. 20 judges rule 450 yrs until Samuel; vs. 21 they desire a king — Saul, 40 yrs.; vs. 22 David, "a man after mine

† (starting in Acts 13:14 — 13:14 = Donald J. Trump "ASC II") (Acts 13:14-23) (all 0 CWS exactly half-way through P.202) (all 4 13:22 half-way — "13:23 Messiah") (all Christ's are Christ's.)

own heart, which shall fulfill all my will" [Commentary. This "all-in, synced up" may have been his call, but it seems to me that he fell far short of that. The Psalms are great, but that was prior to his ego taking over, collecting wives & concubines, treasures, etc...]; vs. 23 Jesus is David's seed "according to his promise [to raise] into Israel a Savior..."

The BoFM depicts a similar arm of the Lord being made bare in the establishment of the U.S.A. as a free land that will be protected by God as long as the worship the God of the land land who is Jesus Christ. (Eph. 2:12)

When it comes to 202/U.S., the Messianic advent relates to HF&HMITF in our midst. The facing page has at least three prophecies about that. Acts 13:34 cites Isa. 55:3, saying "I will give you the sure mercies of David." I am Sterling David — the real thing; "mercies" relating to the r.c. I've been advocating. Isa. 55:4 relates to the 65:1 ref. I cited in my recent "Holy Grail..." (Karoline ~~pro~~ shown to be "The One" ~~her~~ Mary Magdalene's DNA points to) blog post.

The next verse (Acts 13:35) cites Ps. 16:10 which is included in Handel's Messiah, "Thou shalt not suffer Thine Holy One to see corruption." I'm guessing that this KJV translation flips the actual meaning of the original Hebrew. Karoline is dwelling in the DC swamp of corruption, opposing it, being hated & opposed by it. Note that the numbers "16:10" ^{Ps.} ~~are~~ ^{are} one digit removed from the web address 1600 Pennsylvania Ave. NW

Acts 13:41 is citing an (Isa.?) ~~prophecy~~ prophecy that presently does not exist in the OT. 3Ne.21:9 cites

the same reference. The ~~3Ne~~ Acts 13:41 version is in a non-r.c. scenario, which "perish" outcome is averted by evoking the r.c.

Before I cite these, I need to cite Isa. 55:4, which follows the "sure mercies of David" verse.

"4 Behold, I have given him for a witness to the people, a leader and commander to the people."

Now, let's cite Acts 13:41 [1341 = "Karoline Allan" AS41]

"41 Behold, ye despisers, and wonder, and perish [averted by repentance in the r.c. scenario] : For ^a I ^b work a work ^{c.} in your ^{d.} days, a work which ^{e.} ye shall ^{f.} no ^{g.} wise ^{h.} believe, ^{i.} though ^{j.} a man ^{k.} declare ^{l.} it ^{m.} unto ^{n.} you ^{o.} ."

My scenarios, depicted in my writings at IIndComing.org, are not something people share around. My site traffic has persisted at ~ one visitor every other day, for ~ 3 min. — for 3 years. "None to answer" has persisted. It's not going to stay that way as these things I've been imagining via the gift of the Spirit I have to unveil the AB code become manifest into reality. Here's 3 Ne. 21:8,9 (that uses near identical wording as Acts 13:41 [1341 = "Karoline Allan" above]).

[Isa. 52:15]
"8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they consider."

9 For ^{a.} in that ^{b.} day, for my sake shall ^{c.} the Father ^{d.} work a work, which shall be a great and a marvelous work among them; and there shall be among

then those ^{e.} who ^{f.} will ^{g.} not ^{h.} believe it, ^{i.} although ^{j.} a man ^{k.}
[me] shall ^{l.} declare ^{m.} it ^{n.} into ^{o.} them

Note that in the 3 Ne 21:9 wording is different from Acts 13:41 as to who is not believing. Acts 13:41 says "ye", while 3 Ne. 21:9 limits it, saying "there shall be among them". AB, ~~of course~~, ^{integrates} ~~values~~ ^{values} this 3 Ne. 21:9 plug-in that points to 13:41 = "Karoline ~~Beavitt~~ ^{Allan}" resolving this "none to answer" problem. It's her accepting the HMTTF role, accepting the "Karoline Allan" invitation that activates the repentance clause of prophecy.

And to think I was going to skip this page in this article, not having seen that yet, but seeing that there was something there; and realizing from experience that I often find the best stuff while I'm writing about what I had noticed previously. This illustrates the principle that with AB, the slower you read / study, the faster the thoughts come. It's not something you speed read.

<8/23> #

P. 202 Bible (Num. ^{6:116-721} ~~5:4-23a~~)

Like with p. 202 NT above, I likewise wasn't very impressed with p. 202 of the OT, which is about the 'law of the Nazarite' in the book of Numbers - hard-to-read stuff from the law of Moses. How could that possibly tie to modern DC? My brother would say, "If anyone could wrest meaning from a nothingburger, you could." Perhaps therein is a metaphor for how God has use for all of

On a tangent, let me mention that on 8/19, Glenn Beck told a story from the Bush days about getting a call from the president's office to come visit. The suffix is "1414". That's one digit from 13:41 = Donald J. Trump (Asett).

as a people have offended God, then asking for forgiveness; which will be answered by a Pentecost-like experience — a collective Baptism of Fire of ~400M people who will be participating virtually (via the ~~IT~~) with that event. This will fulfill the focal point text of the chiasm I discovered that spans Isa. 65:24-66:24 — the closing text of the book of books:

^{a.} ^{b.} ^{c.} ^{d.} ^{e.} ^{f.} ^{g.}
 "8 ... Shall the earth be made to bring forth in one day?
^{a.} ^{b.} ^{c.} ^{d.} ^{e.} ^{f.} ^{g.}
 or shall a nation be born at once?

A global born again transformation and birthing of the kingdom of heaven on earth — the Millennial reign.

The opening four words of the p-202 depicts all of that: "for a burnt offering" (²⁰²@ 801).

Also in that opening verse is a mention what that offering was for: "that he sinned by [touching] the dead." In our context, this calls to mind the notion of our (Pres. Tr. & Karoline & me & whoever is ChofFB — all in, synced up — by this point of the 2 Chron. 7:14 ~~pr~~ Prayer Event — which could be very soon) being restored to a youthful state in front of all those ~~pep~~ people (~400M) participating in this event — over the span of a few hours, starting with our present stature, ending with the Job 33:25 ~~new~~ renewed status.

"His flesh shall be fresher than a child's: he shall return to the days of his youth."

Remember Ps. 116:8 above [= the 594th chapter of the Bible; 594 = "Donald"]

"8 For thou hast delivered my soul from death..."

The last string of this opening verse of p-202 calls to mind the also-Tr.-relevant prophecy (also Ch of FB-relevant) in Ps. 118:22 "The stone which the builders refused is become the head stone of the corner."

Here's how Num. 6:11 closes: "and shall hallow his head that same day" — relates to the 2 Chron. 7:14 Prayer Event and its result. Remember, ^{6:11} "6:11" = "The One". [Karlene]

I don't think I mentioned earlier that the text immediately following p-594 [= "Donald"] of the Bible, every verse of which tie to 2 Chron. 7:13, 14 — King Solomon's dedication of the temple — is

"7:1 Now ~~when~~ when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifice; and the glory of the Lord filled the house."

"... and shall hallow his head that same day."

The closing text of the next verse also relates strongly to Pres.Tr., specifically of his '20 election win having been stolen from him, resulting in his wrongful removal from the presidency: "but the days that were before ['24] shall be lost, because his separation was defiled." (Num. 6:12.)

Here's verse 13:

"13 And this is the law of the Nazirite [The chapter heading says, "The law of the Nazirite is explained, whereby the children of Israel may consecrate themselves to the Lord by a vow — They drink no wine nor strong drink...". That has strong relevance to Pres.Tr. who is not a drinker.], when the days of his separation [stolen election] are fulfilled:

he shall be brought to the door of the tabernacle of the congregation: [= wth in ²⁰² our context] "

In the string, "law of the Nazarene" are a couple of points of relevance to 202. First, of course, is the "law." Second is "the Nazarene," relating to Jesus of Nazareth. Reinforcing this relevance, see my 8/24/2022 [Karoline's b-day (tomorrow)] editorial [I realized that just now in looking in my index of editorials to get the exact title], " 'The God of the Land is Jesus Christ' - BoFM. "] That unintended synchronicity is a super strong tie to Karoline in harmony with the message of the scriptures and the righteous destiny of the United States of America.

Along those lines, on the facing page, the word "one" [code for HMITE in my book title, "None to One"] occurs 21x. Remember, the "One" entry in Str:07 begins on p- 821, the ASCII sum of "Karoline". ^{Num.} Chapter 7, which begins at the end of p. 202 has the word "one" 85 times - ^{by far} ~~by far~~ more than any other chapter of scripture - by more than double. That puts a huge AB spotlight on this word, rightfully so.

The LDS (Mc^{Conkie} ~~Conkie~~) chapter heading for Num. 7 near the end of the ^{says,} page, "The Lord speaks to Moses from the mercy seat, between the cherubim, upon the ark." Here's the scripture wording of that in the last verse of the chapter (7)

"89 And when Moses was gone into the tabernacle of the congregation to speak with him [the Lord?], then he heard the voice of one speaking unto him from off the mercy

seat [pointing to r.c. / mercy, e.g. 2Mc 28:32] that was upon the ark of testimony, from between the two cherubims; and he spake unto him."

In our context, I see that as pointing to (A) HMITF being in the midst of D.C., speaking to the people, as the WH Press Secretary; (B) all the ChofFB having ongoing communion with diversity, being all-in, synced up.

Finally, at the end of Num. 6 on p. 202 is this famous text that most everyone has heard.

"22 And the Lord spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel ["H3478 he shall rule as God:- Israel"]; saying unto them,

24 The Lord bless thee, and keep thee:

25 The Lord make his face shine upon thee, [incarnate], and be gracious [r.c.] unto thee:

26 The Lord lift up his countenance upon thee, and give thee peace. [Shalom / Millennium]

22 And they shall put my name upon the ~~child~~ children of Israel; ~~and I will~~ [Ps. 82:6 "I have said, 'Ye are Gods; and all of you are children of the Most High.'"]; and I will bless them."

Looking at vs. 25 above, I think of 2 Chron. 7:14

[p. 202 Bible: Num. 6:27]
"If my people, which are called by my name[^], shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven [p. 202 T.G. 13], and will forgive their sin, and will heal their land."

<8/24>

(29) 202

Need for Humility on Pres. Trump's Part

I plan on writing an article about an attribute of arrogance displayed by Tr. wearing a hat that says, "Trump was right about everything." He's been blatantly wrong about many things, including things he's acknowledge to be wrong: e.g. selecting Powell, Barr, Bolton, etc...

Likewise, Karoline has fed into this ^{sentiment} ~~statement~~ saying "Trust in Trump." The only one we should trust implicitly, who deserves such trust, is God.

2 Ne. 28:31 sets forth the principle well:

"31 Cursed is he that putteth his trust in man, or maketh flesh his arm, or shall hearken unto the precepts of men, save their precepts shall be given by the power of the Holy Ghost."

When the Holy Ghost confirms the words of someone (e.g. the feeling of "common sense", peace, righteousness), then it's God someone is trusting, thanks to the messenger. The focus of trust is God, not the messenger.

A huge red flag should go up when someone says "trust me," because they're wging what 2 Ne. 28:31 warns against.

I've never heard (that I can recall) Pres. Tr. correct a mistake he's made, as if he thinks that would show weakness. It's called being human and making mistakes. Correcting, and moving on. All men sin and fall short of the glory of God, and must repent in order to merit the grace Jesus makes possi-

ble. It takes courage of required vulnerability to repent and ask for forgiveness.

I love Eth. 12:27 which addresses our vulnerability as humans and the need to trust in God.

"27 And if men come unto me I will show unto them their weakness. I give unto men weakness that they may be humble; and my grace is sufficient for all men that humble themselves before me; for if they humble themselves before me, and have faith in me, then will I make weak things become strong unto them."

I've often said that the only way to be truly great is to be truly humble.

This is a needed tweak on Pres. Tr.'s part to attaining the "all-in, synced up" stature. Pride/ego is the enemy of being ^{fully} synced up with God.

That said, I do see Tr. as being largely guided by intuition ("gut") / God. But his pride/ego blinds him to some areas where repentance is needed. I plan on elaborating on that in the pending article I ~~planned~~ intend to write soon.