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AB Bible Code Depicts Charlie Kirk Assassination in Detail: Loud Love; Swallow Sweet

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I don't think many people will be surprised that Charlie Kirk is prophesied in detail in the Bible. He's one of the most amazing people to ever grace our planet. Brilliant, courageous, confidently humble, loving, kind, forthright, genuine, faithful to truth, charismatic, all-in, loves life, manly, athletic, engaging, entertaining, organizing skills, driven, near photographic memory, fantastic husband and dad, driven; but most importantly, dedicated to God, goodness and freedom for all mankind. I'd rank him as nearly a top 10 ^{person} ~~people~~ to influence the planet for good ^{throughout history} — seeing ahead/extrapolating forward to the effect he's beginning to have as a martyr.

I was deeply impacted by his assassination, weeping; breaking down in uncontrolled sobbing in front of about 15 inmates, an officer, and a couple of medics the next morning for about a minute, after hearing hearing Glenn Beck open his show mournfully the next morning, when I approached the medical / pill line (insulin) window and tried to communicate my blood sugar level (144). I've scheduled a memorial service Sat. ~~am~~ afternoon for my fellow SOLID program participants. Charlie was my favorite host to listen to for 2 hours each morning for about a year until RAV was removed from our

②

available shows. I can relate to how talented he is as a political organizer having done some of that myself. The American Study Group I founded in 1992 to study the words of the prophets and what they've said about the Constitution and the threats to it, grew to around as admonished by President (LDS) ~~For~~ Ezra Taft Benson, President of the Church of Jesus Christ of Latter-day Saints, in General Conference. In a year, the group grew to ~4k members meeting weekly. I can't help but wonder what role that may have played in planting seeds for what Charlie was able to nurture along. We had a branch in Phoenix. It was one of the most robust.

I'm convinced that Charlie's assassination was foreordained by God for good. We need this right now. And his involvement on earth will be further invigorated when he's resurrected not long from now. I'd guess ~~for~~ it could be as soon as a little more than a year from now.

On 9/13, I looked up the ASCII (computer keyboard characters numeric value encoded in 1s & 0s) sum of Charlie Kirk = 1129. That's one removed from my 11/30 birthday number. Those numbers have massive relevance in Strong's Exhaustive Concordance of the Bible ©2007 (ISBN 978-1-59856-328-8) (Str.'07).

I should mention that since I discovered this Alphabets (AB) Bible Code in '97, I've found over 100k

points of strong relevance to a wide range of topics: people, places, events, principles. It applies the ~~the~~ inspired wisdom of the totality of the Bible to modern topics. Most of what I've found in the past five years here in prison is available on my website, IndCom-ing.org, which an inmate friend's mother has been maintaining for me. (She'd appreciate passing the baton. She's been at this for 3⁺ years as a favor, expecting that pruning the pump would materialize much sooner than now in bringing many others to help/take over.)

NT

OT Def. G 401 ("effusion") And Surrounding
Strong's (~1880 first publication, set the standard)

listing all the Greek words from the New Testament alphabetically, then numbering them, provides these abbreviated definitions. The def. just before "G 401" is

- G 400 ἀναφωνέω anaphōneō; to exclaim: - speak out.
- G 401 ἀναχυσίς anachysis; effusion, i.e. (fig.) licence: - excess.

Here is how Merriam-Webster's Collegiate Dictionary (on our tablet) defines "excess ... unrestrained expression of words or feelings; the escape of a fluid from anatomical vessels by rupture or exudation." And "exude ... to cause to ooze or spread out in all directions." And "unrestrained free of constraint = spontaneous." And "licence permission to act; freedom of action; v to give permission or consent to: allow." And "excess 1: the state or an instance of surpassing usual... 1b-

its; the amount or degree by which one thing -- exceeds another; 2: adj.: more than the usual, ~~proper~~, or -- amount; 3: v: to eliminate the position of [assass.]; 5: idiom | in excess more than is usual...

That level of coming into focus by careful analysis / considering is a regular occurrence in AB. You should see what I've found on Karoline Leavitt in ^(this round starting ~ March 27) the past few months. Here are the numbers of pages per AB (mostly) article: 15, 12, 26, 28, 12, 16, 53, 38, 7, 30, 34 — 255 pages & so far. (No response yet.) Here are some sample ~~the~~ blog post titles:

- (2/31-8/2) "Pres. Trump is grooming Karoline Leavitt to Succeed him." = 5217 (ASCII) in AB (38 pp)
- (8/17-25) US Capitol Area Code 202 in AB (30 pp)
- (8/24-9/1) Chapters 8 Verse 24 (8/24 = Karoline's B-day) in the Scriptures (34 pp)

Those are loaded with this level of specificity, and prophetic depth, based on Biblical text.

<9/17> One of the phenomena seen occasionally in AB is that the relevance spans far beyond the def. # you're looking up. That is the case here. An analogy that depicts this is the old radio dial. When you have a strong (close and/or high kWatt output) signal, you can move the dial quite a bit and still get reception to that station. You don't have to be right on, as you do with a weak station.

Let's look at some of those.

The def. just after H401 ("kirk" ASCII) is

- G402 $\alpha\nu\alpha\chi\omega\pi\epsilon\omega$ anachōreō; to retire [by assassina-
tron]: - depart, give place [^{invites} allowed opposing viewpoints at
UVU presentation, as usual], go (turn) asāde [bullet jolted
him slightly to side], withdraw self [Charlie signed up for
this role before he was born. His departure was true to his
higher will, in line with God's purposes.]
 - G403 anapsyxis; a recovery of breath [the bullet opened
both the carotid artery and his trachea/wind pipe. When C.K.
is resurrected (in a little more than a year from now?),
he will have a perfected, youthful body, through the Mil-
lennium.], i.e. (fig.) revival [(A) ditto resurrection; (B) what
many of us were hoping/praying for - a miracle, if it be
God's will; (C) C.K.'s martyrdom has spurred an interna-
tional revival]
 - G404 [File not found - Charlie gone] anapsychō; to cool off [the
huge division and animosity between Marxists-leaning and
MAGA-aligned (pro-God), is already starting to cool off.
It would have boiled over if the right-angered patriots be-
gan firing back.], i.e. (fig.) relieve [Jimmy Kimmel (minutes
ago) pulled indefinitely from ABC over his saying the shooter
was a conservative, not a radical leftist (radicalized by
leftist gaslighting). In the past, all the leftist media would
be in lockstep giving Kimmel's type of gaslighting.]: -
refresh [(A) 404 - refresh need; (B) Am. & world being
reanimated to vigor with God.]
 - G405 --- (as bringing men to his feet) ---
 - G406 manly
 - G407 to act manly
- [Charlie advocates a re-
turn to masculinity]

- G408 Andronikos; man of victory
- G409 a murderer [assassin] / Marxists
- G410 not accused, i.e. irreproachable ["Prove me wrong" slogan on shade canopy]
- G411 not expounded in full [He was in the midst of responding when he was shot.]
- G412 not spookier out, i.e. materal [the ~~the~~ Queen Club SLC thought they were silencing Charlie's voice]...
- G413 ---inexhaustible:- that faileth not. [thousands, millions, stepping up to embrace Charlie's example in their own way, exploding/multiplying his influence]
- G414 more endurable [resulting steadfastness, courage, willingness to show up ("G666 be absent")]:- more tolerable [Not as the leftists define this: as being permissive, allowing, embracing of evil. Rather, in the spirit of "love your enemy" as Charlie emulated so well. Love the sinner, not the sin.]
- G415 merciless [It is an antonym here. If society repeats sufficiently, which this martyrdom revival helps spur, then we merit God's mercy to turn away the destructions and captivity to which we've been headed.]

<9/20>

As a relevant aside, let me tell you about an emotional journey I took today related to Charlie. Yesterday, I was able to do a performance to a small group. ^{It was} an arrangement Chrstran Fairbanks & I have been working on, tackling two firsts: (1) It's the first time I've done a solo, singing, while being accompanied (by Chrstr); (2) it's the first time I've combined sign language with singing. Sunday morning I had the idea of adding signing to our

number scheduled for the next night. It would take a hyper-focus to accomplish to learn & memorize and get the flow natural, not halting. Usually that would take a month with ~~out~~ on-the-side effort. I had it non-nally ready, but Chris didn't show up. Turns out he had a 'Mars' officer keep him back. Friday - yesterday was when we usually sing together / do music. He's a savant. We have a great chemistry.

He was deeply moved when we did the number with my adding signing, so he went to get some people to hear it. Then again, bring-~~ing~~ in others. It was a great experience.

His medley, which he's been doing for years, as a piano solo, combines the LDS songs, "Army of Helaman" and Hymn 29 "A Poor Wayfaring Man of Grief," ~~vers~~ I added singing to it, doing the first and last (2) vers, then we end by singing the Chorus of Armies of Helaman - taking that message ^{to the world} of faith in Jesus making us strong in battling evil.

For those of you not familiar with the Book of Helaman was a Nephite military general who led an army of 2k young warriors who had been taught by their mothers that the Lord could protect them in all situations if that be his will. They were in an intense battle in which they were all were injured but none of them died. Those mothers were from the ~~former~~ enemy people, the Lamanites, who had been converted and had taken an oath to never take up arms again. But their

songs had not taken that oath.

So the lyrics are as follows:

A. "We have been born, as Neph¹ of old,
to goodly parents who love the ^{Lord} Lord,
we have been taught, and we understand,
that we must do as the Lord commands.

Chorus:

we we as the armies of Helaman
we have been taught in our youth,
And we will be the ~~to~~ Lord's missionaries
to bring the world his truth.

B. v1. A poor ~~was~~ wayfaring man of grief,
hath often crossed me on my way
who sued so humbly for relief
that I could never answer nay
I had not power to ask his name
where to he went or whence he came.
But there was something in his eye
that won my love, I knew not why.

v2. Then in a moment to my view,
the stranger started from disguise;
The tokens in his hands I knew;
the Saviour stood before mine eyes.
He spake; and my poor name he named,
Of me thou hast not been ashamed.
These deeds shall thy memorial be,
fear not, thou didst them unto me.

A. Chorus (of Armies of Helaman).

Chris' accompaniment is phenomenal, gorgeous, full, engaging. It ends majestically. Adding sign language makes it all the more powerful and touching.

In the midst of our practice time yesterday I shared with Chris what I found on AB looking up his lineage name, Charlie Black (amazing story of a black man who married a princess from another culture, they were banished; names changed). Coming from the experience of singing together, he decided he wanted to start claiming his "Charlie Black" name, heritage, and meaning: one who opposes Satan notwithstanding his relentless attacks, ultimately gaining victory of becoming the opposite of Satan: "Ye are Gods" joint heir statue.

This morning, ~3 am, I had ~~not~~ began renewing/going through the signing of the song in my mind, with my eyes closed. Then I had the thought of how appropriate this song/performance would be for C.H.'s memorial service in Alendale tomorrow, and I began brainstorming on how that could happen, notwithstanding our being inmates. The tagline would be "A gift from Utah, to restore our reputation" (that was tarnished by the assassination).

I would call my friend from growing up years, Todd Crawford, who sang with me in B.Y.U.'s upper-classmen barbershop quartet (^{later} morphed into Vocal Point after our year). His son, Ben works as a staff-

er in ID Senator Risch's office. He'd contact Karoline Leavitt, who I've been sending ^{since April} my AB studies about her & Pres. Tr's prophesied role in bringing about the repentance clause (r.c.) of prophecy, so we (society) don't crash to rock bottom but go straight to the kingdom of heaven on earth. (I've not heard anything back yet.) She'd call Donald Trump, Jr., who ^{was} is a best friend with C.H.; and he'd call Erika, Charlie's widow. And if she agrees, she'd call Utah Prison Exec. Dir. Jared Garcia to have him make the logistical steps to get Chris → Charlie and I there by tonight to stay at a prison there, to be transported tomorrow to do this song as part of the memorial service.

Yes, this is all would be a long shot, but not with a can-do attitude that with God, all things are possible. I heard all kinds of reasons why we couldn't do this, but none of them were unmountable.

Bless his heart, Todd called Ben, but that's as far as it went. Ben is low in the chain, it's a week-end, and neither Todd nor Ben were willing to go all in to do what it would take to contact the Senator. Ben told I Todd I'd need to do this through my UT senator chain (following bureaucracy).

I called my sister Leanne, but the phone ran out of time — for the month. Dead end.

Well, I tried

Five people showed up of the 21 who signed

up to attend the Charlie Kirk Memorial Service that I did at 1 pm, including the leader of the SOLID program and our section leader.

Had this musical performance thing materialized, it would have marked the beginning of the unfolding in earnest of the s.c. The Millennial Reign would begin unfolding in earnest, sans rock bottom collapse. & Mercy would have replaced the justice we presently have breathing down our necks.

That said, Ck's martyrdom definitely ~~by~~ buys us more time to get people^{to} repent. I'm very much looking forward to tomorrow's service.

<9/21> [Anniversary of Moroni's appearance to Joseph Smith]
Charlie Kirk Memorial Service

On NTD and NM2 I was able to watch the one hour lead-up, music, commentary, followed by the four hour memorial service and follow-up commentary. Now I'm watching a replay from the beginning on NTD.

This has been one of the best experiences of my life, if not best so far. I loved the worship music prior. All the talks/speeches were wonderful, culminating with Erskine's presentation^{followed by Pres. Trump}. Her's is the only one I rated a full 10 (rare score). I loved seeing all these key leaders of the country speaking about Jesus Christ as being our first priority and source for goodness as being Charlie's message.

I was a bit disappointed in Pres. Trump's message. It was ~~not~~ good, but not as excellent as most of the others. It lacked the humble reverence for God that most

of the others exhibited, especially J.D., in contrast, who said he's talked ^{more} publicly about Jesus in the past two weeks than the rest of life before that.

I loved it when Pete Hegseth said we're all at Charlie's church today. I wish I could hang out each ^{Sabbath} ~~Sunday~~ with patriot saints. Wouldn't that be wonderful?

Marco Rubio amazed me with his faith expressions, and Tulsi, and especially RFK, Jr.

DJT, Jr. and Jack Posobiec did a great job rallying passion for action toward freedom and Faith and Family — a theme carried throughout.

I noted a couple of speakers saying things that tie directly to the AB analysis I did above. JD ~~is~~ said Charlie "devoured ideas that made the world great." That's def. "H401 devoured," the ASCI sum of "Kirk". Pres. Tr. called Charlie a "master builder" (4:39 pm), in line with "H1129 builder", the ASCI sum of "Charlie Kirk".

After the service, MM2 went to the tobacco panel where they mentioned that the assassin, Tyler Robinson's lover's name is "Lance Flaming", tying to "H1128 son of piercing (or of a lance)".

I think my favorite part of the ~~se~~ 6 hours (w/ preface music, worship) was when Erika forgave Tyler after saying Charlie reached out to people like him, to convert them ~~to~~ away from radicalness. I would love to see Tyler genuinely repent and become a ~~Saint~~ Saul-to-Paul apostle of Christ and Freedom for TUSA. I said something like that after it was made known he was at Utah ^{County Jail} State Prison, saying I'd love to be instrumental in converting him. (Though he'll like-

end up in a Federal Facility.)

I loved RFK, Jr.'s statement, "Say what we mean without saying it mean."

I look forward to Ersha's ongoing stories of how Charlie was an ideal husband and father. I've already learned so much that I want to emulate from what she's shared.

I took 20 pages of notes about the service celebrating Charlie's life, what he stood for, and the revival that is unfolding because of him. Several people used that word, which ties to "H403 revival" shortly after 401 = "kirk", which Pete pointed out means "church" - Charlie's church born today, on the anniversary of when the angel Moroni appeared to Joseph Smith in 1823. "A 1823 to lighten forth, i.e. to be radiant (of very white garments) :- glistening."

I'd love to see TPUUSA publish a book of all the presentation text from today, along with photos. It will be like modern scripture, especially Ersha's remarks. ^{Thrs} This turning point in Am./world history deserves that.

Jack used the analogy of Moses being taken up to heaven on the brink of the promised land. That is a fitting metaphor inasmuch as we are indeed on the brink of the kingdom of heaven coming to earth - thanks in large measure to this revival that has been percolating for years.

I'm listening/watching Ersha's presentation again as I write thrs. So moving. Definitely scripture. Just before she came on, I asked myself the question of where Chriss' and my medley would fit well in today's proceed-

ings. The answer that came was: Right after Erska's speech/discourse — before Pres. Trump coming on stage, instead of Lee Greenwood's piece (which I can sing better than him — more interpretive, beautiful, while playing piano).[#] That would have put Pres. Trump in the proper mindset, to speak from his heart, extemporaneously, not like just another great rally, which the Greenwood piece set him for mentally — a set that was not appropriate for this sacred setting.

Tyler Boyer related how he and Charlie wondered how to bring the Holy Spirit to a Trump rally. Today's service showed the contrast that is quite typical of a Trump rally. Good content, but a lack of the strong Spirit of followers of Christ, who pay attention to things like "love your enemy," "don't lust" (Tr seems pretty good/reformed that way now, but not in the ~~in~~ video of him with Evostein).

One of the problems with the Greenwood standard is that it has turned into a bit of a worship fest of the man, Donald J. Trump — idolatry. Today's service was restoring the focus to Jesus Christ, where it should be. Without him, we're nothing. The let-down of his speech today was that it lacked that reverence for God instead of man.

In listening to him again, now, I'm seeing more of the reverence ^{than} that I did earlier, in contrast to Erska.

At the end, I wish he would have given a more genuine, fatherly hug to Erska that she so needed.

Before criticizing me for criticizing the president, remember that I believe that he's going to serve

(I apologize for how rocky this comes across. The ability comes from a gift of the Spirit. To God goes the glory/Credit, not me personally.)

Resurrection
w/o dying

as U.S. President through the Millennium—in ~~ago~~ a youthful body (Job 33:25—applies to all joint heirs of Christ, which I see him becoming, quite close now, to the “all-in, synced up” prerequisite—who wish to live through the Millennium). I’ve elaborated on this extensively in my 7/31-8/7 blog ~~article~~ article, “Pres. Trump is grooming Karoline Leavitt to succeed him.” = 5217 (Ascot sum) in AB.

I’m loving Pres. Trump’s talk the second time through. BTW, I see Pres. Tr. as also being among the top 10 people who have graced our planet through time. I got his “Trump’s Eleven lessons for ~~the~~ life” lost a couple of days ago and have posted it on my wall in front of my desk. Fantastic advice for everyone.

<9/22>

<strike-through intended>

“7. Trust Your Instincts” Intuition = Synced Up

The seventh of Pres. Trump’s eleven lessons for life is another way (not as accurate) of describing the phenomenon of following intuition. I call it being “synced up” with divinity. Instinct is biological wiring/program, such as a newborn baby’s natural inclination to suckle. Whereas intuition ~~is~~ comes from outside of yourself, tapping your higher self, your unveiled spirit that is in league with God and guides, protects, reprimands, inspires you on behalf of God. Everyone has access to this. The more you follow it, the ~~more~~ better you get at following it. The more ~~&~~ you ignore it, the fainter it be-

comes.

Pres. Trump doesn't realize it, but what he's actually advocating here is to follow God's directing influence to you personally.

1017th
[dred 9/28]
President Russell M. Nelson, of the Church of Jesus Christ of Latter-day Saints, said in Apr. 2018,

"Even better than modern technology is the ability to receive revelation directly from heaven... without hardware, software, or monthly service fees.

It's an amazing gift. Almost sounds too good to be true - to access info from heaven."

(2 Ne. 32:3, 5)
Induction is how we can be guided in all we do. I see Pres. Trump as significantly exemplifying this. "Follow your gut," is how he words it.

Charlie is also a good exemplar of this.

<9/23>

Turning Point⁺ Will Greatly Benefit From Protective Karmic Shield

One of the gifts of the Spirit that will be bestowed upon those who become joint heirs of Christ by achieving the all-in, synced up^(through Jesus Christ) stature prerequisite (which is possible for everyone, if they will), is the protective karmic shield. Those who try to harm a ChofFB member will have done to them what they wanted to do to the ChofFB member, or to their dependants - instantly, not delayed.

The bullet fired will hit them instead - and whoever they were working for - all the accomplices.

Here are some scripture references that depict this gift; or we consistent with it:

- Matt. 7:2 "with what measure ye meet, it shall be measured to you again."
- Alma 41:15 "that which ye do send out shall be return unto you again, and be restored..."
- D&C 121:13 "because their hearts are corrupted, and the things which they are willing to bring upon others, and love to have others suffer, may come upon themselves to the very uttermost"
- Judges 7:22 "the 300 blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host"
- 1 Ne. 22:13 "the blood of that great and abominable church, which is the whore of all the earth, shall turn upon their own heads; for they shall war among themselves, and the sword of their own hands shall fall upon their own heads, and they shall be drunken with their own blood."

For a more complete list of the several gifts of the Spirit that the joint heirs will receive, see Appendix A-1, ChofEB Mission Statement in my book, None to One: Evolving the Repentance Clause of Prophecy, available from IndComing.org. The entire Part II of that book, pp 98-178 elaborates on each point of the mission statement. The Karmic Shield is covered on pp. 139-140.

You won't need body guards.

The awareness of this shield and how it works — how it results — ~~will it works~~ will itself be a huge deterrence.

"G416,7 wind": TPUSA's Ability to Amp up
2 Chron. 7:14 Prayer Event

On pp. 213-241⁺ of N→O I set forth the 2 Chron. 7:14 Prayer Event. As I was watching the Memorial service Sunday, I was amazed at how close it was to what I envisioned for that event^(2 Chron. 7:14...) in terms of the worship music, the quality of speakers and Spirit present, the transformation of the people attending and watching remotely.

<9/24>

While it fell short of the repentance element of 2 Chron. 7:15 "If my people ^{which} who are called by my name, shall humble themselves [not sufficient 9/21], and pray [not sufficient], and seek my face [not sufficient: N→O], and turn from their wicked ways [not sufficient]", and thus did not have the Pentecostal outpouring ("fire came down from heaven... and the glory of the Lord filled the house" <2 Chron. 7:1>) that will come when we do this right₂ (see Isa. 66:8 & Zech. 3:9); it wasn't far off from achieving this.

In my book, I envision this 2 Chron. 7:14 Prayer Event occurring in the Conference Center of The Church of Jesus Christ of Latter-day Saints, which seats ^{21k} ~~50k~~ (?). It's a magnificent auditorium. I see Pres. Trump being foreordained to offer that prayer, humbly, on his knees, along with everyone watching there and remotely, which is see numbering ~400M worldwide. I see him^{as voice} humbly announcing all the ways we have offended God as a people. This is along the lines of

what he would do in most of his rallies when running for 47. Near the end of the rally, music would come on, and he would itemize a list of ways we are a failing nation under Biden. The list I see for him will include some things where he^(Trump) has been party to offending God, such as honoring homosexuality, same sex marriage, socialist programs like Social Security and Medicaid/care, and not forgiving.

¶ While homosexuality is a natural proclivity for some people, this should be seen as a challenge to overcome, not license to indulge. We are to bridle our passions to constrain them within the bounds the Lord has set. On those other subjects⁺, see my editorials:

- 7/27/22 Power of "Love Your Enemies"
- 8/3/22 Forgive Lost You Not Be Forgiven
- 7/31/22 Extensiveness of Gender Traits [Tr. will agree; as will MAGA, ridiculousness of gender fluidity]
- 8/9/22 There Is a Conspiracy
- 8/22/22 Perfect Love Casteth Out Fear
- 9/11/22 Sports Idolatry
- 7/27/22 Immodest Dress Among Conservatives Spurs Lust Evil
- 8/28/22 Word of Wisdom for Christians [Tr. does well, unlike many Chris...]
- 2/9/23 Social Security & Medicaid = Socialist Programs [Return to voluntary/private]
- 5/1/25 All Patriots Should Benefit from the Wisdom of Eth. 8:25 About Marxist Conspiracy
- 7/3/25 Why are Conservatives Advocating Lust Ads? ["Gould Grees"]
 I enumerate^{sample} the[^]lost of collective sins to be

addressed in this prayer by Pres. Trump in pp 214-6 of N→O.

In my book, N²⁰, I point out that the OT & NT def.s around the last four digits of the LDS Church's headquarters zip code 84150 relate specifically to this 2 Chron. 7:14 Prayer Event that fulfills Isa. 66:8 & Zech. 3:29.

- H4149 corrections [I come from], to do this]
- H4150 an appointment, i.e. fixed time; ... an assembly (as convened for a definite purpose); the congregation; the place of meeting; a signal (as appointed beforehand): - appointed (sign, time), place of assembly, solemn assembly, appointed season, due season, synagogue, set time, time appointed... [All that wording ^(including parenthetical) is from Str:07.]
- G4150 to "plunge": - wash [bapt. of water]
- G4151 a current of air [Pentecost: Acts 2:1-4], i.e. breath; a spirit; Christ's spirit, the Holy Spirit: - ghost, life, spirit, spiritual(ly), mind...

Remember, the Acts 2:2 ref. makes mention of "a sound from heaven as of a rushing mighty ^wind, and it filled all the house where they were sitting."

Now comes the punch-line / culmination! Above, with the ASCIT sum of "kirk" being 401, I elaborated on def.s G400 - 415. The two def.s that follow that mean "G416 drove with the wind"; and "G417 wind."

Can you imagine what the Turning Point crew could do to amp up the 2 Chron. 7:14 Prayer Event? The Charlie Kirk memorial service was

completely harmonious with this (though not enough).

I wrote "r.c." (repentance clause scenario) next to my notes about what Jack Posobiec said?

"Our civilization will endure. [we will, through grace] end the evil disease that split us.

TRUST will last forever. Western civilization was saved by ^{returning} people to Almighty Love. Are you ready to continue the mission? Put on the full armor of God."

Tucker Carlson ^{talked about} said? ["r.c."]

"Bringing the gospel to the country [8 world] calling for them to repent. Our only real solution is Jesus. Begins with repentance. Forgive (1) self, (2) others.

(9/21)

Earlier in the day, after 10:39 mountain, I wrote "r.c." next to what I saw as a divine synchronicity. I was watching NTD, which I love — one of three channels that have 24/7 conservative, balanced (mostly) coverage (others being ^{NM2} NTD and OAN). They at first were showing the worship music without commentary, which helped set the tone. I was disappointed when they started doing commentary/narration, so was grateful when they again aired what was going on on the stage. It was only for five seconds — just when they were citing 2 Chron 7:14. Then they said "Dream bigger — become like God" — tying to the "Ye are Gods" [†] theme of my work/ministry — of the scriptures. Then they

† (Ps. 82:6; Isa. 41:23; John 10:34; Phil. 2:5,6; Gen. 1:27; Gal. 4:7; Rom. 8:16,17; Eph. 4:13; Col. 3:4; D&C 85:107; 3 Ne. 27:27; 1 In. 3:2 =

panned to the audience where a whole section was holding ~~a~~ (each holding one) placard saying, "Here I am, Lord, send me" (Isa. 6:8) with an image of Charlie on it.

I see Charlie calling on all the Turning Point team globally to help augment this 2 Chron. 20:14 Prayer event. How many stadiums ^{and stadiums} around the world can we fill? We're getting into colder seasons here in the ~~the~~ northern hemisphere, so those will need to be indoors.

(chaffB)

Bear in mind that we'll ^{be} able to teleport (tp) around, so all of the participants will be able to be directly in the same room as the "stage" content. The "stage" can be tp'd at the speed of thought. The logistics of the instrument plug-in is not a huge problem because the II will enable ideal mixing/balancing throughout all the venues, as well as for those who are participating virtually, remotely (~400M total).

The entry after the two def.s that mean "wind" is "A418 impossible" — the meaning of "A101 impossible" — my bed number. I love that meaning that the Foundational/primer (101) understanding of the joint heirs is that with God, nothing is impossible.

The II will enable us to have all kinds of artistic fun with backdrops, that you are so good at doing already without its advantages (e.g. speed of thought).

<9/25>

(23) C.K.

The def. just after that is "G419 not searched out, i.e. inscrutable:-unsearchable." Like "impossible", that is remedied by e.g. my gift of the Spirit that enables me to see this code in the scriptures and lay it out for others to see. (see Rev. 5:2-4.)

Back to the Protective Karmic Shield, we saw an illustration of this, in a way, with yesterday's sniper shooting of an ICE van in Dallas. Instead of killing ICE agents, who he targeted, instead, he killed and injured the illegals who were being brought in. The ICE agents were uninjured. Then he killed himself.

"TPUSA" = 397; $\updownarrow$ G397 "nowish up"

Four def.s prior to G401 [= "Kirch" ASCII] is G397, which is the ASCII sum of "TPUSA".

- G397 anatrephō; to rear (physically or mentally): - bring up, nowish (up).

What are people now saying? "I am Charlie Kirch." Today (yesterday) Gov. ^{9/27} Tompkins told a TPUSA campus assembly of several ~~3~~ thousand that they're all now called to be Charlie. Imitation is the greatest form of flattery. That's part of the power of martyrdom.

The def. before that is "G396 [369 = "HFITF" ASCII] to overturn (fog.): - over-throw, subvert." MWC10 defines "subvert" to overturn or overthrow from the foundation: ruin; ~~to pervert~~ [relates to what the Marxist conspirators have been trying to do to our country,

as well illustrated by their take-over of campuses over decade, which is what TPUSA has been targeting, to win these young adults back over to truth and common sense]. The second meaning is "to pervert or corrupt by an undermining of morals, allegiance, or faith." That nails what TPUSA is established to undo — set right-side-up.

The "overturn" meaning ties to the prophecy in Ezek 21:27 "I will overturn, overturn, overturn [completely], it... until he come whose right it is [Shiloh]; and I will give it him." TPUSA easily ties to that prophecy. & Turning right-side-up what has been turned up-side-down by the Marx-ists is where they ^{TPUSA} excell.

MWCD defines "over-throw to cause the downfall of: bring down, defeat." This raises the bar from where TPUSA has been operating, ~~calling~~ calling on them to completely root out the Marxist enemies of the United States from the education^{system}, both K-12 and higher edu. That's a tall order and very important.

"G 395 a rising of light, i.e. dawn; the east:—dayspring, east, rising." certainly is consistent with the sentiment people have about TPUSA. The dawn reference to "dayspring" (Luke 1:78) is consistent with the front-and-center^{position} place TPUSA places for Jesus Christ, who makes repentance possible and will guide us in all we do through the Holy Ghost (2 Ne. 32:3,5).

The def. before that, "G 394 to set forth (for oneself), i.e. propound:—communicate, declare," also

deposits^{the} TPUSA modus operandi very well.

In def. G393, I think of the opposite of what Marxists are all about. They seek to destroy, tear down, ~~accuse~~ falsely accuse. They're malcontent victims. Murmurers. They're Satan's minions. Opposite of this, is TPUSA as consistent with "G393 to (cause to) arise..."

The three defs before this are along the lines of the above defs:

- G390 to overturn; to return [to God & goodness]; to busy oneself [TPUSA very active], i.e. remain [while Charlie was martyred], live:—abide [God with us], behave self, have conversation, live, overthrow, be used [Here am I, send me]...
- G391 behavior:— conversation
- G392 to arrange [set up chapters]:— set in order [right-side-up]

Continuing this reverse review of definitions leading up to G397, we see a wonderful conclusion after a sorrowful reflection of what happened to Charlie.

reverse sequence

- G389 to sigh deeply
- G388 to crucify again
- G387 (removal); to drive out of home, i.e. to disturb (1st. or fog):— trouble, turn upside down, make an uproar.
- G386 a standing up again, i.e. (literally) a resurrection from death, rise from the dead, that should rise, rising again.

I could see that happening in a little more than a

year from now. As a timeline, once we do the 2 Chron. 7:14 Prayer Event, that time of resurrection will be less than a year away.[#] The "acceptable year of the Lord" begins with HMITF stepping forward "all-in, synced up" being the first of a cascade of joint heirs that will follow that.

I see the def. just after A397 [= "TPUSA" ASCII] depicting my setting these things forth for you, unveiling the code as it relates to Charlie and TPUSA.

A398 to show, i.e. appear, or have pointed out:— (should) appear, discover.

That also relates to TPUSA dialogues, but not as well as it relates to my presently pointing these things out for you. You're seeing that I have something very much worth your careful attention, for accomplishing / fulfilling what Charlie launched — helping bring about the repentance clause (r.c.) of prophecy so we (society) don't crash to rock bottom, thanks to the mercy made possible by Jesus Christ, but go straight to the kingdom of heaven on earth, instead, stepping into the "Ye are Gods" destiny and all the amazing gifts of the Spirit that come with that.

I see def. A399 conveying the notion of you taking up this cause as integral to what TPUSA is all about.

- A399 to take up (1st. or fig.) — bear, bring (carry, lead) up, offer (up).

By evoking the r.c., all the rock-bottom calamities (7 yrs = 3.5 x 2) are averted, moving the Millennial launch forward 7 years.

at least

Thus we see that ^{at least} def. #s G 368 - G 419^e - fifty two consecutive definitions - relating ~~to~~ ^{to} strongly to Charlie and TPUSA⁺. In looking at that, I can see obvious relevance of "G 420 ending of ill, i.e. forbearing :- patient." All of TP is becoming like Charlie this way.

All of this reflects God's view of Charlie and Turning Point, as reflected by the totality of the Bible.

P. 696 ("Charlie" ASCII) Strong's '07 "Loud-Love"

Yes, that's the heading of p. 696 of Str.'07. "Loud Love" definitely pinpoints Charlie probably better than anyone else who has ever lived. Not that he's loud, but the people who he invited to dialogue with him certainly fit that description. He replied patiently, and with love.

<9/28>

P. 1129 ("Charlie Kirk" ASCII) Str.'07 "Swallow-Sweet"

The heading on p. 1129 of Str.'07, "Swallow-Sweet" points to Charlie's fatal wound in his neck/throat area - an event that was foreordained to amplify his message via the power of his martyrdom.

The first def. # on the page for Swallow is H1104, which has the digits 401 in it, the ASCII sum of "Kirk". Another def. # is G 2666, tying this to being a Satanic attack, which God flips to good by the power of love, forgiveness, courage, (and bringing evil to justice).

One of the def. #s for "Sweet" is H1314, the ASCII sum of "Donald J. Trump", who was ^{is} a close friend / associate of Charlie's.

↓ H1129 ("Charlie Kirk" ASCII) Vicinity

The ASCII sum of "Charlie Kirk" = 1129 is one removed from 1130, relating to my 11/30 birth. As I show in my one-page highlight of Alphabetics (AB) ties to Charlie, here are some vicinity definitions, in the OT.

- H1125 from H1121 and H40 [sic H41]; son of Aminadab
 - H40 Father of generosity (i.e. liberal) ["liberal" in a classical sense, is a good attribute that Charlie embodies. He's very generous^{kind} with those he debated.]
- H1126 son of my sorrow
- H1127 son of (the) hero
- H1128 son of piercing [assassination] (or of a lance) [The name of Tyler Robinson's boyfriend is Lance Twigg (UT County press conf.)]

- ↓ • H1129 to build (lit. and fig.) :- build, begin to build, builder, obtain children, make, repair, set (up)
- H1130 [11/30^{my} 6-day] son of Hadad [play on words: "Hey dad!" "U")]

↓ H696 ("Charlie" ASCII) Vicinity

There's a similar juxtapositioning (like H1129 & H1130) in H696, H697. Here's the vicinity:

- H690 lion [MWCAT "Lion is a person of rank, power, or influence in a particular field."]
- H691 a hero (collectively) [TPUSA]; - valiant one.
- H692 heroic
- H693 to lurk: - ambush, lie in ambush, ambushment, lay wait, lie in wait [T.R.]
- H694 ambush
- H695 ambuscade: - den, lie in wait.
- H696 wait [Ps 130:5,6 "I wait for the Lord"; 2 Ne. 6:13 "the people

of the Lord are they who wait for him, -- again the second time" (Isa. 11:11)]

- H 697 a locust

In UT history, as the first settlers from The Church of Jesus Christ of Latter-day Saints came into the Salt Lake valley and planted their first crop, near harvest time, swarms of locusts came in, devouring the grain. Then, miraculously, flocks of sea gulls came in to devour the locusts, ^{vomit} ~~throw~~ them up, then eat more. Hence the state bird is the sea gull. So the locust is a metaphor as something despised by the Mormons. Contrary to 2 Ne. 6:13, 14 cited above, they are not waiting for this "again the second time" advent, ~~but~~ (see 2 Ne 28:30 The Gentiles will deny the Lord) Hence the sustainability that the ASCII sum of "Heavenly Father" = 1462, and OT def. H 1462 presents as follows:

- H 1461 husbandman [John 15:1 "my Father is the husbandman"]
- H 1462 the locust: - grasshopper, great [my religious/political website: GreaterThings.com via Archive.org, pre 2/22/2016]

The ASCII sum of "Mother in Heaven" = 1501

- H ~~14~~ 1501 to devour, a kind of locust
- H 1502 devourer [401 = "Kirk"; "H 401 devoured"] (MWET)

The antonym of "devour" is "renew, replace," which relates to the revival that has commenced. Mormons gone who are going to be replaced with patriot saints, (by conversion - the power of the word, mainly).

<9/29/25>

"Kirk" = 401 = "Lord"; "Point" = 522 = "Jesus" (ASCII)

Yes, those ASCII sums are the same. Remember,

that "Kirk" means "Church". D&C 10:67 says, "Behold, this is my doctrine—whosoever repenteth and cometh unto me, the same is my church." And given the central role that Jesus plays with TPUA, it's fitting that the repentance / "^{Point}Turning" = "Jesus" (ASCI). Jesus is the point (sounds like 9/21 service).

P.522 ("Jesus" = "^{Point}Turning" ASCI) Str.'07 "Hosts - Hottest"

At the top of this page, I noted on 7/31/25 that 5217 (/10 = 522) = "Pres. Trump is grooming Karoline Leavitt to succeed him." (ASCI) In that article, noting the relevance of p.522 of Str.'07, I pointed out that in today's context, "Hottest" is most closely related to Pres. Trump, who says repeatedly that the U.S. is the hottest country in the world, after being nearly dead a year ago. That's one of his favorite lines.

Given Charlie's ^{crucial} role in enabling Trump's victory in the '24 election via Turning Point USA, who stand for turning to Jesus Christ for deliverance, personal and national, can you see why 522 = "Jesus" = "Point" is super-relevant to the above 5217 sentence? Both Karoline and ^{Pres.} Trump have both credited Jesus Christ as well. This calls to mind the Ether 2:12 prophecy in the BoFM: (~~which is p.522~~):

"12 Behold, this is a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, and from all other nations under heaven, if they will but serve the God of the land, who is Jesus Christ, who hath been manifested by the things which we have written."

The verse before that is one of the best r.c. verses I've found.

"11 And thus [BoFM: Record of the Nephites & Jaredites, who were both utterly destroyed] cometh unto you [us], O ye Gentiles, that [mission statement/purpose] ye may repent [r.c.] and not continue in your iniquities until the fullness come, that ye may not bring down the wrath of God upon you as the inhabitants of the land have hitherto done."

There's also a juxtaposition here with me as well.

The ^{Str.'07} number, the facing page, 523, is the first three digits of my SSN. The ~~head~~ heading is "Hough-House". The "How" entry relates to my dad's job as "the nation's timekeeper," as his colleagues called him (see AllanTIME.com, the site I built for him).

The main (~99%) NT def. # thus translated is G5610, which is (A)'s a transposition of 1506 = "Sterling D. Allan", and (B) has "500 560 in st, the ASCII sum of "all in", from the "all-in, synced up" necessary and sufficient prerequisite to becoming a joint heir of Christ. Fittingly, p. 560 of Str.'07 is filled with the entry "Israel H3478." Strong's '07 renders the meaning of that word, "H3478 he shall rule as God: - Israel" - the main theme of the scriptures according to Isa. 41:23 "that we may know that ye are gods", as depicted in Ps. 82:6 & John 10:34. # Back to my SSN prefix, H523 means "nation, people". G523 means "ask again, require" (Rev. 13:17 "no man might buy or sell..."). P. 523 of T.G.'13 has entries "Trouble, True, ~~Trump~~, Trumpet" - warn the world of where we're headed, if we don't repent. #

That alignment of my SSN prefix being the page number where "Trump" appears - the nation's current president is similar to how H7 is the atomic number of silver.

On a quick tangent, I elaborated on a recent article (probably 7/27-8/13/25 "Karoline Leavitt, who the Holy Grail Sarcophagus DNA points to as The One" = 6718) on ~ 8/5/25 that the ASCII sum of "Pres. Trump" = 1034. ^{Also, Page} 1034 of the LDS Bible spans Ezek. 7:25-20. It depicts what travesty comes on America if we don't repent. Here are some highlights:

"2 ... An end, the end is come...

12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

13 The seller shall not return to that which is sold...

14 They have blown the trumpet...

19 [This is not a verse you'll hear the preppers cite in conservative TV/radio ads:] They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord...

20 As for the beauty of his ["Pres. Trump" = 1034] ornament, he set it in majesty... therefore have I set it far from them." [is how the page ends]

That's powerful stuff. I'm astonished that with content this amazing that my website still gets just a low trickle of traffic: one visitor every every other day for ~3 min.s.

I'm hoping ^{that} this Charlie Kirk piece ~~that this~~ will finally switches that, changing public attention from near nil to "Hot H228" [228033 - my offender number].

Likely because of "Hot 62200" — two digits removed from 2220 = "Karoline @ IndComing.org".

The "Hosts" entry that fills the first 5/6 of p.522 relates to the TPUA⁺ crowd, which is filled with hosts of amazing content — online, podcasts, seminars, debates, etc... If there is something TPUA⁺ ^{excels} at beyond most any other group, it's their ability to host — to foster public gathering for the upliftment of the human soul to godly purposes.

P.743 ("Turning" ASC#) Str.'07 "Mercy-Merry"

In their work of turning souls to repentance and to Christ and to Patriotism and to Family value..., ^{Turning Post USA⁺} they have played a profound role in evoking the mercy of God on this nation that ~~was~~ has been headed off a cliff. Not only did they do that, but they did it (do it) with a ^{gregarious} ~~gregarious~~ smile on their face and shine in their born-again countenance that draws others to them like a magnet. Hence the suitability, ideally, of the entry "Merry".

Juxtaposed with "Mercyseat" is "Mered H 4778" which means "rebellion", which is remedied through repentance.

"Meribah H4809" means "quarrel, provocation, strife".

A slight transposition of that, one digit removed as "H489⁺ Messiah" — who enables even the worst rebel to be redeemed if they'll repent. Esika pointed out that the young man who killed her husband is the very kind of person ~~to~~ her husband reached out to.

↑ H743 ("Turning") & Vicinity

- H736 a caravan: - company, travelling, company [typo, repeats that word]
- H738 a lion
- H739^{740, 741} lion of God, i.e. heroic: - lionlike men.
- H742, 743 [no meaning given]
- H744 lion
- H745 lion
- H748 make(long): - lengthen, be long, prolong, over live, tarry long
[Job 33:25 fountain of youth for all ChofFB who wish to live through the Millennium I could see most, if not all TPUS A' ~~are~~ doing that.]
- H749: - be meet [all-in, synced up]
- H750: - long suffering, patient, slow to anger...

These themes keep coming up.

<9/30>

G743 ("Turning") "archangel"

Today, in looking up NT def. G743, seeing seeing it means "archangel," I wondered, "How does that relate to Turning Point?" Nothing came immediately to mind. Then I looked in the concordance for scriptural instances, and saw that it occurs twice. 1 Thes. 4:16 is a jackpot of relevance of ~~has~~ great gravity.

"16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ [e.g. Charlie] shall rise first;

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air [Sky Verne, New Jerusalem (e.g. Rev. 21:2,3)]: and so shall we [ChofFB] ever be with

the Lord [permanent residence].^u ‡

I talk about this extensively in M→O ("Sky Verne" pp. 149-177; 355-383). I see this taking place at the end of the "acceptable year of the Lord," which commences once HMITF embraces her role all-in, synced up, as an archetype of the millions ChiffB will subsequently accept their own unique roles in the body of Christ, all-in, synced up, becoming joint heirs of Christ. I see TPUSA folks as supremely likely to be among the first who will do this, emulating for others to follow. Fittingly, that 1 Thes. 4:16,17 ref. occurs on p. 1501 of the LDS Bible, which is the ASCII sum of "Mother in Heaven". Karoline Leavitt is ultra-resonant with filling that role.

She ~~has~~ credits TPUSA & Charlie Kirk as having played a significant role in her being where she is now.

* The "archangel" entry occurs on p. 40 of Str.'07. On the facing page is "Arise H 6965", where 696 is the ASCII sum of "Charlie". Remember, the ASCII sum of "TPUSA" = 397 — four removed from 401 = "Kirk", and def. "6395 a rising of light"; and "6393 to (cause to) arise",^u expounded earlier.

P. 1297 ("Turning Point" ASCII) Str.'07 "Wise-Withereth" [ant.]

Other than *the "Wise(...)" and "Wash(...)" entry sets, most of the entries on p. 1297 of Str.'07 are autonyms. The most direct tie is "Withdrew H 402" which is one removed from 401 = "Kirk". The "depart" meaning has closest relevance to Charlie's martyrdom. That's followed by "wither (ed, eth)" which

The gift of teleportation (e.g. John 6:21) makes distance irrelevant.

is what evil wanted from this event. WDT gives these auto-
noms: "wither (ANT.) renew, refresh, revive." That matches

"G403 recovery of breath, i.e. (fig.) revival." In removing Char-
lie's breath, they ^(Marxists) spurred a massive revival. ‡

There's a similar tie to me in "Withdraw H622" where 6/22 is the date I ^{withdrawing from society} came to prison in 2016, while up until now, it has had my voice (Isa. 49:2), at some point, my words are going to ^{go} forward suddenly — the sure shot from the Lord's quiver. I could see this C.H. article being brought to the attention of the Turning Point warriors being what accomplishes that (in conjunction with Karoline's accepting her role, ~~to~~) HMITF's stepping up is a crucial prerequisite, resolving the "none to answer" problem. I could see TPUSA's encouraging her being within parameters, of getting her to the "all-in, synced up" state. But a crucial prerequisite is that she will be the first to achieve the all-in, synced up status with the joint heart-level role. Considering the excellence among the TPUSA cadre, among ^{among religion's best;} Pres. Trump's people, that is a huge compliment. Karoline Leavitt.

"Withal H1992" is one removed from Charlie's 1993 birthday year. I don't know when Ertha was born, but I wouldn't be surprised if it's close to "Withal H2004." ^{However,} she seems closer to Charlie's age than that. I'm not afraid of being wrong in such a guess. "Withdrawal H1639" ties to my 1963 birth year. (see Alma 8:24 [8/24 = Karoline's b'day] "...I was about to turn my back toward this land forever." on p. 228 [033 - my offender #], which page has three mentions of miraculous deliverance from prison. I found

Resurrection will restore that.

that on 8/24/16, a couple of months after I came to prison - (8/24 = Karoline's b-day.)

On a quick, now important tangent, I can sense you getting uncomfortable in ^{my} mentioning Karoline in the way I am, implying that she has a future with me, though she's happily married. How does that fit into anything godly?

Well, those who become ChOFFB are going to be given the choice to live through the Millennium if they want, in a youthful body (e.g. Job 33:25). Not all are presently in an ideal relationship. They will be allowed to do a righteous marriage realignment. I see Charlie and Ersha's marriage as being ideal.

After writing that, I noticed something that reflects very poorly on me and provides great commentary at my expense — learning from my mistakes.

As I've listened to Ersha a couple of days after Charlie's martyrdom and then again at the 9/21 memorial service, I've been very inspired by her descriptions of the wonderful relationship she had in her marriage to Charlie. ⁹ I would love to be that kind of husband. However, I was not that kind of husband to Cherie. Not even close. I had put my mission on a shelf and was only partially present with life. I can relate to "6666 absence". Though I worked from home, I was "absent" emotionally. This created a negative feedback loop, spurring crankiness on her part, which fed my absence emotionally. This was easily largely on my head. I could have stepped up to re-

verse that trend, but didn't.

Separating, then divorcing enable me to get on track with my mission, enabling me to come alive. But I could have done that with her, possibly, with enough patience and love. I didn't have the strength in my "absent" state. Turning back to God on my part drove a wedge between us because she considered my mission, by then, nothing more than "crazy talk".

Now, here's how this ties in to p. 1297. Before "Wisthal" is ^{the} "Witch (craft, crafts) H3784..." set. In the Turning Point context, that's an antonym to the Christ-directed life they promote. In the Cheri context, H3784 is ^{slight} a transposition of "H3748 divorce," which Hebrew word shares the same first four characters as the def. just before it, "H3747 Cherith" which includes the spelling of Cheri's name. ~~of her~~ ^{It's a} common name with uncommon spelling.

Another transposition is "H3778 he shall rule as God:-Israel." That's the "ye we gods" theme of my ministry. That's the "crazy talk" that Cheri despised.

I'm not proud of the fact that in my "absent" emotional state, I occasionally came right out and used the "Bitch" word of Cheri, to her. That's the opposite of what she needed to ^{hear} ~~here~~, and drove the wedge between us even deeper. Like everyone else, she's got the godly potential within her. I didn't nurture that very well. That's on me.

Meanwhile, on the macrocosm brsde level, 385, which is Utah's 801 area code overlay, occurs on this page in ~~"Wit"~~ "Witchcrafts H 3785" and "Withered G 3583". UUD, where Charlie was martyred, ~~and Utah~~ is in the 801/~~383~~ 385 area code. I've not seen any evidence produced to this effect, but I wouldn't be surprised if Tyler Robinson was involved in dark arts, demonology, ~~or even human sacrificing~~.

The entry before that is "wit," which MWCT defines "wit a person (as a writer) noted for or specializing in humor; the ability to make intelligent decisions especially in everyday matters; the normal or healthy condition of the mental abilities. Syn: common sense, discreetness, gumption, horse sense, level headedness, prudence, sensibleness, wisdom; mind, reason, sarieness, sanity; acumen, astuteness, caniness, clear-sightedness, intelligence, keenness, knowingness, sharpness, shrewdness..."

While the "wst" (~~which would~~) entry as a word might not seem relevant at first glance, its NT def # G1492 is the year Columbus came to Am the Americas. In the context of ~~that~~ Turning Point (which Columbus was), would/will calls to mind the Isa. 6:8 theme, "Here am I; send me."

In the context of Turning Point, I see the "wsh(...)" entry set relating more to the Christian counterparts of hope and faith.

The "wse(...)" set has obvious relevance.

<10/3>

(40)

Target: "Wait"

As I was resuming this article, I opened Str. 07 "randomly" and noticed the def. #H6960, which has 696 = "Charlie" (ASCII) in it. It's under the entry "Wait." Then I noticed another def. #H693, where 369 = ~~HAT~~ "HFITF". In Charlie & TPUSA* context, as mentioned earlier, this calls to mind 2 Ne. 6:13, 14, "The people of the Lord are they who wait for ~~him~~ the coming of the Messiah... again the second time" [Isa. 11:1]. Then I noticed that another def. # for "wait" is H696 — which I mentioned earlier. While the H696 instances relate to the "ambush" meaning, it's not so with the H6960 instances, e.g. — w = wait

- Ps. 32:9³⁴ those that w on the Lord H 6960
- Ps 52:9 I will w on thy name H 6960
- Ps 69:6 them that w on thee, O Lord H 6960
- Ps 130:5 [p. 801 = UT] I w for the Lord H 6960
- Isa. 40:31 they that w upon the Lord H 6960
- Isa 49:23 shall not be ashamed that w for me H 6960
- " 51:5^{& 60:9} the isles [including U.S.] shall w upon me H 6960
- " 59:9 we w for light H 6960
- Jer. 14:22 therefore we will w upon thee H 6960
- Lam. 3:25 The Lord is good unto them that w for him H 6960
- Hos. 12:6 [p. 1131, ^{my 3-day} facing p. 11/30] and w on thy God continually H 6960

On the other hand, also noteworthy, is that one of the def. #s meaning ~~wait~~ "lying in wait," as in ambush, is H 6660.

After writing that, I noticed that def. ^{wait} H3176

has 376 embedded in it, the ASCII sum of "HMITF", and that the occurrences of that def. # seem to all be in a sort of impatient/frustrated "waiting on the Lord" context, reflecting perhaps a tendency I've had to deflect. I've wanted these things to materialize right away. I want to be vindicated. Yet I realize that the longer it takes to pull this off is actually a compliment to our society — that we've been able to push back evil by our repentance. Our redemption (evoking the s.c. in earnest) occurs in the nick of time — any later and we'd collapse to rock bottom.

I then looked up the first instance, 2 Kings 6:33 "...what should I wait for the Lord any longer?" I then noticed it occurs on p. 517, which on 8/21/18[^] I'd noted ties to OT def. "H 517 mother", or HMITF. As a direct antonym, on the facing page, 2 Kings 6:28,29 depicts ^{two} mothers arguing over which of their sons they'll eat first to stave their hunger. # 7:2 depicts the II.

"2 Then a lord on whose hand the king leaned answered [resolving "none to answer"] the man of God, and said, Behold, if the Lord would make windows in heaven [II], might this thing be? And he said, Behold, thou shalt see it with thine eyes [II]..."

It's HMITF's stepping forth, "all-in, synced up" with this mission that enables the activation of the II and launch of the s.c. in full, which marks the beginning of the "acceptable year of the Lord", which could happen very soon. The string "activate the II" = 1380 (ASCII),

[On 10/10, Ground Zero, Clyde Lewis was talking about a growing trend of the rich & famous turning to cannibalism, especially children's blood to prolong their lives.]

which is a transposition of "wait 93180". When I wrote the "8/21/18" date ^{which was} that above, when I noted that p. 517 ties to "1517 mother", I saw the "821" in it, ~~and~~ which is the ASCII sum of "Karoline".

After writing that, I looked for instances of 821 in the "wait" def. #s. I see just one, H1826 in Ps 62:5. In looking that ~~up~~ up, I saw that on 11/6/19 I had noted that the page # where that verse appears, 752 = ^[HMITF] 376×2 . I see other ties as well, but I'm already on a tangent.

OT Def. H1297 ("Turning Point" ASCII) Str. '07

One of the other ties on p. 752 of the Bible is Ps. 62:5 just before the "My soul, wait thou only upon God" verse above has the word "excellency" in it, which is one of the main meanings of sterling.

As for OT def. H1297, the main point of relevance I see there is its location in relation to a significant page number. Of the three columns on the page 1480, H1297 occurs at the top of the middle column, immediately below "1480", the page #, which is the ASCII sum of "Father in Heaven". 1480 is also the physical address of our new Utah State Correctional Facility where we moved to three years ago. This is consistent with the notion that Turning Point will play a pivotal role in the unfolding of the r.c. that coincides with HMITF stepping forward all-in, synced up. That turning point is prophesied as the focal point of the last/omega chapter chrisim in Isa 66:8:

"8... Shall the earth be made to bring forth ^{a b c d e f g} in one day?
or shall a nation be born at once?"

Does that sound like a turning point?

What about Zech. 3:9? "...I will remove the iniquity of that land in one day." This is in context of the verse prior: "I will bring forth my servant the BRANCH." (all caps in EHV).

That links to Jer. 33:15 "In those days, and at that time, will I cause the Branch of righteousness to grow up into David; and [s]he shall execute judgment and righteousness in the land." The next verse says, "...and this is the name wherewith ^[the] she shall be called, The Lord our righteousness." That's a feminine pronoun for a Messianic role, which is consistent with the HMTF role I see Karoline being strongly aligned with.

Another instance of page-column top alignment, this p-1480 (HF) alignment with H1297 (TP); is seen on p-1600 [Pennsylvania Ave, WH] of Str.07 which opens with G69 [Ⓢ] which means "watch" (a syn. of "wart"). Likewise, OT def. H821 ["Karoline" ASCI] means "watch".

Def H1297 itself is listed as meaning "highly, i.e. swely; used adversatively, however; - but, nevertheless, yet." The "highly" and "swely" meanings have clear resonance with the confidence TPUSA⁺ exudes as they stand with truth and common sense. However, the other meanings also relate to turning point, which

changes the course of history by changing the trajectory

Look at the turning ~~point~~ point pivot designated by
H1297 the word "nevertheless" in this key s.c. verse in 2 Me 28:32.

"32 Wo be <...>

As I started writing that, I remembered the chiasm I dug out of that verse and pulled out a copy of it to maybe reproduce it here — until I saw how many elements it has marked up, and I decided to include it as an insert here. Then I notice the date I had written of when I discovered this chiasm — on 8/21/24 (821 = "Karoline" ASC~~II~~). Oh, and the date of when I got around to writing up the chiasm was 4/15 & 16/25 — a week before I looked up "Karoline Leavitt" again, and began writing what I found for the second time. The first time I looked it up was 3/4/22 while she was running for Congress from NH. She's not responded yet.

P. 821 of Sfr.'07 is where the "One" entry begins (N → O), including def. H376 ["HMITF"]. Also, there's "Omnipotent G3841" [1483 = "Heavenly Mother"]. And "Omega".

Curious, I looked for 1297 ("Turning Point") on the page. Fittingly, it's one digit removed ~~from~~ from a def. # I had circled and ~~drawn~~ had drawn a ^{line} ~~circle~~ to the 821 page # because it has those digits in it: "Once G2178". (1297).

H1297 derives from H7313, which seems to depict <continues on p. 46>

2 Nephi 28:32 Chiasm

by Sterling D. Allan, 228033; B2-1 101A

816
4/15/25

I discovered / fully dug out this chiasm on 8/21/24 while waiting in the infirmary before / after a medical appointment. This was the day I was informed by a couple of fellow inmates about the SOLID program. I signed up for it that night and was moved there the next day. I see this program as a strong manifestation of the Gentiles repenting (being in process of).

"Woe be unto the Gentiles

A. ^asaith ^bthe ^cLord ^dGod ^eof ^fHosts!

B. ¹For notwithstanding I shall ²lengthen ³out ⁴mine ⁵arm unto them ⁶from day to day,

C. they ¹will deny ²me;

D. ^anevertheless, I ^bwill be ^cmerciful unto ^dthem,

E. ^asaith ^bthe ^cLord ^dGod, (=A)

D. ^aif ^bthey ^cwill ^drepent

C. ¹and ²come unto ³me;

B. ¹for ²mine ³arm is ⁴lengthened out ⁵all the ⁶day long,

A. ^asaith ^bthe ^cLord ^dGod ^eof ^fHosts! (=E)

This chiasm became obvious as I was memorizing (finally) this super-important verse. It's the only verse of scripture that has "saith the Lord God" three times. A sister verse is earlier in that chapter in vs. 17, "But behold, ^aif the inhabitants of the earth [^bspeaking collectively, not individually] shall ^crepent of their wickedness and abominations they shall not be destroyed, ^dsaith ^ethe Lord ^fof Hosts."

<continuing from the bottom of p. 44>

(46)

the role I see TPUSA⁺ playing in bringing this message (r.c., IndComing.org) to the planet.

- H7313 corresponding to H7311; :- extol [Isa. 52:13]
lift up, lift up self [embracing one's own God-calling in the body of Christ], set up.
- H7311 to be high; to raise or rise :- bring up [H.S. & college students], exalt, extol, heave, be high, lift up on high, high one, lift up, loud [loud love], aloud, offer up, promote, promotion, tall, take up...

I realize that most of you are accustomed to relating Isa. 52:13-15 (marred servant) to Jesus, which is indeed an intended application. Most all Messianic prophecies have ^{dual} (triple) application: to Jesus, HFI⁺, as well as to all who are likely to become joint heirs. In my case, "marred" is reputational, not literal/physical as it was with Jesus. The def. # translated "marred" there is H622, tying to the 6/22 date I came to prison in 2016.

Verse 13 relates to not just Jesus & HFI⁺, but to all who will become ChofFB, which I see most all TPUSA⁺ becoming.

"13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high."

This occurs when the "Ye are gods" destiny is actuated. It is not a slight change. I elaborate on these gifts of the Spirit that the ChofFB will

receive in App. A-1: ChofFB Mission Statement in H-20 as mentioned earlier. Briefly, they'll have access to:

- Infinite Interface (II - "two") wim & thummin capability, teleportation (tp), telekinesis, shared life reviews, karmic shield, Job 33:25 transformation (resurrection w/o dying), plus the things Jesus did (John 14:12).

Today I read an article "Has the Kingdom of God Been Set Up [H 7313, 7311] - root of H 1297] on Earth Now?" ^{by John Labrosse} on pp. 14-16 of the Sept.-Oct. '25 issue of Beyond Today magazine. It cites 1 Cor. 15:50:

"50 ... flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption."

Then he cites vs. 51-53 that talks about being changed (resurrected, for those who have died).

The above gifts all elaborate on what that "change" entails in our case when this occurs - starting by HMITF stepping forward "all-in, synced up" to accept her role. We are no longer "human" at that point. ^(2-week transition starting out) We're not carnal.[^] We are incorruptable. Then the Dan. 2 kingdom arrives and fills the whole earth. Isa. 52:13 becomes true of all the joint heirs.

So it is supremely relevant for H 1297 to have the meanings it has, be located where it is, with the origin meaning we just considered.

The def. before it is "H 1296 knee (i.e. blessing) of Jah."

<10/5>

p. 1480 Bible (Gal. 6:6 - Eph. 1:4) (Tangent)

As I start p. 48 of this article that seems to never end, let me go on a brief tangent and mention the contents of p. 1480 ["Father in Heaven"] of the Bible. I love this passage from this page: Gal. 6:11, 12.

"11 Ye see how large a letter I have written unto you with mine own hand.

12 --- in the flesh. ---"

Eph. 1:2, 3

"1 --- from God our Father. ---"

2 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us ^[Christ] with all spiritual blessings in heavenly places in Christ:

Notice that the 1480 = "Father in Heaven" string is found in that verse: Eph. 1:2.

Actually, just as def. H1297 appears juxtaposed at the top, middle of p. 1480 with the number 1480, it turns out that the opening verse of p. 1480 of the Bible calls to mind the Charlie Kirk / TPUSA kind of person:

"6 Let him that is taught in the word [of God] communicate unto him that teacheth in all good things"

[e.g. College/Univ. professors—how they should be].

So this section of my article is not a tangent. It ties in very well.

The last string on p. 1480, "in love" likewise captures what Turning Point is about. God is love. Those who become joint heirs will optimize that.

The Spirit draws my attention to these verses on the facing page as being strongly relevant to what is now unfolding in this article and Turning Point rallying to this cause (i.e., ~~It~~ It and Coming org)

"9 Having made known unto us the mystery of his will [^{e.g.} these AB studies], according to his good pleasure [G1380 pleasure; 1380 = "~~Activat~~" activate the II ASCII] which he hath purposed in himself [SDA, now unfolding]:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are heaven, and which are on earth [Bringing heaven to earth—as above, so below; all-in, synced up]; even in him: " [Ye are gods]

The oneness of the body of Christ is turboboosted when you are talking the joint heir body of those who become one with God as Jesus admonished in John 17.

NT Def. G1297 ["Turning Point" ASCII] & Vicinity

At first, I was having a hard time seeing relevance of G1297 to Turning Point, but ~~then~~ then it dawned on me. Once TP becomes ChafFB — most of ~~which~~ ^{whom} will, quickly — ~~that~~ Let's hold that thought. I want to go on a target. ^{Train of thought} <Text resumes p.55>

Back to the notion ^{of} TPUSA loading stadiums around the planet for the 2 Chron. 7:14 Prayer Event. One of the draws for people attending these events — on

addition to wanting to be with an assembly having a modern Pentacost experience (Acts. 2:1-4; Isa. 66:8; Zech. 3:9); another thing they'll want to personally witness and experience (those who have become ChafFB by this time — a few hundred per stadium?) via the II will be to see the joint heirs go through the Job 33:25 transformation. For example, over the span of the meeting (~6 hrs), I transform from my 61-yo frame to a ~25yo, optimized frame (Resurrection w/o dying). That, alone, will be quite a spectacle.

Picture this occurring with a few hundred who have become ChafFB by this time two weeks in.

Picture Pres. Trump going from his 79yo frame to a 25yo frame. Who wouldn't want to be present for that? I could see him being ChafFB on time for the 2 Chm 22:14 ~~at~~ Prayer Event. Maybe not. But it won't be much later than that.

This is Lazarus-level stuff.

The II will enable you to view any ChafFB member you want (AF13) to track their transformation. Afterward, you'll be able to see this in time-lapse acceleration if you want. ~~depends~~ Again, a person's ability to view things will be proportional to how close they are to becoming all-in, synced up.

The II will have been activated a couple of weeks prior, ^(*) giving credibility to this paradigm, enabling a draw to these stadium events (or large inside venues, depending on weather & season).

Around 100M viewed the CharlieKirk memori-

*
<10/6>
[date of writing, not of II activation]

(Beck)

at virtually[^]. I would estimate that (based on a ~2-second audience pan up close) that when Charlie's pastor called for those who wanted to ^{commit} ~~devote~~ their lives to Christ (who had not already done so) at the beginning of the speaker's segment of the event—after the worship music segment—that maybe as many as 10% were standing. (The camera may have been focused on a high proportion section.)

I've been saying in my writings for several years that I see 400M people ^{attending} ~~undergoing~~ the mighty change / born anew transformation at the 2 Chron. 7:14 Prayer Event as a group ~~that~~ (or something along those lines). Those who have already been born again prior to this will also be ^{recipients of} ~~part of~~ the Spiritual outpouring.

What if that 400M is a tally of how many will be newly born-again—like the 10% who stood up at the C.H. Memorial? Another segment of the audience will be looky-loos, just curious, not having the needed broken heart and contrite spirit to receive the mighty change / baptism of fire. A smaller segment will be Christians who have claimed to have been born again, but actually haven't yet. Many of them will finally receive that—if they come forth with the broken heart, contrite spirit. Another significant segment will be of the Marxist / enemy ilk, wanting to witness what we're up to. I hope some of them will be turned to God and receive the mighty change of heart.

so the number of view viewers
could be more like 4B?
< I say this later.
> L.V. 52 half way down

Another segment will be those who hope to have the mighty change but have not achieved sufficient humility before God, being too entrenched in ego/pride, who will miss out on the mighty change.

Maybe in arranging the tickets for the venues, certain key words could be used to group these people into "birds of a feather" sections, Perhaps AI could be used. ~~or~~ Better yet, the II will be available and can help organize the crowds in a best way, including so that ~~a~~ more seasoned Christians can help less-seasoned Christians get where they need to be emotionally (broken heart contrite spirit) to have the baptism of fire and nurture them along afterward.

I say all this to make a case that the total number of viewers (via the II) will likely far exceed 400 M — easily twice that, possibly even $10 \times = 4 B$ — half our population globally.

Remember, the II enables instantaneous, accurate translation to the language most understandable by the recipient. And the translated voice will be in the timbre of the person speaking/singing. All with perfect fidelity, direct to the mind.

The mixing of the music groups via the II will be with mind commands, able to interface with the electronics of the electronic-based instruments. Each stadium/auditorium could have their own worship bands performing. The "in queue" band can get all set up on a platform

that is then ^{turn} it'd into place when it's their time. The Via the II, the people in the audience can view the other venues during this workshop ~~at~~ music time, if they want. You'll be able to see any other participant in the event via the II, wave, have a telepathic chat (if you're both to that level).

Then there ~~to~~ will be many of our 10^{49} E.T. Friends (people like us on planets like this, at ~~various~~ various stages of development) who will be observing all this as well; and we'll be able to commune with them if we want.

BTW, while on this subject of the 2 Chan. 2:14 Prayer Event, I see ~~as~~ the main meeting beginning at 8 am Mountain time, which is when most of the ^{large} populations of the planet are awake at the same time, usually (also taking into account the several hours that the meeting time will span). In the U.S. & Latin Am., that time frame is likely to be available on short notice

Target: Winston Churchill Also Born Nov. 30

(10/6, 3:45 am)

This ~~am~~ morning, NM 2 aired a documentary on Winston Churchill, considered the Greatest British Citizen, whose optimism in the midst of "The Darkest Hour" in Europe was crucial in creating a turning point in WWII. I share his optimism ~~in~~ through the midst of dark times. [†] You'll see that in my writings from my 9.5 years in

† He didn't let his alcoholism problem keep him from stepping into his foreordained role.

prison, as society has gone through COVID, the George Floyd riots, the stolen 2020 election, the J6 set-up by the Marxists, all the assaults on Pres. Trump's campaign, the Ukraine-Russia war, the Israel-Hamas war, the 12-day war with Iran, China's unrestricted warfare on US and their saber rattling against Taiwan, the growing US debt and diminishing dollar. We've been on the brink of total collapse for a long time. The Francis Scott Key Bridge sudden collapse is a type and shadow of US' collapse if we don't repent. (See my AB ~~anti~~ blog article about this dated ~3/30/24.)

Briefly, The ASCII sum of "Key Bridge Collapse" = 1769, which is close to 1776, creating a strong tie, combined with the symbolic name of the bridge. Around 20 def-s leading up to that number both in the OT & NT lexicon depict the bridge collapse in detail. e.g.

"H1760 push down"; "H1761 (as being struck)"; "H1762 a push :- falling"; "H1763 make afraid"; "H1764 be hasted, pressed on"; "H1766 to press:-ver"; "H1767 too much"; "H1768 now, seeing"; "H1769 ^[#] pining"; "H1770 fush" [water]; "H1772 vulture"; "~~H1773~~ H1773 ink" [news]. And on the NT: "A1753 (effectual) working, energy" [power outage on cargo ship]; "A1754 be mighty in" [massive kinetic momentum]; "A1755 operation, working" [not]; "A1757 powerful"; "A1758 entangle with"; "A1758 within" [impaired]; "A1764 be instant :- be at hand" [suddenly]; "A1765 strengthen" [ant. weaker to collapse]; "A1766,8,8 none" [999 - roll-over to 0 - on the brink]; "A1769 silent from astonishment"...

[mwc] defines: "5:v | pining (away) as in longing (for), sighing, Syn. - sighing, agonizing, anguishing, grieving, hurting, mourning, sorrowing, suffering, tormenting, bemoaning, bewailing, deploring, lamenting, ruing, groaning, languishing, regretting..."

<10/8>

(55) C.U.

<Cont.> NT Def. G1297 ["Turning Point" ASCII] & Vicinity

Now, let's resume with my line of thought near the bottom of p. 49. Once the Turning Point members begin becoming ChofFB / joint heirs, fulfilling the "ye are gods" invitation, their words will take on a "thus saith the Lord" level of verity. As joint heirs, the 3 Ne. 21:11 wording relates to them as well, (The instructions of that context are averted by our having evoked the r.c. mentioned in 21:14 "except they repent... saith the Father" — wording added by Jesus in citing Micah 5:10...)

<Quick tangent. I noticed today in the news story about Comey pleading "not guilty" [guilty as hell] that the Judicial building address behind Alamo of NM is "401" [= "kirk" ASCII].>

Here are the defs immediately surrounding NT def. G1297.

- G1295 diasōzō; to save thoroughly [ChofFB], i.e. to cure, preserve, rescue [save U.S. / world v.s. evoking r.c.] :- bring safe, escape (safe), heal [2 Chron. 7:14 "will heal their land"], make perfectly whole [Matt. 4:36], save.

- G1296 from G1299; arrangement, i.e. institution [TPUSA⁺ with their many hundreds (low thousands) of chapters in High Schools, Colleges, Universities +] :- instrumentality [in saving students who Marxism / Satan had recruited].

- ↑ • G1297 from G1299; an arrangement [ditto 1296], i.e. (authoritative) [common sense, inspired confidence] edict [e.g. genders, xx, xy...] :- commandment [align w/ God = "sync'd up"]

- G1298 to disturb wholly, i.e. agitate (with alarm) :- trouble

[Marxist reaction to C.H./TPUSA⁺; e.g. Satan's reaction to God; Satan knows he has but little time, getting desperate.]

- G1299 to arrange thoroughly [TPUSA⁺ is expert at], i.e. to ~~persist~~^{persist} (spec.) institute, prescribe, etc.: - appoint, command, give, (set in) order [D&C 85:7 "I will send one mighty & strong... to set in order the house of God..."], ordain [spirit-appointed, not dogmatists (G1378, 9 dogma; ordinance)]
- G1300 to accomplish thoroughly [^{they} get it done], i.e. to persist :- continue [TPUSA not stopping because of assass. but are multiplying; more members, increased ^{number} of speakers...]
- G1301 to watch thoroughly [821 = "Kwolsne Leavitt" ASCII; "H821 watch"; p. 1600 (Pennsylvania = WH) opens "G69 watch"], to observe strictly [faithful]: - keep
- G1302 through what cause?, i.e. why? :- wherefore, why [What's your why? What's your unique mission in life? Don't "all-in, synced up" - your role in the body of Chrsts to bring the kingdom of heaven to earth.]
- G1303 to put [set] apart, i.e. dispose (by assignment, compact, or bequest): - appoint, make testator [Including of my work/ words/paradigm at EndComing.org]

Going in the other direction from G1297 ["Turning Point" ASCII], we have

- G1294 to distort, i.e. (fig.) misinterpret [sound familiar? Saul Olinsky in Rules For Radicals teaches this as ^{an effective} ~~valuable~~ strategy for the Marxist revolution], or (morally) corrupt: - perverse, pervert, turn away [mission to redeem the student & professor Marx-ists]

- G1293 a variation :- difference, distinction [Discernment, esp. v/a debate/dialogue, inviting the Spirit of truth & love/compassion/outreach]

Speaking of 401 = "kirk", the heading on the facing page (= last def. on the page) is "G1401 Souvlos doulos." As an opposite/antonym of "freedom", G1401 means "a slave :- bond, bondman, servant." That's certainly relevant, pointing to Charlie's T-shirt when he was assassinated, and what he & TRUSA⁺ stand for - individually, through Jesus, and societally.

↑ is the Christ's ideal sense.

There's another point of relevance here. G1401 deserves "from G1210". 12/10 - Dec. 10 is my Ex, Cher's b-day. In the context of TP, I see this pointing to the macrocosm bride role.[‡] In Str.'02 (and probably other versions), for def. G1210, it says, "See also G1163..." Nov-'63 is the month & year I was born.

- G1163 it is (was) necessary (as binding) :- behaved, be meet, must (needs), need, be needful, ought, should. That relationship was an important part of my life path. The marital "bond".

<10/9>

TP to Perform at Super Bowl Halftime

Congrats on this news I saw today. Wow! What a great counterweight to Evil Bunny Marxist.

I hope that the 2 Chron. 7:14 Prayer Event transformation will have happened long before that, but that's me speaking a bit selfishly. I'm anxious

(SuperBowl)
to be vindicated. That would make this event[^] completely different; and TP's performance would be the main thing people would be anxious to see.

But as society continues to push back against evil, buying us more time, it's conceivable that the "nick-of-time" r.c. hook-in will not have happened yet. The SuperBowl performance could be a major tool in preparing society for the r.c. — no doubt.

<10/10>

"Turning" in Str.'07

The "Turning" entry in Str.'07 has some significant AB ties. One of the def. #s thus translated in the NT is G1994 — one removed from 1993, the year Charlie was born. BTW, here's def. G1993 "to put something over the month, i.e. (Fig.) to silence :- stop mouths." I relate to that since 1993 was the year I was excommunicated. Fellow members are admonished sternly to not communicate with such "apostates" (reason cited for my removal). In Charlie's case, his "silencing" occurred at his death, yet his voice is now more amplified than ever.

There's ~~also~~ another ty tie to me and this AB code that details the who's who, what's what^{if} of the great & marvelous work of the Father in these end times. The first def. # cited for "Turning" is H2015. That's the Asc# sum of the alphabet, all caps: "ABC DE<...>XYZ". The AB code is how the r.c. is brought to light / materialized, bringing about that

turning point.

One the facing page, one of the def. #'s translated "Turned" is A402 — one removed from 401 = "Kirk" ASCII.

Speaking of pages, I should mention another synchronicity on this page 1202 where ^{the} "Turning" entry occurs. I noted in the top margin by the page number that 12/02/19 was when Elder Gerritt W. Gong of the Quorum of the Twelve of The Church of Jesus Christ of Latter-day Saints ~~used~~ visited us in prison (Wasatch chapel — ^{now} the only building remaining from the old prison). Obviously relevant on this page is the entry "Twelve".

In the OT, the only def. # set for the entries "Twelfth" and "Twelve" is "A8147+H6240". That first number is a transposition of 1847, the year the Church immigrated to the Salt Lake Valley.

The entry "Tutors A2012" relates to the ~~code~~ education context, ^{of} relating to Turning Point, as well as the approximate year when Charlie began Turning Point.

"Turtle", which is the entry immediately following "Turning" is the Native American's name for the American continent: "Turtle Island." In our context, that is code for "USD" — Turning Point USD.

I mentioned my friend Christian Fairbanks earlier — who I was hoping could travel with me

(60)

to Gilbert (at Ersk's invitation) to perform his arrangement of "Arms of Helaman" and "A Poor Way-faring Man of Grief" for the memorial service.

I think I mentioned that on 9/18 (Fri) in our last practice before the memorial service, he asked me to do an AB analysis on the name "Charlie Black". Then, he told me ~~the~~ the story behind that being a name he's wanted to take, based on family heritage. (Great story.) It turns out the ASCII sum of that name is 1205 (two pages before where "Turning" occurs). That page has the entries "Turn, Turned". The week prior, he and I were working on putting to music some lyrics he composed (he's brilliant) ~~in~~ in memory of Charlie Kirk; and on 9/18, he and I had a conversation about that as well. All synchronistic. I pointed out that a long time ago, I had noted on that page next to def. G1994, "19th84". The latter turns out to be the year he was born.

"Point" in Str. 07

One of the def. #'s translated "Point" is H8376, which includes 376 = "HMITF", pointing to a synchronistic role.

<10/11>

(61) C.H.

A Couple of Dreams

I had a couple of dreams last night that I see relating to this article.

At 12:50 am, I awoke from a dream that was Da-Vinci-Code-ish in nature. There were essentially three entities pursuing the prize/treasure [not monetary but cause-related], which would bestow great power. The setting was outdoors in a retreat-like area, with large ponds, trees. Like in Da Vinci Code, the three entities comprised of (A) an opposing force that wanted the destruction of the prize to prevent its coming forth, (B) the ~~ma~~ group I was with, who were using me to get to the prize but (C) who were at cross-purposes.

I then said, ^{something to the effect,} "Like in 'Abeelah & the Bee' (movie I saw again last night), I'd like us all to attain the prize by coming into compliance with the attributes required to receive it."

When I awoke, I saw (in reality) that several officers and a medic were wheeling a fellow inmate from our section out on a gourney. Apparently he fell in the up-stairs bathroom and there was quite a commotion with a bunch of officers coming in, lights on, which I slept through while having that dream.

As for the opposing force in the dream, I see that relating to the Marxist conspirators. I see many of them repenting, like Saul → Paul, and becoming strong advocates for truth and righteousness.

And as for the team I was with, who were at cross-purposes, I see that relating to the TPUSA's view of me without considering my paradigm first. But as they realize it's value, we'll be aligned in purpose to becoming joint heirs/choffs, which is where the divine power is switched on in full.

Then, at 6:21 am, I woke up from a rehash of an earlier dream — may have been part of the above dream, but I don't recall how. In this dream, I was observing (viewing, not participating) a group of Trump-admin. offspring teens at a retreat-like setting. Because they were among like-minded people, they were not vigilant in their behavior, but were acting somewhat hedonistically^{, getting wild.} The parent/adults supervising were stressed over this. To add to their angst, what they were doing was being broadcast for others to see.

As I awoke and reflected on this, I looked forward to the 2 Chron. 7:14 Prayer Event, which will bring a mighty change of heart to all who come forth with a broken heart and contrite spirit; so behavior like that will not be seen among those thus transformed.

Once the II is activated, it will enable us to view the lives of leaders and their families (AFB) to learn from their examples — for good.