

Chapters: Verses 4:6 and the Apr. 6-Founded LDS Church and People in Scripture

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In the past, I've written reports on pages 46 and their relevance to the Church of Jesus Christ of Latter-day Saints, Founded on April 6, 1830 (46). While there is strong relevance, a good portion of it is polemical, akin to the New Testament polemic regarding the Jews rejection of Jesus Christ, leading to his crucifixion.

This present study sees the same thing. Of the 49 instances I ^{notated} found of 4:6, seven don't seem relevant; two are stereotypically applicable; ten represent the ideal of what they should be; 17 relate to the wickedness/waywardness, as is so typical of the Lord's people down through time; two describe the destruction that results; two relate to the Lord's protection of a remnant among them who repent; two describe their recovery after destruction; and seven⁺ relate to a repentance clause (r.c.) alternative I've been presenting that says if a sufficient core of society repents (spearheaded by LDS repentance), then the destructions and captivity to which we've been headed will be averted, and we can go straight to the kingdom of heaven on earth, sans the rock-bottom collapse everyone has been expecting. - saith the Father. (e.g. 3 Ne. 16:13-15; 20:20; 21:14; 2 Cor. 2:14...)

Stereotypical

The 4:6 reference that most any member would gladly claim as relevant, is the last/omega verse of the Old Testament, Malachi 4:6 "And he shall turn the heart of the fathers to the children, and the heart of the children to their fath-

ers, lest I come and smite the earth with a curse."

(2)

As a second witness to this approach I use of paying attention to definition numbers, page numbers, chapters and verse numbers, p. 46 of the D&C ends with the opening of 26:9

"9 And also Elijah, unto whom I (p. 47) have committed the keys of the power of turning the hearts of the fathers to the children, and the hearts of the children to the fathers, that the whole earth may not be smitten with a curse;"

47 E. South Temple is the mailing address for the top leadership of the Church. The word "keys" occurs 5 times on these two pages. There's no member who would not find this very relevant and fitting and wonderful.

I couldn't say they'd have the same reaction to all the polemic, lacking the humility and honest introspection required of true followers.

- 1 Pet. 4:6 is tied to this, rendered in the JST: "Because of this, is the gospel preached to them who are dead, that they might be judged according to men in the flesh, but live in the spirit according to the will of God." [Viscious ordinances for the dead is unique to the Church. Contrary...]
- 7 But the end of all things is at hand [if we/society, lead by LDS, don't repent (3 Ne. 16:13-15)]: be ye therefore sober, and watch unto prayer." [compare Philp. 4:6 below]

4/6 Ideal

- 1 Tim. 4:6 "If thou put the brethren in remembrance of those things, thou shalt be a good minister of Jesus Christ, now washed up in the words of faith and of good doctrine, whereunto thou hast attained."
- Deut. 4:6 "Keep therefore and do them [commandments, statutes, judgments]; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

7 For what nation is there so great, who hath the Lord so nigh unto them, as the Lord our God is in all things that we call upon him for? } (3) 4:6

- 1 Jn. 4:6 "We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. [2 Ne. 33:10 "if ye believe in Christ ye will believe these words, for they are the words of Christ..."] "7 Beloved, let us love one another: for love is of God: and every one that loveth is born of God, and knoweth God." [Church ^{headquarters} code 84150; NT def. G4150 relates to bapt. of water; G4151 relates to baptism of the Spirit.]
- Jacob 4:6 "Wherefore, we search the prophets, and we have many revelations and the spirit of prophecy [Num. 11:29]; and having all these witnesses we obtain a hope, and our faith becometh unshaken, inasmuch that we truly can command in the name of Jesus and the very trees obey us, or the mountains, or the waves of the sea. 7 Nevertheless, the Lord God showeth us our weakness that we may know that it is by his grace, and his great condescension unto the children of men [including "again second time" (Isa. 54:1; 2 Ne. 6:13, 14; 28:32 & 29:1) advent], that we have power to do these things."
- Mosiah 4:6 "I say unto you, if ye have come to a knowledge of the goodness of God, and his matchless power, and his wisdom, and his patience, and his long-suffering ^[2 Ne. 28:32] towards the children of men; and also, the atonement which has been prepared from the foundation of the world, that thereby salvation might come to him that should be diligent on keeping his commandments, and continue in the faith even unto the end of his life... 7 I say, that this is the man who receiveth salvation, through the atonement... for all mankind..."
- Zech. 4:6 "... Not by might, nor by power, but by my spirit, saith the Lord of hosts." [will also include might and power in our day]

- 1 Ne. 4:6 "And I was led by the Spirit, & not knowing before hand } (4)
the things which I should do." [A fav. verse among members.] [One of
the most oft-cited modern statements along these lines, by ^{the late} Pres Nelson: "In
coming days, it will not be possible to survive spiritually without the
guiding, directing, ~~and~~ comforting, and constant influence of the
Holy Ghost." (Apr. '18)]
- Job 4:6 "Is not this thy fear [respect of God], thy confidence, thy hope,
and the uprightness of thy ways?" [Compare D&C 4:6]
- Ps. 4:6 "There be many that say, Who will show us any good? Lord,
lift thou up the light of thy countenance upon us." [This verse actually
fits into the r.c. classification, beseeching mercy. The first half of the
verse depicts a non-r.c. lamentation, which the r.c. ~~averts~~ ^{averts}.]
- Prov. 4:6 "Forsake her [wisdom] ^{contrast} not, and she shall preserve thee: love
her, and she shall keep thee." [vs. "A 801 (ur) Foolish"]

Polemic - Wickedness of Lord's People

- Hos. 4:6 "My people we destroyed for lack of knowledge: because
thou hast rejected knowledge, I will also reject thee [if you don't re-
pent (2 Ne. 28:32)], that thou shalt be no priest to me: seeing
thou hast forgotten the law of thy God [esp. Constitution, not oppos-
ing the Marxist conspirators that seek to destroy it, as admonished by
Pres. Benson], I will ^{also} forget thy children. 7 As they were increased,
so they sinned against me: therefore will I change their glory in-
to shame."
- Amos 4:6 "And I also have given you cleanness of teeth in all your
cities, and want of bread in all your places: yet have ye not returned
unto me, saith the Lord." [2 Ne. 28:24 "at ease in Zion"]
- Mark 4:6 "But when the sun was up, it was scorch'd: and because
it had no root, it withered away." ["as salt" ^{<lake city>} that has lost its

savor" (3 Ne. 16:15).]

(5) 426

- Acts 4:26 "And Annas the high priest, and Coephas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem." [This parallel is not a compliment. Can you see the leaders at 47^{South} Temple St. asking:] "And when they had set them [Peter and John] in the midst, they asked, By what power, or by what name, have ye done this?"
- Heb. 4:26 "... they to whom it was first preached entered not in because of unbelief:" [2 Ne. 28:32 Gentiles deny the Lord] [Luce 11:52 them that were entering & wondered]
- Alma 4:26 "... the people of the church began to wax proud, because of their exceeding riches, and their fine silks, and their fine-twined linen, and because of their many flocks and herds, and their gold and their silver, and all manner of precious things, which they had obtained by their industry [Deseret]; and in all these things were they lifted up in the pride of their eyes, for they began to wear very costly apparel. → [47^{South} Temple] Now this was the cause of much affliction to Alma, yea, and to many of the people whom Alma had consecrated to be teachers, and priests, and elders over the church; yea, many of them were sorely grieved for the wickedness which they saw had begun to be among their people."
- Dan. 4:26 "Therefore made[†] [Nebuchadnezzar] a decree to bring all the wise men of Babylon before me, that they might ~~be~~ ^{tend} make known unto me the interpretation of the dream." [The church does ^{place} tend to place too much reliance on the wisdom of men.]
- Matt. 4:26 (devil takes Jesus to pinnacle of the temple) [During the ~2019? quake, the trumpet of the angel Moroni ~~at~~ came down — ~~I think~~ representative of the LDS not being a voice of warning — ignoring the warnings on the BFM about secret combinations and other threats against Freedom — corrupt lawyers & judges.]

- Luke 4:6 "5 And the devil, taking him up into an high mountain, (6)
shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will give it. 7 <47> If thou therefore wilt worship me, all shall be thine."

[The Church has been in bed with the New World Order, Marxist conspiracy for decades. e.g. in 2020, the First Presidency congratulated Biden on his "win". Encouraged members to take the COVID vax. After 9/11, when the 9/11 truthers were bulldozing VP Dick Cheney as its mastermind, BYU invited him to be their commencement speaker and gave him an honorary doctorate, after retiring Prof. Steve E. Jones for his peer review scientific article showing military grade demolition nano-themite ~~in~~ replete in all four dust samples from the WTC complex. This ^{NWO} complicity is depicted in Isa 28:14, 15.]

- John 4:6 (Jesus and the Samaritan woman at the well.) ["The Chosen^{er}" has some great wording ^{near} at the end of their conversation, saying the time is coming when you can worship God anywhere - not dependent on the temple. Rev. 21:22 depicts no temple in the New Jerusalem (1500 miles³ in size - massive - west coast to Mississippi, southern tip of TX to Canadian Border - and that high - ~~temp~~ levitated ^{<Rev. 21:2>} levitated, in the sky, btw).]

- Rom. 4:6 Moses 4:26 "Satan... sought to destroy the world." [ditto Luke 4:6 above. The most overlooked ^{ce} prophecy of significance (e.g. Glen Beck has never quoted it, that I've heard) ^{is} Eth. 8:25 "... whose buildeth it (Marxist conspiracy) up seeketh to ~~ae~~ overthrow the freedom of all lands, nations, and countries; and it bringeth to pass the destruction of all people, for it is built up by the devil, ^{who} who is the father of all lies..."]

- Rom. 4:6 "... David also describeth... righteousness without works" [-]
- ["Saints" doing nothing to oppose Marxist conspiracy, instead, in bed with it.]
- 1 Cor. 4:6 [ditto Alma 4:6 above] "... that ye might learn in us not to

~~think~~ ^(not) ~~ye might~~ think of men above that which is written, ⑦ 4:6
that no one of you be puffed up for one against another."

- 1 Thes. 4:6 (don't defraud) [Watch Front Mormons are highly susceptible to fraud schemes, The "follow the prophet" ^{m-scriptural} mentality reduces their ability to discern, think for themselves.]

Polemic - Destruction (if no r.c.)

- Jer. 4:6 "Set up the standard toward Zion : return, stay not : for I will bring evil from the north, and a great destruction."
- Ezk. 4:6 "And when thou hast accomplished them [vs. 4:5], lie again on thy right side, and thou shalt bear the iniquity of the house of Judah, forty days : I have appointed thee each day for a year."
- Lam. 4:6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown on a moment, and no hands stayed on her.

Polemic - Protection of Remnant

- Isa. 4:6 "And there shall be a tabernacle for a shadow in the daytime, from the heat, and for a place of refuge, and for a covert from the storm and from rain."
- 3 Ne. 4:6 (Graduate robbers don't dare raise grain lest gathered-in-are-place-Nephites come upon them, plan to attack the Nephites.) [Wisdom of Alogy (Tom Pontius) gathering to Independence, walking there ...]

Polemic - Recovery

- ~~Isaiah~~ ^{miscak} 4:6 "For in that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted. 2 And I will make her that halted a remnant, and her that was cast off a strong nation : and the Lord shall reign over them in mount Zion from henceforth, ever for ever."

Repentance Clause (r.c.) Relevant

(8)

- Jonah 4:6 (After being swallowed by a whale, running from his task to cry repentance to Nineveh, after finally fulfilling his warning message) 5 "Jonah went out of the city... and there made him a booth... till he might see what would become of the city. 6 And the Lord God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head..." [The LDS ~~are~~ have a weird obsession of anxious anticipation to see the destructions unfold. Not interested in actually motivating people ^(esp. themselves) to repent to avert destruction (my message).] "7 (47 South Temple) But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered." [Key word "worm". Compare the last/omega verse of Isa. (66:24) and JST-Mark. 7:40-48] Brothers have repeatedly ignored my r.c. message. The people look to the brethren to teach them — not me, or other voices of warning. JST-Mark 7:46-8 "And if thine eye which seeth for thee, whom that is appointed to watch over thee to show thee light, become a transgressor... pluck him out... it is better that thy self should be saved, ^{than} ~~than~~ to be cast into hell with thy brother, where their worm dieth not..." } In contrast the the idolatrous (putting something ahead of God) teaching mantra, "Follow the prophet; the verses ~~per~~ say, "Therefore, let every man stand or fall by himself, and not for another; or not trusting another. Seek unto my Father (above, intuition, personal revelation), and it shall be done in that very moment what ye shall ask, if ye ask in faith, believing ye shall receive." [continuing to these...]
- Philp. 4:6 "... in every thing be by prayer and supplication with thanksgiving [anti Marxist complaining, accuser of the brethren] let your request be made known unto God, 7 (in contrast to 47 above) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

- Col. 4:6 "Let your speech [glad tidings] be always (4) 4:6
with grace [r.c.], seasoned with salt [a light to the world, not hold-
ing back, as the Brethren/church have been doing], that ye may [by
the Spirit] know how ye ought to answer every man."
- 2 Tim. 4:6 "For I^[Paul] am now ready to be offered, and the time of my
departure is at hand." [~~but~~ Jesus admonished us to take up the
cross and suffer the shame of the world - to stand up, whatever the
cost, e.g. Charlie Kirk (who will soon be resurrected and be back among us.)]
- James 4:6 "But he giveth more grace [r.c.]. Wherefore he saith,
God resisteth the proud, but giveth grace [r.c.] unto the humble.
7 < 47 motif again, per JST-Mark 9:40-48 > Submit yourself therefore
to God[^]. Resist the devil, and he will flee from you. [2 Ne. 30:16-18
via II, coming soon IIIndComing.org]
- Eth. 4:6 "For the Lord said unto me: They^[sealed nation B.M.] shall not go forth unto the Gentiles
until the day that they shall repent [e.g. r.c.] of their iniquity, and become
clean before the Lord. 7 < In contrast / In lieu of 47 E South Temple >
And on that day that they [the Gentiles/Mormons ~~A~~] shall exercise faith
in me [Foremost, not secondary to prophet], saith the Lord, even as the
brother of Jared did, that they may become sanctified in me, then I
will manifest unto them the things which the brother of Jared saw,
even to the unfolding unto them all my revelations, saith Jesus
Christ, the Son of God, the Father of the heavens [esp. in tw's context
of dialogue]...
- Eph. 4:6 "One God and Father of us all, who is above all, and through
all, and in you all." [all in, syncretized up → joint heirs, become one
with God, part of God]
- Gal. 4:6 "And because ye are sons, God hath sent forth the Spirit of
his Son into your hearts, crying, Abba, Father. 7 < In contrast to 47 rebance >
Wherefore thou art no more more a servant, but a son; and of a son,

then an heir of God through Christ. [joint heirs]

(10)

[Fulfilling 3 Ne 21:22 "If they (Gentiles/Mormons) will repent (r.c.) and hearken unto my words, and harden not their hearts, I

(the son with the Father, vs. 20) will establish my church (Church of the Firstborn / joint heirs / "Ye are gods") among them... " The ASCE

Sum of "my church" = 899 = "r.c. guest" — brings it about.]

• 2 ~~Cor.~~ ^{Cor.} 4:6 "For God, who commanded the light to shine out of

darkness [None to Answer → One, intercessor, being unveiled], hath

shined in our hearts, to give the light of the knowledge of the

glory of God [D&C 88:107 "and the saints (CH&FDS) shall be

filled with his glory, ... and be made equal with him."] in the face of

Jesus Christ. [D&C 130:1 "When the savior shall appear we shall see

him as he is. We shall see that he is a man like ourselves." — and we

become glorified as he is.] 7 (in conjunction w/ repeated 47)

But we have this treasure in earthen vessels [God incarnate — all of us], that the excellency [meaning of storing = excellent] of the power may be of God, and not of us.

<4/7/26>

- Hel. 4:6 "And the Nephites and the armies of Moronshah were driven even into the land of Bountiful;" [I was ~~not~~ considering this one not applicable, but then I realized that the "One, intercessor, being unveiled" mention above under 2 ~~Cor.~~ ^{Cor.} 4:6 is alleged to have been living in Bountiful, UT recently. Definitely a true worth mention.]

Pages 46, 47

I'm going to do this one as a separate article.