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Instructions for HMITF Stepping Forward

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"... And this is the name wherewith she shall be called, The LORD our righteousness." (Jer. 33:16)

[See 12/13/2024 blog, "Jer. 33:16 Gives 'She' Pronoun for 'The Lord Our Righteousness.'"] [See also 1/11/24 Blog, "An Overview of My Paradigm"; as well as the "Intro" page at IndComing.org.]

The notion of serving as Heavenly Mother Incarnate may seem overwhelming. How could anyone presume to adopt such a title? Are we just lowly humans? Not according to Ps. # 82:6:

"I have said, Ye are gods; and all of you [=every one of us] are children of the most High."

See also John 10:34 (Jesus cites this, in answer to the Jews taunting him for thinking he's God, saying, so are you, if you will); Isa. 41:23 (this is a scripture theme/conclusion); Philip. 2:5,6 (Paul admonishes us to have the same mind as Jesus, who being in the form of God thought it not robbery to be equal to God); Gen. 1:27 (God is male and female); Gal. 4:7 (if ^{Rom. 8:16,17 we are} a son, then an heir through Christ); D&C 88:107 (Saints will be made equal with God); 3 Ne. 27:27 ("what manner of men ought ye to be? even as I am"); Eph. 4:13 ("Till we all come in the unity of the faith... unto the measure of the stature of the fulness of Christ").

The "all-in, synced up" prerequisite to becoming a joint heir is something everyone can achieve, no exceptions. The primary role of HMITF is to exemplify /role-model this.

Any AB (Alphabetic) resonance shows the foreordination to play this role, but is an auxiliary benefit/boost, not a primary prerequisite. The most important prerequisite is becoming all-in, synced up with this role. You don't have to agree 100% with me. The agreement needs to be with divinity. I don't claim to have everything right as a veiled human - close, but not exact. I'm still a work in progress. While I'd like to think I'm all-in, synced up myself, I still am seeing improvement in getting in sync with my intuitive source.

Another thing that may seem overwhelming in stepping into / embracing the HMITF role is the thought of serving as the head couple in the body of Christ / joint heirs of Christ. ^{Just} But remember that the "Good Shepherd" of the Millennium will be comprised of the entire body of joint ~~heirs~~ heirs, working as one - all-in, synced up; each playing their role as part of a united ^{will} whole. We all have access to all knowledge, power, wisdom, while still maintaining our unique attributes and interests. We'll all have had the Mohonri Moriancumer 'vision of all' experience. (Eth. 4:6, 7 "when exiles repent," then will I manifest unto them the things which the brother of Jared saw, even to the unfolding unto them all my revelations...") We'll all have the full II capabilities (Urm & Thumman) per 2Ne-30:16-18 ("all things shall be made known unto the children of men"). We'll all be "righteous", helped

in large measure by the AF13 filter that governs all the ChofFBs, gifts of the spirit (e.g. II, to, th, etc.)

Because it will be HMITF's stepping forward to accept this role that activates the II, ~~you can~~ ^{he/she} (e.g. Job. 33:26, elaborated on in my book, N→O) you can see why "she" (Jer. 33:16) will be considered, "The Lord our righteousness." ~~Th~~ And this is how Satan looses his grasp ^{on} over the hearts of mankind (2 Ne. 30:18).

Another thing that all the joint heirs will have experienced, starting with HMITF and me, is the shared life review — being able to see all of each other's full (up 'till then) life reviews, in a moment (it's an instantaneous download). Imagine the collective wisdom that ^{this} will provide the body of joint heirs. "That when he [& she] shall appear we shall be like him [& her], for we shall see him [& her] as he [& she] is [/are]..." (Moro. 7:48 & Jn. 3:2) "We shall see he is a man like ourselves" (D&C 130:1). "When Christ... shall appear, then shall ye also appear with him in glory." (Col. 3:4)

We bring heaven to earth. The Millennium.

And all of us joint heirs who wish to live through the Millennium will be able to be restored to a youthful body (Job 33:25 — verse prior to vs. 26 activate the II cited above) — resurrection w/o dying.

So far, there have been "none to answer" this invitation to step forward to make all-in, synced up, to make all of this possible. None to recognize the good.

"for he [God] will render unto man his righteousness"

ness of what I'm proposing, as predicted in Isa. 41:26. I set ~~me~~ forth tons of evidence about this, as predicted in 41:21. I'm dismissed as a useless criminal as depicted in 41:24 and OT def. H 887. But also sprinkled in there is a prophecy that there will be "one" to step forward (41:25, 27). (HMITF). This prophecy became clear to me ~~years~~ well after I had come up with the None to One: Evoking the Repentance Clause of Prophecy title of my book (available on my IIndComing.org website).

Therefore, a primary aspect of HMITF stepping forward will be to resolve the "none to answer" problem. As I understand it, this will include:

- Embracing the essence of my paradigm as set forth in many ways, with many evidences on my website. (Don't have to read everything to get the idea/jist.)
- Contacting me and establishing correspondence, expressing her interest and support, as it grows to being "all-in, synced up."
- Sharing/promoting these things as well as she can, not worrying about how it might effect, temporarily, her reputation with mankind, who until now have discarded, decored, ignored, repelled what I've been setting forth.
- Accepting my invitation to become my bride. ~~thru~~ ("Engaged" prior to our joint theophany, 2Mc.1:11 -- that starts the r.c. clock; then married ~2 mo. later.)

The ultimate turning point that will signal the "all-in, synced up" ^{attainment} arrival will be her and my being teleported to an exceedingly high mountain (on another planet) to have our joint theophany. This will mark

the commencement of our ministry together. It marks the beginning of the repentance clause of prophecy (r.c.) roll-out in earnest, flipping the planet from being headed to rock-bottom collapse to going straight to the kingdom of heaven on earth instead. It activates the II ("two" / Infinite Interface).

If you're the one, let's do this!

Oh, bear in mind that the divine will delay things as long as possible until the very nick of time. Don't be downcast/doubt the cause ^{if} when things go slower than you think they should. Keep the "thy will be done" attitude at all times. It's a crucial part of being synced up, as ^{is} the prayer, "Help thou my unbelief." And rejoice in all the many ways you see God showing up in the hearts and actions of humanity in pushing back evil while drawing closer to God.

^{But [s]} And he that believeth these things which I have spoken, him will I visit with the manifestations of my Spirit [comes after believing, first], and he shall know [Alma 12 faith → knowledge] and bear record [crucial part of being all-in]. For because of my Spirit he shall know that these things are true [highest level of accountability]; for it persuadeth men to do good. [A good tree brings forth good fruit.] -- For behold, I am the Father..." (Eth. 4: 11, 12)

<4/12>

P.S. Perhaps you're curious about the range of responses I've received since launching this r.c. guest in Aug. 11, 2014 and its associated/integrally-tied guest to find HMITF to manifest this vision into reality. There has been only one exception to the cold shoulder of usually no response, and rarely a "hell no" type of response. Mary Young, who built and maintains my website, is the mother of a fellow inmate, Sam Shaffer. She politely declined my approaching her about serving in the HMITF role. While she mostly disagrees with some key points of my paradigm, and is on the opposite side of the political spectrum from me, mostly; to her credit, she thinks I deserve the right to at least be heard. She's been an angel to help in this way.

She can be contacted via Mary@Valbridge.com; 801-850-2447; 440 E-2875 N., Provo, UT 84604. She would not scan and upload this document if she did not want her nominally-private contact info to appear on my site she maintains. There have been many times in the past when she's allowed me to include that info in an article. She's insulated by the "none to answer" indifference that has been the ~~overall~~ overall sentiment so far. People don't share those links — want nothing to do with it. (So far.) I see that indifference to be one of the ways the Lord keeps this /my work hidden per Isa. 49:2, until the right time (once that one special person/female steps forward). Then it will flood forth massively in a good way.