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"Tudor is the one." = 1531 - AB Analysis

by Sterling D. Allan, 228033

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Yesterday, I sent ^{packet via} a registered mail ^(or so I thought) ^{priority} to Tudor to get some kind of response / certification that she is ~~or is~~ receiving my material, or is refusing it. While I was at it, I went ahead and composed a 5-page intro / heads up, as if this were the first thing she would be receiving from me. I titled it, "Water

I discovered on 1/10 that the ~~lett~~ 27-some letters/articles I'd been sending to Tudor c/o Mary, assuming she was forwarding to Tudor, hopefully with some priority postage added, were not being sent at all, but she's just been collecting them (scanning to PDF and posting to the site—at least that's what she said; I've not received independent verification; though I do trust her). She sent everything I sent up until now back to me in one envelope, ~~ass~~ She assumed that because they're on the site that Tudor can download them from there—which is true; but that assumes Tudor knows they are there. Given the extreme slow trickle of traffic to my site, that's extremely unlikely.

Given how outside-the-box my first 2-3 sets of mailing I did to Tudor were (making photo-copies ^{to mail a copy to Mary} here[^]—which is not easy: I'm limited to 10[^] ^{copies (vv)} / week; and the officers are usually quite slow in getting

Under the Bridge."

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to it), it is very likely that whoever does the mail screening for Tudor did not convey those initial pieces to her. ~~So~~^{3A} Therefore, it's actually highly ~~prob~~ probable that this registered mail packet will be the first thing Tudor gets from me — if her screeners even inform her of its existence. (I prayed that they will, if that be God's will, which I believe it is.)

A When I finally sent a registered letter to Kari Lake a couple of years ago, it sat unclaimed for a month before the post office sent it back, informing me of that. I realize that could happen here as well. They're similar in their political/public celebrityhood, and their mail screeners are likely to have a similar sense of wanting to shield from me. The difference is that in Tudor's case, thanks to Mary hanging onto and not forwarding ~~these~~ those ~ 27 letters in the interim, her mail screeners are not ^{likely to be} going to be coldly jaded toward me.

I included three attachments in the packet I mailed.

- 3/25/2023 Editorial: "Sterling Editorials For Epoch Times" to show/illustrate samples of my "one step ahead /genius" type of writing (titles — downloads available from the site) (IndComing.org)
- 10/29/2023 Blog: "'Mike Johnson' = 1157 = 'Nancy Pelosi' [ASCII] Antonyms & Repercussions" — 1-pp brochure; to

"He who is one step ahead is a genius; he who is two steps ahead is a crackpot."
— Rabbi Shlomo Riskin

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illustrate the "two steps ahead/crackpot" line of material of the more acceptable nature.

- "Appendix A-1: ChaffB Mission Statement" from N→0, to further illustrate my "two steps ahead/crackpot" classification, which I expounded in Part 2 of N→0 pp. 98-178.

For her & [^]To get an overview of my paradigm detailed in N→0 ^(~500 pp) and in my many editorials & blog posts ^(~300), including/especially the ~27 recent pieces touching on Tudor, ~10-16pp each; I recommended the 27-pp ^{blog} 1/11 piece, "An Overview of My Paradigm".

And to get started on the recent blog posts touching on her, I recommended 11/24 "The Ultimate Cause (to letter to Tudor)". [^]In yesterday's letter, I downplayed that ~~all this~~ so much of the recent material was focused on her - barely hinted at it. Didn't want to scare her off.

~~In talking I raised the "Righteous Marriage Re-alignment" concept as a ^{corollary} generality tied to the Job 33:25 fountain of youth blessing for those who ChaffB who wish to live through the Millennium. ⁺ ~~corollary~~~~

~~How do you present such a massive paradigm without scaring someone off?~~

~~If it is indeed true that Tudor is just now being introduced to my material, then the stop-~~

If you're going to want to live for 1,000 years, it would be best to be paired with an ideal partner.

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watch/timer begins in a few days with her receiving my registered letter. My guess is that the reason for this is that her ability to digest/process my paradigm in a short period of time will serve as an example to (A) the pending ChFEB early adopters who will do the same — on the macrocosm level; (B) the Patriot Saint Influencers doing the same; (C) the planet doing the same, on their own level.

"One" = 322 in Alphabetics

Those of you who are familiar with my paradigm know that the "None to One" title of my book relates to HMITF, who hitherto has been veiled in the flesh, ^{who} wakes up to her true identity and steps up, attin["]all-in, synced up["], ~~as a~~ to resolve the "none to answer" problem. I mention that because yesterday, after-noon, I began an AB study on ~~var~~ some variations of that. This present article will address what I found.

(10) • NT Def. G322 & "One"

Shortly after I handed my envelope to a sergeant to do the two money transfers — one for the registered mail fee, and another for the expedited delivery fee (leaving it up to the mail room to determine/decide which level of expediting to use — I don't know what the options are); I looked up the NT

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vicinity def.s around G322, the ASCII sum of "one" — all lower-case letters. It felt to me like it was depicting the packet ~~2~~ I'd just handed to the ~~serge~~ sergeant and the scenario of Tudor receiving it, realizing who she is, embracing the paradigm and stepping forward.

- G318 constraint ^{Merriman Webster's Collegiate, Thesaurus on our tablet} [(A) M-W-C-T "constraint l:n. the checking of one's true feelings and impulses when dealing with others" — relates to my low-key presentation in the 5-pp cover letter yesterday; (B) M-W-C-T "l:n. [cont.] something that limits one's freedom of action or choice; the use of power to impose one's will on another" — is not at all a part of my nature. It relates to the tyranny ^{both} we^a oppose vigorously.]; distress [(A) could be Tudor's initial reaction to my "two steps ahead / crackpot" paradigm. No wonder one of the most common / frequent admonitions of the scriptures when God shows up in a powerful / miraculous way is, "Fear not." (B) Relates to the global situation with society teetering on the brink of collapse to rock & bottom.]; — must needs [My launching letter to Tudor, "The Ultimate Cause" (2 pp) ^{addressed the} urgency and importance of this mission], (of) necessity, necessary [^{unless} ~~except~~ society adequately repents, they'll hit rock bottom], needeth, needful [this r.c. remedy].

^{repentance} clause of prophecy (e.g. 2 Chron. 7:14; Isa. 66:4-8; 2 Ne. 28:17, 32; Ezech. 18:30-32; Jer. 18:8; ...)

- G319 from G303 and G1107 [303 relates to me as (A) CO tel. area code, where I grew up there, (B) 80303 Boulder, CO zip code, where I grew up, 1107 is a transposition, one digit removed from 1072 = "Tudor Dixon" ASCII sum]; to make (oneself) known :- be made known
 [(A) me, of myself/role; (B) unveiling of the prophetic "bride" of the Lord = HMITF]
- G320 (the act of) reading [Tudor getting my packet, going to my website, weighing it]
- G321 to lead up [HM & HF, Dan. 2 kingdom of heaven on earth]; to bring out [of the world, to become ChIFFB]; to sail away [baton pass] :- bring (again, forth, up, again) [call to step forward in this mission], depart [Isa. 52:11], launch (forth) [n.c., kingdom of heaven on earth, Millennial reign], offer [invitation to serve as HMITF], set forth [my paradigm], take up [my cause].
- ↑ G322 ["one" ASCII]; to exhibit [M-W-C-T "exhibit 1: n a public showing of objects of interest" < relates to the prerequisite of HMITF ~~to~~ publicly endorsing my work in order to qualify as "all in" >; syn. • display, exhibition, expo, exposition, show...; 2: v to present so as to invite notice or attention < Tudor knows how to do this >; syn. • Flash, lay out, parade, show off, unveil < bride >], i.e. to indicate [M-W-C-T "indicate 1: v to serve as a sign... of < Tudor as type and shadow >; to convey an idea indirectly > < AB code hints >]

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syn. • bespeak, betoken, denote, mean, point (to), signi-
fy, tell (of); • allude, hint, imply, infer, insinuate,
intimate, suggest <Isa. 41:21 "bring forth your strong
reasons">], appoint [M-W-C-T "appoint 1:v to decide

upon (the time or date for an event) <is what I've been
seeking to do, presenting ^{seven} ~~many~~ different timeline scen-
arios ⁺ since Tudor came on the scene on 11/24. Before
that was just about one scenario in a year (See 9/10, 11
blog posts & Re 9/29 start with 2 Chron. 22:14 Prayer Event).>

usually from a position of authority <AB wisdom of the
ages, dry runs, ^{test flights} in this case>; to pick (someone)
<Tudor (see Isa. 49:7 "he shall choose thee"; Isa 54:5,6)>
by one's authority for a specific position or duty <HMITF>

syn. • designate, name, fix, set; • assign, commission,
constitute, ~~less~~ nominate, place"] : — shew [M-W-C-T
"show 1:v to present so as to invite notice or at-
tention <is what I've been doing>; to make known
(something abstract) <e.g. this paradigm/possible
timeline scenarios> through outward signs <e.g. AB
& synchronicities witnesses>; to gain full recognition
or acceptance of <is what I expect/hope to get from
Tudor>; syn. • unveil; • communicate, declare, mani-
fest, reveal <is what I've been doing>; • demonstrate, es-
tablish, prove, substantiate <ditto, per Isa. 41:21>;

• coach, counsel, guide, lead, mentor, shepherd, tutor
<Tudor, play on words, whose meanings apply in
yin/yang manner here>; • conduct, direct, marshal,

(starting = 11/20; 11/30; 12/12; 12/19)
1/1; 1/2; 1/11)

for NT def. G322, the ASCII sum
of "one".

pilot, route, steer, usher <in Millennium>; "appear, come out, materialize, show up, turn up, unfold [my envisioned scenario manifesting into reality, including (A) Tudor embracing this paradigm all-in, synced up; (B) Theophany; (C) seven ~~key~~ key events; (D) kingdom of heaven ^{on} earth / Millennium]; 4: v | show off to present so as to invite notice or attention <Isa 52:15 "kings shall shut their mouths">; 5: v | show up to come into view <(A) Tudor at theophany; (B) Jesus, too>; get to a destination <tip'd to exceedingly high mountain>; to reveal the true nature of <(A) Ps. 118:22 "stone which builders refused is become head stone of corner" ~~2:2~~; (B) It reveals evil (2 Ne. 30:21). That latter meaning is emphasized by these syns: > syn. - debunk, expose, nail, uncloak, unmask...]

- G323 (the act of) exhibition :- shewing [ditto 322]
- G324 from G303 and G1209 [transposition, two digits away from ⁺² 1072 = "Tudor Dixon" (ASCT)]; to entertain (as a guest) [post theophany, pre-wedding, I see Tudor putting me up somewhere, e.g. guest room / house, neighbor (though tip makes distance / location irrelevant)] :- receive [all-in, synced up]
- G325 to hand over [baton pass / Righteous Marriage Realignment] :- deliver [(A) ditto; (B) suc. evolved; rock bottom collapse averted; (C) man-child / kingdom of heaven birthed; (D) M-W-C-T "deliver : 2: phrase | deliver the goods to turn out as planned or desired"]

- G 326 to recover life :- be alive again, live again, revive
[That's certainly how I felt when I finally embraced my HFITF mission in Aug. 2014. I imagine Tudor will have a similar sensation, if not more so because of how rapidly she'll come to awareness.]
- G 327 to search ~~for~~ out :- seek [and ye shall find, namely Tudor/HMITF in this case]
- G 328 to gird afresh :- gird up [M-W-C-T "gird 2:v to provide (someone) with what is needed for a task or activity <e.g. yin/yang balancing out>; syn. circle <🌀>, compass, embrace, encircle... <support>]
- G 329 from G 303 and a compound of G 2226 and G 4442; to rekindle :- stir up [my nickname: Ster; *M-W-C-T "stir 1:v to change one's position <the meaning of "repent" - e.g. r.c.>; to rouse to strong feeling or action <(A) 2 Chron. 72:4 & Isa. 66:8 mighty change / Lapsing of fire of ~400 mil. world wide, to then go forth to set right-side-up what is up-side-down; (B) Tudor's & my sentiment as well as ChofB as they cascade in>; syn. "rouse, encourage, excite, fire (up), impassion, incite, instigate, move, provoke, provoke, rev (up), spark, stimulate; 3:n a place of confinement for persons held in lawful custody <sterling is presently in prison, but soon will be tip'd out>; 4:v stir (up) to bring something (intense) into being"]
- G 330 (to flourish) [Abundance of Millennium - in contrast to the rock-bottom collapse to which we were headed]; to revive [America was on the brink, now restored - (an understatement)] :-

to flourish again [ditto - understatement]

• G331 [This def., now on the next page, gives a specific reference to what has been in my past during the "stone which the builders refused" phase, now superseded by Ps. 118:22 b. as reflected above] a (religious) ban or (concretely) excommunicated (thing or person) [that is the word used for my excommunication in Feb. '93, still in place] :- accused, anathema, curse, great [e-Things.com].

P. 322 Bible & "one" (Josh. 10:10-27a & p. 323-11:3a)

Page 322 and the facing page depict Joshua's massive military victories for Israel, which, relating to HMITF ("one") is metaphorical for the triumph of the r.c. peace / Shiloh peaceful triumph, miraculously. I see it pointing to the Lord making bare his holy arm — just not in a militaristic way as is depicted here.

10:13 ⁽¹²⁾ ~~said~~ says that at Joshua's request of God, the sun and the moon stood still for "about a whole day." [#] In scientific parlance, apparently ^{some-} ~~some-~~ how God commanded the earth to stop spinning, acting on all particles equally at the same time, proportional to their distance from the center of the earth, so that things were not running into each other. Then, ~~when~~ about ~~a day~~ ^{to} 24 hours later, the reverse effect was put into play to resume

Verse 14 highlights the uniqueness of this amazing event. "14 And there was no day like that before it or after it, ⁵ [in this way] --- that the Lord hearkened unto the voice of a man

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the earth's rotation. ~~This is~~ The problem with this

This illustrates a massive manifestation of telekinesis, (tk), which is one of the gifts of the Spirit that will become available to the ChaffB — because of ~~HMITF~~ HMITF's stepping forward, which unleashes / opens these gifts ^{to those} who become all-in, synced up. .

In my vernacular, as represented in the title of my book, None to One, the concept of "one" is a remedy for the "none to answer" problem. Therefore, it is hugely significant / relevant ~~that~~ that on these two over pages (322, 323) the word "none" appears seven times (10:21, 28, 30, 33, 37, 39, 40). That's the most anywhere in ~~the~~ the Bible except ~~in~~ 916, 7, Isa. 45 where "none" shows up seven times there as well. That preponderance spotlights the word "one" (322) very strongly — in my ^{scholarship} ~~vernacular~~ / paradigm.

The word "one" appears once on these two pages. Its occurrence is in such a way that it both ties to the miraculous addition of 24 hours to enable Joshua to wrap up a triumphal streak, as well as summarizing his resulting victory — tying to the Lord making bare his holy arm (in a non-militaristic way in our context)

"40 So Joshua smote all the country..., and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of

scenario is that our relative weight / gravitational pull suddenly stopping. I will would change with out

Israel commanded.

42 And all these kings and their land did Joshua take at one time, because the Lord God of Israel fought for Israel."

The ~~stream~~ string, "at one time" in our context, could be re-worded more clearly = "at the time ~~HM~~ITF steps forward."

People tend to view my roll-out timeline scenarios as "crackpot" / unrealistic. Isn't that another word for "miraculous"?

Let me ask you this. Which is harder to believe? The earth's rotation stopping for a 24-hour period, then restarting; or Tying bad guys to parallel planets that have hot rock bottom, or the II coming forth—something Tech 1.0 is edging toward now? I'd say ~~that~~ that stopping the earth's rotation seems more miraculous / "crackpot" if presented to a scientist today, ~~not~~ who have typ^{atomic} elements, and who are working toward II types of capabilities.

Nevertheless, when the Lord makes bare his holy arm via the marred servant (Isa. 52), it says "kings shall shut their mouths..." (52:15). It will be plenty "unbelievable" (in modern vernacular).

In looking at Strong's to ~~doe~~ double check the "one" instance on these two pages, I noticed that a couple of pages later, p. 325, sees "one" 32x, twice

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per verse for 16 consecutive verses in Josh. 12: 9-24. That's 2^4 . ~~Then~~ That's the second-most frequent occurrence (on two ^[one, by this case] pages) anywhere in the Bible. The most/highest occurrence is nearly twice that on pp. 204, 5, spanning Num. 7: 28-82, which has 63 instances of "one" — 35 on p. 204 and 28 on p. 205. I just noticed something I don't recall seeing anywhere else in the LWS KJV. There are no footnotes on p. 204, so it's a full page of text. This puts a spotlight on the following point. Here, ~~on~~ in this two-page spread that has 63 instances of "one" — nearly 2x the 32x on p. 325, 35 being on p. 204 — the full page of text, the compactness of "one" per lines of text is ^{just 1/3} ~~nearly 1/4~~ ^[more, 1/3] of what we see on p. 325, where there are 32 in just 34 lines of text — nearly one per line: $32/34 \approx 0.94$, or a 94% concentration per line. Whereas, on p. 204, with 34 instances, there are 112 lines of text: two columns of 56 lines each. That's a concentration of 0.30. So the concentration is $3.1 \times$ on p. 325 compared to p. 204, with the highest number of instances of "one" on one page.

Furthermore, $325 = \sqrt[65]{65} \times 5$. 65 is one more than 64, which is 2^6 , and 63 (instances of "one" on pp. 204, 5) is one less than 64 — giving an "average" of $64 = 2^6$. $32 = 2^5$. ASCII = $2^7 = 128$. So I see this ⁱⁿⁱus clarity distance of

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this ultra concentration of "one" tying strongly to my usage of the ASCII code in deriving "one" = 322 as well as in so many of my AB studies.

Speaking of vicinity, the main (~80-85%) def. & translated "one" in the OT is H 259, three more than $256 = 2^8$ — just as 325 is three more than $322 = \text{"one" ASCII sum}$. All of the "one" instances ~~Howe~~ on p. 325 are H 259, as is the one instance on p. 323.

Now, here's a tie to "Tudor", whose ASCII sum is 526, which is $256^{(2^8)}$ transposed. This line-up / vicinity around p. 322. This, to me, is huge. And I'm convinced that a large purpose of the code is to keep me going in this quest — to convince / guide me. And, I'm guessing it will also play a large role in convincing HMITF to step forward and embrace this mission to save the planet from rock-bottom collapse.

Remember, from p. 325, Josh 12:12 (Re. Dec. 12 write-up on 12/8) mention of "Greer" is def. H 1507, which derives from H 1506, the ASCII sum of "Sterling D. Allan"; which (H 1507) is horizontally aligned with H 1483, both on p. 1483 str. 02, one removed from (same meaning as) $H 1483$ 1484 = "Heavenly Mother" ASCII; and H 1483 is horizontally aligned with H 1463 on the facing page prior, the ASCII sum of "Heavenly Father". Also, a transposition of that, 1605 is the ASCII sum of "Tudor Dixon-Allan".

The second footnote in the first verse on p. 322 (Josh. 10:10) in the fo cites Isa. 28:21 that contains a major buzz words that relates to this advert: the Lord's "strange work/act." Note the numbering of that chapter-verse — 10:10. That's the time that retailers put on analogue clocks with hour and minute hands, as the most appealing visually, I note that as significant in relevance, tying to the "at one time" string on the facing page mentioned above, reinforcing the code (being unveiled here)

I also think that code-wise, in the context of 322/HMITF, who succeeds my ex, Cheri Moon (maiden name), the string, "the moon stayed" in 10:13 is noteworthy/significant, as an antonym.

(8.5) P. 322 Strong's '07 & "one" (Ephraim-Eran)

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Besides many proper nouns on this page, to appreciate the second of ^{three} ~~two~~ sets of entries on this page, let's look at OT def. H259, the most frequent def. translated "one".

1. H259 united, i.e. one [e.g. John 17 "that they may be one as we are"]; first [(A) HMITF is the first to achieve the all-in, synced up status w/me; (B) ChaffEB] :- a, alike, alone, altogether [being two steps ahead is lonely], altogether, and, any, anything, a piece, a certain (-ly) (e.g. dashy), each (one), eleven, only, other some [compare "H321 other:-another" - next to H322], together,

Upgraded per input from what def's in this range, described starting p. 21 below

Also relating to lineage, the opening entry on p. 322 is "Ephraim."

Relating to my voluminous writings to expound on my paradigm and including HMITF's role in carrying this out / materializing it into reality, which includes the need for her to carefully consider, then embrace and promulgate these things, the entry set prior to "Equal(...)" is "Epistle(s)". This is indeed a crucial component relating to turning none to "one".

In support of the significance / importance of this element, ^("Epistle") remember it's wording on p. 1480 (ASCI sum of "Father in Heaven" and address of the person here: 1480 M.) of the Bible "To see how large a letter I have written unto you with mine own hand... in the flesh..." (Gal. 6:11, 12).

The entry ~~set~~ after "Equals" is "Equity", which M-W-C ^{it} defines, "Fairness or impartiality; in law, justice based on the concept of fairness and ethics." A strong point of relevance to "one" is that unlike others, who don't give me a fair shake, but dismiss me because of cultural stereotypes and prejudices, she looks at me / considers me "based on fairness and ethics." Then, relating to her role as HMITF in general, these attributes depict an ideal leadership component. It calls to mind the significantly-numbered

Today, with Marxists redefining "equity" to be reverse discrimination to lower standards and ~~eliminate~~ force equality to make everyone equally poor / substandard. However the actual meaning of the word is good.

"H 6666 rightness, rectitude, justice, virtue, prosperity: - justice, moderately, right, righteous act, righteously, righteousness." The 666 numbering loaded there relates as an antonym to ~~know~~ what corrupt conspirators have done to all of this when it comes to human rule, which is upside down from divinely-led leadership.

That number is also hinted at in the def. # for "Ephraim H 669". Several things come to mind with that vicinity to 666. (A) Ephraim's descendants were foreordained to oppose the conspiratorial beast ~~the~~ (B) This will be epitomized by HM & me evolving ~~to~~ ^{the} rec. to defeat this conspiratorial stranglehold. The 69 (C) the 669 is consistent with this, just as 2 Ne. 6:14 ("again the second time" label of Messiah) and 7:2 "when I called, there was none to answer" ^{problem} HM remedies appear on p. 69 of the B of M. (C) Isa. 28, esp. vs. 1-4, "the drunkards of Ephraim - Ephraim... which are on the head of the fat valleys..." depict Wasatch Front (LDS headquarters in Utah) Mormons becoming as salt that has lost its savor (verbatim wording in 3 Ne. 16:15 "trod under foot"). They're modern "Ephraim" as a people. ^{the} (E) It was while living at 666 S. in Ephraim, UT (arrogantly claiming it as an "antonym") that I succumbed to the sins that a couple of ~~years~~ ^{decades} later would bring my pre-

(D) NT def. "6666 a being away" - absence" or a macocosm level relates to the Mormons being as salt that has lost its savor.

sent incarceration.

As an antonym to the salt losing its savor (Gr 666), the proper name entry near the end of the page, "Er" means "watchful." That ^{crucial} attribute is embodied by Tudor.

(8.5) ↑ NOT DEF. H 322 & "one"

Many of these vicinity defs have antonym applications to the notion of ~~HMITF~~ HMITF / "one" who steps forward into this role, resolving ^{the} "none to answer" problem.

- H 317, 321 :- other, another [(A) ant. one and only ; (B) true, Tudor certainly is not the first woman I approached about playing this role.]
- H 318 :- at last ["finally!" in this case ; (B) end times } ; (c) nick of time]
- H 319²⁰ the last or end [(A) ditto ; (B) ant. "first" is another label for "one"] ; the future :- latter end, end time, latter [Latter-day Saints were called to resist / halt the conspiratorial evil, but have become as salt^(Lake City) that has lost its savor] ; remnant [among the LDS^{and others} are a few exceptions, who, in the non-r.c. scenario ^{are} were set to survive ("Preppers")], reward [HMITF, for me]
- H 322 backwards [^{ant.} stepping forward - all in sync w] :- back [M-W-C-T "3:0 to promote the interest or cause of; to provide (someone) with what is useful or]

necessary to achieve an end; to provide evidence or information for (as a claim or idea); syn. - advocate, champion, endorse, support; • abet, aid, assist, backstop, help, prop (up); • bolster, corroborate, reinforce, shore (up), substantiate...^a <relates to the "help-meet" notion>; 5: n. | back-and-forth an exchange of views for the purpose of exploring a subject or deciding an issue^u - (A) that would be nice if Tudor & I had some of this prior to the theophany; (B) I see this depicting Tudor's and my dialogue report going forward; (C) ditto ChaffB], back again [e.g. support the "again the second time" advert], backward [M-W-C-T "l: adj. ant. • ahead {forge}, * <go> along, * <go> forth, <step> forward, onward {ho}; 2: adj. ant. • extroverted, outgoing {tudor is}]

- Gr 323 a satrap [M-W-C-T "l: n as in king, sultan; syn. • czar, czarina, emir, emperor, empress, kaiser, khan, khedive, king, lady, lord, mahado, mogul, prince, princess, queen, shah, suzerain, autocrat, monarch, potentate, ruler, sovereign, coruler, father, overlord, paramount...^u - AMITF]
- Gr 324 :- prince [ss - ditto]

(9.8) P.322 Str.07 Range Highlights from WDT & "one"

Here are a few defs from WDT in the range of defs that span p.322 of Str.07.

- **epi-** prefix Attached to ; upon [6]
 - **epic n.** ... celebrating the adventures and achievements of a hero [in]
 - **epical n.** ... centered upon a hero [in], and describing extraordinary achievements.
 - **epic drama n.** ... that provokes critical thought [as opposed to just repeating a narrative/propaganda]
 - **epidemic** [has been a major topic / issue since the plannedness of COVID. It's mentioned in ~~the~~ 2 Chron 21:3 "pestilence" just before the r.c. key verse 2:14 "Of my people ^{which} ~~who~~ are called by my name... I will heal their land"] } □
 - **epiphany n.** The Christian Festival held on Jan. 6th, celebrating the manifestation of Christ to the Gentiles... [Relates to the seven key events that launch the Millennium, beginning with the Theophany]
 - **epithalamium n.** A song in the honor of the groom and the bride [wedding = 7th key event]
- In seeing that, I couldn't help but think I may have overlooked def's between "epiphany" (1st key event) and "epithalamium" (7th key event), that relate to the other five key events — in sequence. Yep.
- **episcopacy, episcopal, episcopate** Pertaining to or governed by bishops [(A) M-W-L-T "bishop i.e. someone having spiritual or ecclesiastical supervision over others" (B) 2nd key event = heads up to key leaders]

And before that, ^{metaphorically} relating to the key Marxist conspirators, who would also be getting a heads heads up on Day 2, is:

- epiphytotic *adj.* A plant disease that recurs and attacks many plants in a widespread area. *n.* An epidemic of such a disease

Continuing:

- episcopes *n.* The projector which is used for items that are opaque. [(A) M-W-C-T "1: *adj.* | opaque having an often intentionally veiled or uncertain meaning; not seen or understood clearly"; (B) Day 3, Third Key Event: IT as Public - brings to light things that have been hidden (2 Me. 30:17)]
- [Day 4; Fourth Key Event: ^{important} Tip Karma - of ^(A) key Marxists and (B) key Terrorists to a parallel planet that has hot rock bottom, to be on the receding end of what they've been trying to bring here.]
 - episode [we'll be able to observe them in Reality Show manner]
 - episome The gene that can replicate autonomously in the bacteria cytoplasm [^(external) parallel planet[^] as opposed to here in nucleus (planet)]
 - epistemology The study of the origin, grounds, methods, of knowledge, with reference to its limits. [The IT will enable us to see how ~~each~~ each of ~~these~~ these key players got to the evil place they are, the reason they

- engaged in, which makes them deserving of this consequence. Ditto all other unrepentant criminals.]
- epitaph *n.* An inscription, as on a tomb or grave^{stone}, in memory of a deceased person. [ant. averted by Day 5; Fifth key event? Hostages and repentant, celebrity prisoners (e.g. J6) release - back to families & safety.]

- epitasis *n.* The portion of a play that develops the main action and leads it to a catastrophe. [6th key event: 7:14 Prayer Event brings the Pentecost/mighty change of heart of ~400 mil. globally, averting the rock-bottom collapse to which we were headed.]

~~epi~~ I find that set to be highly resonant with the seven key events—in sequence. Continuing...

- epithelioma A tumor... [Tudor is a breast cancer survivor]

- epithelium *Biol.* The thin, membranous tissue consisting of one or more layers of cells, forming the covering of the outer bodily surface and most of the internal surfaces and organs.

[~~Syn~~ Synchronistically, in the past few days, I've been studying pp 94, 95 Scientific American, Jan 2024, "Cells by Count and Size." (A) One of seven cell classifications is "Epithelial and Endothelial"; (B) The graphical representation of the volume and cell type of the nine "Body Systems" is ep/endothelial-looking.]

- epitome, epitomize *v.* To be a perfect example [(A) HAMITF/Tudor, of this calling; (B) our advanced-soul

(Unfortunately, some "hostages" are going to be discovered to be deceased.)

planet, for the 10⁴⁹ E.T. Friends we represent]

- epoch n. A point in time marking the beginning of a new era... [(A) Launching the Millennial Kingdom of heaven on earth; (B) starting 6/29/2022, I began composing editorials to The Epoch Times, now ~114⁺, available from [AndComing.org](http://andcoming.org) ~~that~~ (see 3/25/2023 "Sterling Editorials for Epoch Times"); (C) In the past ~3 months⁺ the channel I have on most on TV is 23-3, NTQ, which is, as far as I can tell, Epoch Times' TV channel. They live up to their name.]

- eponym The one that something [^{eg.} Tudor] is named for.
- ~~era~~ equivogue n. A double meaning [^(A) is a common tool I use in these AB studies, e.g. as illustrated in three applications for "epoch" above; (B) Messianic prophecies are almost always intended to be dual, relating both to Jesus' advent as well as this present HFSM advent.]

- er n. suff. A ^{thing or} person that performs the action of the root verb; a person concerned with a trade or profession, as a banker, ~~teach~~ teacher, etc. [^(A) Father, Mother; (B) <9214m> Synchronistically, I paused to jot something in my scripture journal that I found earlier today in the Lechona, Jan, 2024, p10 mentioning that the number of mentions of various words for Jesus in the BtFM is 3925—containing 925, the number of my full name: Sterling (925 parts silver) David Allan (my dad's b day: 9/25). It 3925 includes the meaning of teacher. Including pronouns, &

#(since RAV became unavailable, which I strongly prefer; NTQ doesn't embrace their conservative stance, but gives too much credence to leftist lies/narratives.)

the number goes to 7452, H7452 "a crash (of thunder)
 {my Native American adopted name: Silver Thunder}, shout (for
 Jay) [ster]

- era n. An extended period of time that is ~~recess~~ reckoned from a specific date [e.g. seven key events that launch the Millennium]...

- eradicate v. To destroy utterly [ant. r.c. averts]

Given the strength of these def.s from WDT spanning the ~~range~~ range of "Euhraim - Era" from p. 322 Stri'07, I've upgraded my rating of relevance of that page to "one" from 8.5 to 9.8.

Oh, BTW, as I was looking up 3925 & 7425, I was curious what I might find in combining /compounding /transposing 526 ("Tudor") and 925 (SOD), seeing they share digits 5 & 2. Quickly, I realized my SSN suffix, 2569 is one such instance. ☺

<1/18>

"Tudor is the one." = 1531

(9.8) P.1531 Strong's '07 (H4605-72)

I looked up this strong on 1/15. At first, doing a quick glance at p.1531 Stri'07 I rated the page a 7.5 in relevance. Now, I'm scrutinizing /analyzing it more carefully.

- H4605 ... from the top [HMITF] :-above, exceeding (ly)
 [high mountain = theophany venue to launch r.c. Day 1],
 [ster] Forward [all-in, synced up], (on, very) high [s.v.]...

- H4606 the setting [ant-rising] (of the sun) ^(A) [MI is in east; (B) emerging Millennium] :- going down [ant-rising]
- H4607 :- lifting up [(A) Theophany; (B) r.c.; (C) S.U.]
- H4608 ... a rise or priority ["ultimate Cause" - my first / intro letter to Tudor] :- ascent [ditto above], chiefest, cliff, mounting up [theophany/launch]...
- H4609 elevation; i.e. the act (a literally a journey [to] to a higher place, fig. a thought arising ^(A) [contemplation involved in getting to "all-in, synced up" state; (B) general process of following intuition]); (fig. a superiority of station); specifically a climactic progression ^(A) [getting to "all-in, synced up" status; (B) seven key events in launch of Millennial reign] :- high degree, go up...
- H4611 an act :- doing, endeavor, [all-in], invention [the envisioning involved in coming up with this paradigm with aid of AB/Spirit], work [Tudor's "job" is focused on being an influence for good]
- H4612 a position :- office, place, state [(A) Tudor ran for MI gov.; (B) pending role as HMITF, global...]
- H4613 a foothold :- standing [Tudor already has established a great leadership reputation for good.]
- H4614 burdensomeness [(A) Like anyone, she's overcome heavy obstacles in her life; (B) This invite is ~~not~~ anything but easy to grapple with.]
- H4615 :- deep, depth [Takes one to know one. Tudor's depth of character will enable her to (A) relate to me and (B) embrace this calling.]

- H4616 heed [not reject my invite], i.e. purpose [embrace my cause / paradigm] :- because of, ~~to the end that~~ [she understands the precariousness of where society is presently at], to the end that [(A) she's able to extrapolate where we're headed as a society; (B) she'll see the value of the much higher path for society that I propose], to the intent that [she'll see the solid principles that my paradigm is based on]... □
- H4617 From H6030 [is translated "answer" in Isa-66:4 "none to answer"]; a reply (favorable or contradictory) [Perhaps her initial response will not be favorable as she grapples with it.] :- answer, [her /] himself [not via mail screeners] [$\therefore N \rightarrow O$ one to answer, which serves as intercessory for the planet, flipping the switch from downward trajectory, off the cliff, to upward, ~~to~~ straight to the Millennium] □
- H4618 depression or [of] tilling ["telling", is how my eye first caught this - calling to mind how hard this will be for her to tell others, at first, esp. Aaron]; a furrow [Tutor's goodness has been preparing the soil of those around her, so they'll be more receptive.]
- H4619 closure [I will make it easier for them to process all this]
- H4620 anguish:- sorrow [But, still, it won't be easy for them, esp. Aaron, to accept this at first.]
- H4621 to hew, an axe [is how it will feel to Aaron, at first]

{

(29)

- H4622 a hindrance :- restraint ^(A) [It's likely how Aaron will respond at first] [(B) 6/22 <H4622> is when I came to prison/restraint] □
- H4623 control :- rule [Aaron is the man of the house and will likely want to pull that rank when grappling with this.] □
- H4624 to repress :- battlement ["Absolutely ~~not~~ not!"]
- H4625 a crook (in a road) [This is a widely divergent path from what they've been used to.] :- crooked thing [The knee-jerk reaction is to look at me superficially: "He's a sex offender in prison; Mormon apostate; Free Energy nutcase; vegan whacko; etc..."] □
- H4626 a nude place, i.e. the pudenda ^{pudenda} [MWC-D "12ⁿ the external genital organs of a human being and especially of a woman - usually used in plural"], or a vacant space [The stereotype of someone seeking a woman, especially someone's spouse - is that it's all about sex. But that does not factor here.] :- nakedness [ditto], proportion [MWC-T. "Very accurately depicts my 'Righteous Marriage Realignment' scenario: "proportion 1:2 as in allow, divide <allow the baton pass>; as in order <in order to do the HMITF role for the planet in an ideal match-up>, balance <Ⓢ>; syn. • admeasure, allot, appropriate, divvy (up), redistribute, split, allocate, issue, provide, share, supply, disperse, disseminate, pledge, reallocate, reappropriation <realignment>; • align,

blend, combine, connect <baton pass>, dovetail, fit, fuse, integrate, join, match, merge <marriage>, orchestrate, pair, suit, synchronize, unify, unite, adapt, tune, accommodate, attune, conciliate, conform, coordinate, harmonize, reconcile...

2: n. a balanced, pleasing, or suitable arrangement of parts; something belonging to, due to, or contributed by an individual member of a group; the relationship in quantity, amount, or size between two or more things...^a].

- H4627 in the sense of trading [baton pass]; traffic [this is not human trafficking. It's a willful realignment.]
- H4628 the west (as the region of the evening sun) [I'm from; Tudar is from U.S. East; you/young]
- H4629 a made place, i.e. a common [Arrangements for my accommodations before marriage]
- H4630 an open spot [ditto]
- H4631,2 a cavern (as dark) :- cave, den, hole [relates to my present digs, It's hard for me to see the ^{small-font} text of Str.'07 lexicon section.]
- H4633 an arrangement [(A) accommodations, contr.; (B) getting ready for mission; setting in order], i.e. mental disposition [Getting mentally ready is very important] :- preparation.
- H4634 an arrangement; a pole [There's a metaphorical

(31)

- "pile" of things to do, but we'll have assistance from the ChofFEB who cascade in; as well as from our E.T. friends; but most importantly from our divine connection via our intuitive alignment — "synced up" — fight [against evil], be set in order [turning right-side-up what is up-side-down across all sectors of society], ordered place [Sholoh tranquility], rank [9/23/2023 "Let's Create a Prioritized List of Core Principles"], ~~row~~ ^[arrangement] ~~Now [it's time. Let's do this!]~~.
- H4635 an arrangement, i.e. a pile (of loaves) — row, shewbread [Regarding the ~~the~~ feasts at (A) the ^(Event 6) Pentecost event and (B) the (event 7) wedding; all of those logistics will be covered by our E.T. friends and angels; ~~disto~~ our wedding venue. We'll have some input. I've detailed much of this previously.].
 - H4636 stripping, bare — naked ^(A) [After wedding] [(B) openness]
 - H4637 violence — terror [(A) Averted by evolving n.c. ("H516 thou must not destroy; H517 mother")]; (B) ant-peace / tranquility of launch of Millennium]
 - H4638 waste [ant- abundance of Millennium]
 - H4639 an action (good —) [will abound, by us & ChofFEB]; a transaction [both earth-bound and w/ E.T. friends]; a product [TCS — teleportation courier service will be a major source of revenue, AF13], or property [will be ^{abundant and} utilized to expand kingdom of heaven operations, which will give healthy R.O.I. to do more] — art [we'll also participate in creating], bake meat [culinary treats augmented by ~~is~~]

- receives and to sourcing of fresh / quality ingredients];
 business [we'll be directly involved in many, as advisors,
 coaches, personal interest], deed, do (by), labour [the
 curse of Adam is removed by "all-in, synced up," where
 we love what we do], thing made [the will make
 building things, prototyping a snap], wave of making
 [we'll be involved with process of taking ideas through
 to mass production expeditiously], occupation [help-
 ing people find and fulfill their life calling will be one
 of our ventures], thing offered [the II and to make
 product viewing / sampling / tracking a snap to expe-
 dite sales to those who will benefit from the product
 or service], operation [the II enables a full visualiza-
 tion of how a ~~pro~~ proposed thing will work], possession
 [we'll have what we need, plus some nice things to make things
 comfortable, but not just to say we have it], well [-off], work
 [we'll love our] work [most of it done together as a team],
 hardy work [will be ^{Ext. friends} 10⁴⁹ intergalactic], needle work [can be
 a pass-time / relaxation, conversation multitask], network
 [is what we'll excel at, facilitating the body of Christ in
 all its multifaceted aspects], working [everything] work-
 ing [seamlessly], workmanship [will be excellent], wrought,
 H4640 operative [M-W-C-T "22ads producing or capa-
 ble of producing a desired result"] :- Maassia'i [close
 to "Messiah" - which all the ChaffB will be]
 H4641 work of Jah :- Maasserah [ditto]

- H 4642 oppression~~er~~ [ant. M-W-C-T "ant. bliss, (fulness), ecstasy, elatedness, happiness, heaven & <on earth>, Joy, (fulness), jubilation, rapture (ousness)"] (erg 1-3%)
- H 4643 a tenth ^(A) [The II will take a small % fee[^] for all transactions; (B) TCS will get a more generous % at first]
- H 4645 an object of attack [ant. Mutual congeniality]
- H 4646 a breathing out (of life), i.e. expiring :- giving up. [ant. Job 33:25 fountain of youth]
- H 4647 the bellows [we've both been through - to make Tudor gold and Sterling silver]
- H 4647 dispeller of shame [Ps. 118:22 stone goes from being refused to embraced]
- H 4649' wavings [vascollations won't be last long given the grandeur of the Lord making bare his holy arm]
- H 4650 [650 = "all in" ASCII] mail [e.g. mar (red serv-ant of Isa. 52:14; reputational in my case). Remedied by "one" stepping forward.]
- H 4651 :- refuse [Ps. 118:22 stone]
- H 4652 a miracle :- wondrous work [Ps. 118:23 "it is marvellous in our eyes"]
- H 4653 a classification :- division [2 Me. 30:10 "great division" = present climate, remedied by n.c.]
- H 4654 something fallen, i.e. a ruin :- ruinous --- [present climate: Gaza, Iran-Pakistan, Ukraine ---]
- H 4655 an escape [(A) n.c. averts rock bottom collapse; (B) Day 5 hostages & prisoners rescue; (C) Baton pass]

Present World Instability averted/alleviated by evolving the r.c.

- H4656 a terror ^{/alleviated} [(A) averted^{ably} evolving r.c.; (B) Day 4 non-repentant key terrorists tried to unravel planet for justice;] (C) another present ~~cost~~ climate reality, widespread]
- H4657 to balance [within this present climate of global turmoil, Tudor has balanced her home/mother/wife needs with being a public influencer.]; a posing [Publicly, Tudor comes across as confident, knowledgeable, credible, probing - professional /capable as a media host.]
- H4658 Fall, i.e. decadence, a ruin / a carcass... [US. / world on the brink of rock-bottom collapse]
- H4659 :- work [of destruction under way in present range of def.s / contest]
- H4660 a smiting to pieces :- slaughter [e.g. Gaza, Ukraine; soon Taiwan; Pakistan-Iran brewing ...]
- H4661 a smiter, i.e. a war club :- battle as [wars and rumors of wars, indeed, in present climate]

HMITF's role

- H4662 an appointment, i.e. mandate...
- H4663 assignment...
- H4664 a haven [bring remedy] [Bringing heaven to earth]
- H4666^[avert 666] an expansion :- spreading [propagate message]
- H4667 a stride [step forward]
- H4668 an opener, i.e. a key [flip switch]
- H4669 utterance :- overing [propagate message]
- H4670, 1 threshold [on brink]

Now, here's the last def. on the page. It relates to my quest to find and secure HMITF.

[step]

• H4672 to come[^] forth to [do this mission], i.e. to appear [the first time I see Tudor is likely to be when we are both tired for the theophany] or exist [manifest my paradigm ~~into~~ into reality]; to attain [catch], i.e. find [Finding, Finest, Finger, Finished] or acquire [M-W-C-T "acquire i:v to come to have gradually; to receive as return for effort <(A) I've been on this quest since Aug-11, 2014; (B) Tudor coming around, though, will be more rapid - as part of her displaying paralleling the ChofFB in general>; syn. = bring in, capture, earn, gain, garner, get, land, obtain, realize, reap, secure, win"]; fig. to occur [~~sub~~ i:c], meet [Tudor in person] or be present i: be able [this is possible], befall, being [I am], catch, certainly, cause to come⁺, come on, come to, come to hand [in marriage], deliver^(A) [planet from the rock-bottom collapse; "man-child"/ (B) birth[^] Kingdom of heaven on earth / ChofFB emergence], be enough [qualified for this ultimate calling], find, cause to find, finding, find out [++], get, get hold upon [to have and to hold], have, have here [on earth], [she'll be a] hot, be left [M-W-C-T "left i:n a political belief stressing progress, the essential goodness of humankind, and individual freedom." In my terminology / paradigm, that describes me. The Marxist conspirators have redefined all of that, so "progress" means toward Marxist ideals; "goodness" = whole corruption of

[see 11/7/23 blog, "Got kicked Out of Green housing / programs" for Suggesting Balance in Sexual Satisfaction of Wife"]

morals, calling good evil and evil good; and ~~"liberty"~~
 "freedom" is liberty to do whatever you want
 with no restraint of morals.], light on [switch
 from off to on, switching trajectory from heading to
 rock bottom to going straight to kingdom of heaven on
 earth], light <p.1532> upon [top], meet (with) [on
 exceedingly high mountain], occasion serve [step up], (be)
 present, ready [to go], speed, [(A) of getting to all-in,
 synced up" stage; (B) seven key events to launch Millennium],
 suffice, take hold on [all-in, synced up].

(9.5) ↑ OT Def. H 1531 & "Tudor is the one."

- H 1523 :- be glad, joy, be joyful, rejoice. [Isa. 66:10 in r.c. context] [523 is my SSN prefix]
- H 1524 a revolution. (of time [(A) speed Tudor achieves "all-in, synced up" status; (B) seven key events], i.e. an age [epoch, era; Millennium]) also joy :- exceedingly [high mountain], gladness, greatly, joy, rejoice (ing), sort [M-W-C-T]
 "sort" is a number of persons or things that are grouped together <S.V.> because they have something in common <ChAFFB>; 2: v to come or be together as friends; to be in agreement on every point; syn. + class, feather, gow, ilk, kind, like, manner, order, type, variety"
- H 1525 :- joy, rejoicing.
- H 1526 from H 1542 <open> [Rev. 3:20 theophany, sup]
- H 1530 (ruins) [avert by r.c.] :- billow, heap, wave [tsunami of destruction averted by r.c.]

- ↓ • H 1531 ["Tudor is the one." dsc#] a cup [chalice ♀] for oil [anointing / Messiah] [∴ HMITE] *
- H 1533 fountain of ebullition [m-w-c-t 'ebullition is a sudden intense expression of strong feeling < I could see Tudor having this response >; syn. • blaze, burst, eruption, explosion, flare, flash, gush..."] □
- H 1534.7 a wheel [Bk1 wheel within wheel E.T. friends]; a whirlwind... :- heaven [HMITE] ["heaven" in this context relates to intergalactic involvement], rolling thing, wheel [flying saucers]
- H 1538 a head [Ps. 118:22 head stone of corner], every man [as HMITE is type & shadow of humanity doing same: all-in, synced up], poll [sampling] of humankind
- H 1539 skin [HM incarnate]
- H 1540 ---fig. to reveal [unveiled] :- advertise [prerequisite to "all-in" = publishing/promoting/endorsing my material], appear [theophany reunion], bring, captivity [(A) me being tp'd from prison; (B) averting societal captivity / reign of least via s.c.], depart [baton pass], disclose [(A) unveil; (B) II], discover [ditto], be gone [(A) me from prison; (B) Tudor baton pass], open [Rev. 3:20], plainly, publish [ditto "advertise"], remove [ditto "be gone"], reveal, show, surely, tell, uncover... [1540 is transposition of <8>4150 = Utah's LDS Headquarters zpn code, where 2 Chron. 7:14 Prayer Event occurs, ideally]
- H 1541 :- bring over [(A) tp for theophany; (B) baton pass] (C) ^{key} tp Masses & Terrorists to parallel planet; (D) tp incoming non-assylum migrants back to where they came from...], carry away, reveal

[ditto H1540]

- H1542 open [Rev. 3:20]
- H1543 a fountain, bowl or globe (all as round) [(A) chalice;
(B) other planets involvement]

<1/19>

(10) ↓ NIT Def. G1531 & "Tudor is the one."

When I first looked in this vicinity, I limited the range from G1527-1532 and rated the resonance at 8. In revisiting it now, I can see the vicinity relevance spans much wider and rates much higher. It includes several defs that include the meaning of "one", thus having that verbatim tie to the a key word in the ASCII string.

- G1503,4 be like, likeness [compatible]
- G1505 clearness, i.e. purity (fyg) :- sincerity
- G1506 [= ASCII sum of "Sterling D. Allan" and transposed, 1605 = "Tudor Dixon-Allan"] judged by sunlight, i.e. tested as genuine (fyg) :- pure, sincere.
- G1507 to coil [like strands of a rope - intertwine] :- roll together
- G1508 if not [r.c. wording of conditionality]
- G1509 except [ditto]
- G1510 I exist [I am, Immanuel]
- G1512,3 if [r.c.]
- G1514-8 peace (ful, able, maker) [Sholoh]
- G1519 E's e's a primary preposition... :- abundant (ly)
[millennial abundance], to the intent that [r.c. cause], of

one mind, [s.c. ... that we might not] perish, set at one again ...

- G1520 E's heir; a primary numeral; one :- a, an, any, a certain [specifically Tudor], abundantly, [wo]man, one (another), [&] only, other ...
- G1521 to introduce [e.g. my material to Tudor, about this paradigm and who she really is — as a parallel to everyone else, per Marianne (q?) Williamson's statement, "The thing that most terrorizes us is not the thought that we're insignificant but that we're magnificent ^{beyond} ~~beyond~~ imagination,"] :- bring in [invitation purpose], bring into, (+ was to) lead into. □
- G1522 to listen to [unlike most everyone else, who disregard me] :- hear [P.488 (ASCE sum of "Allan" as well as of "David") Str.07 is the only page completely filled with the entry "hear,"] [G1522 occurs once in the Bible
 "22 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord" (1 Cor. 14) <"none to answer" motif, resolved by Tudor>] □
- G1523 [523 is my SSN prefix (^{with} ~~say~~ me being in person, expecting to be told out, to a new world w/ IT, I'm not concerned about divulging digits of my SSN.)] to take into one's favor :- receive [Ps. 118:22 &] □
- G1524,5 to enter :- arise [awake, step forward], come (in, into), enter (in, into), go in (through),
- <1/20> • G1526 they are [choFFB, too] :- agree

< p. 1622 [6/22 = day I came to prison] >

(40)

(. G1526 they are ~~the~~ [ChofFB] :- agree²)

• G1527 severally :- one by one [the incoming ChofFB parallel HONIT²]

• G1528 to invite in :- call in

• G1529 an entrance :- coming, entering in (to)...

• G1530 (to leap) to rush in :- run (spring) in [eager]

↕ • G1531 to enter :- come (enter) in, go into [enter into the joy of the Lord] [Ostho² H4672 ... come²]

• G1532,3 to hasten inward :- run in.

• G1534 a particle of succession [baton pass], then, moreover...

• G1535,6 if too, if any [r.c.]

• G1537 a primary preposition denoting origin [we were Adam & Eve in^a former lifetime], from, out ["root" of Jesse (Isa 11:10), namely his origins]; after of completion [come again (the second time) in these end times, to bring the family back into the garden] :- exceedingly [high mountain], (abundantly above) [vision of all @ theophany], heartily [all-in], heavenly [mother & father, bring heaven to earth], hereby [via them, w/ ChofFB], very high [S.V.^(B)], (A) the mount-
tain], thenceforth [Millennium launched]...

• G1538 each or every [all mankind invited] :- any, each (one), every (man, one, woman), particularly [Tudor].

• G1539 at every time :- always [this destiny has always been true, but now is realized]

• G1540-3 hundred [those who don't become ChofFB and opt to live through the Millennium in a Job 33:25-youthful body, will live to 100, then be twinkled]

baton pass

- G1544 to eject :- bring forth, cast (Forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (Forth, out).
- G1545 (to go out); an exit :- end, way to escape.
- G1546 ejection, i.e. a throwing overboard of the cargo :- lighten the ship
- G1547,8 :- give in marriage ...
- G1549 a descendant ^{(A) offspring} [as desired, over 1k years] [(B) lineage foreordained]
- G1550 to expend (wholly), i.e. (fig.) exhaust [no rush, take time]
- G1551 to accept, i.e. to await :- expect, look (hurry) for, wait (for) [2 Mc. 6:13,14 the people of the Lord are they who still wait for the coming of the Messiah again the second time]
- G1552 wholly evident :- manifest [Isa. 41:21 I've brought for my strong reasons to establish the diversity of this cause, which will now manifest into reality]
- G1553 vacate or quit :- be absent ["G666 absence" = the opposite of stepping forward all-in, synced up. Tudor could opt out like everyone else has thus ^{far} forward.]
- G1554 to go forth, i.e. to lease :- let forth (out) [she could think, "Let someone else do this" = same as G1553]
- G1555 to narrate through wholly :- declare [Her embracing this paradigm to the point of doing all she can to propagate it is required to demonstrate she is "all in"]

present situation, in pres.

This next set seems to be depicting what occurs if we don't evoke the r.c. (because "none to answer" is

is not resolved).

- G1556 [= "Russell M. Nelson" ASCIT] to vindicate [we'll see the result of the salt (Lake City) having lost its savor resulting in the Gentiles (including Mormons) who were supposed to epitomize awakening and opposing Satan) being trodden under foot (3 Ne. 16:15)], retaliate [Isa. 66:6^{lost} "rendereth recompence" if they ^(Chwih) don't repent], punish :- avenge, revenge.
- G1557 vindication, retribution :- avenge, revenge, vengeance, punishment [Isa. 66:4 "I will bring their fears upon them, because when I called, ~~there was none~~ ^{god} to answer."]
- G1558 carrying justice out [because mercy is off the table because of non repentance], i.e. a punisher :- avenger, revenger
- G1559 to pursue out, i.e. expel or persecute implacably [M-W-CIT^{implacable} "showing no signs of slacking or yielding in one's purpose"] :- persecute.
- G1560 [this def. is the antonym of "all in" = 560 (ASCIT)] given out or over, i.e. surrendered ~~to~~ :- delivered [Dan. 7:21 & Rev. 13:7 "made war with the saints, and prevailed against them."]
- G1561 expectation :- looking for [D&C 133:71 "there we were to deliver you; for ye obeyed not my voice when I called to you out of the heavens; ye believed not my servants, and when they were sent unto you ye received them not."]

Then, these next three def.s seem to continue the D&C 133:72, 73 motif:

"72 Wherefore they sealed up the ~~law~~ testimony and bound up the law, and ye were delivered over unto

darkness.

73 These shall go away into outer darkness, where there is weeping, and wailing, and gnashing of teeth."

- Gr 1562 to cause to sink out of, i.e. (spec. as of clothing) to divest [of all earthly "credibility"] :- strip, take off from, undress.
- Gr 1563 there, thither :- thitherward, (to) yonder (place)...
- Gr 1564 thence...

Hence, I've been seeking "Gr 1565 that one :- [s]he, self same [ITMITE]..." "Gr 1566 :- there..." [here on earth?]; "Gr 1567 to search out, i.e. investigate, crave, worship [Immanuel] :- inquire, require [all-in, synced up], seek after (carefully, diligently)."

- Gr 1568 to astonish utterly [by evoking the r.c.] :- a fright [(A) Fear not, trust in God; (B) destructions of we don't pull this off], greatly (sore) amaze.
- Gr 1569 utterly astounded :- great wondering [Ps. 118:23 "this is the Lords doing, it is marvellous in our eyes"]

#

"11 Therefore it shall come to pass that whosoever will not believe in my words, who am Jesus Christ, which the Father shall cause him [me] to bring forth unto the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said) they shall be cut off from among my people who are of the covenant. [E.g. #]

"12 And my people who are a remnant of Jacob, shall be among the Gentiles, yea, in the midst of them as a lion among the beasts of the forest, as a young

I now cite 3 Ne. 21:11, 12 in to give a context to appreciate the relevance of defs Gr 1570-6 below.

Latin American immigrants

lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver." (3 Ne. 21)

- Gr 1570 put out, i.e. exposed to perish: - cast out.
- Gr 1571 to cleanse thoroughly: - purge (out).
- Gr 1572 to inflame deeply: - burn
- Gr 1573 to be (bad or) weak ["Gr 666 absence" of stepping up], i.e. to fail (in heart) ["^H 656 <genatria sum of "Messiah" in Heb or Gr., antonym attribute here> to dis-appear, i.e. cease: - be clean gone, be at an end, be brought to nought, fail."]: - faint, be weary.
- Gr 1574 to transfix: - pierce [M-W-C-T "transfix to penetrate" #]
- Gr 1575 to excise [M-W-C-D "to cut off or out: excise"]: - break off
- Gr 1576 to shut out: - exclude

or hold (something) with a pointed object

The next two def-s depict two, antonym concepts: (A) my^(and many like me) excommunication from the apostate Mormon Church for "apostasy"; (B) the "cutting off" of those who don't repent, from the Lord's people (3 Ne. 21:21 cited above) <flip-flop-ping the tables>.

- Gr 1577 a calling out, i.e. a popular meeting, esp. a religious congregation (Jewish synagogue, or Christian community or members on earth or saints in heaven or both <ChFEB heaven on earth>): - assembly, church.
- Gr 1578 to deviate ["apostasy"], i.e. (absolutely) to shun, or to decline (from piety): - avoid, eschew, go out of the way [apostatize].

This next one, "G1579 to escape by swimming :- swim out" has a humorous application in our context. The "Swim (swim)" entries occur on p. 1130 of Str:07, my birth month/day. The first ref. cited is 2 Ks 6:6, "the iron did swim" — an anti-gravity instance in the Bible, where Elisha caused an axe head to float to the surface of the water. It's these kinds of miracles that we (Tudor & me & ChaffB) will be performing that signal the Lord making bare his holy arm — after Tudor accepts this all-in, synced up.

On a much more sober/subdued level, "Swim(...)" also relates to an incident^(~ June 2014) at the beach following ^{in which} ~~our trip~~ to Disney ~~that~~ Chaf demanded a divorce and I agreed. It was a rock-bottom situation for me.

From A prior entry, "Swift G3691 [369 = "HITF"]:
G5031 ^{is} ~~is~~ one digit away from a transposition of 1531 =
"Tudor is the one." } tying to the present study.

It was about a month after that that I rallied my spirit and commenced the Aug. 11, 2014 quest that has continued to this day to evoke the r.c. of prophecy, stepping into my mission and no more putting it aside. The next two def.s depict what may have occurred to me had I not rallied but instead succumbed to the chains of hell that were after me.

- G1580 to bear forth (to burial) :- carry out [an ironic antonym of "carrying out" one's mission in life.]
- G1581 to excise; fig. to frustrate :- cut down (off,

out), hew down, hinder.

These next def.s seem to depict Tudor hanging on my words, being convinced, stepping forward to endorse them publicly, which launches the m.c., making my hitherto sequestered/hidden writings springing forth to public awareness/awakening.

- G 1582 to hang upon the lips of a speaker, i.e. - listen closely :- be very attentive.
- G 1583 to divulge divulge {unveil} :- tell.
- G 1584 to be resplendent :- shine forth [a light in darkness]

The next def. simultaneously depicts (A) the mental fog (Isa. 66:4 "I will choose their delusions") because of "none to answer," that presently makes it so people don't see the significance of my words; (B) the antonym of this that enables Tudor - by not rejecting my words but giving them a deep consideration - enables her to remember her true identity & calling. *Think of both of these as you read M-W-C-T, "Forget i.e. to fail to give proper attention to; to leave undone or unattended to especially through carelessness; syn. • bypass, disregard, ignore, neglect, overlook, overpass, slight; • neglect, shirk; • fail, omit; ant. • attend (to), heed, mind, regard, ~~and~~ tend (to)."

- G 1585 to be utterly oblivious of :- forget.

It will be/is Tudor's doing this that results in her being the one chosen for this HMITF role, though many have been called.

- G 1586 to select :- make choice, choose (out), chosen.
[Isa. 49: 7 "he shall choose thee" ; 54: 6 "The Lord hath

called thee"]

- G1587 to omit ["G666 absence"], i.e. cease (die) 2- Fail
- G1588 select; Favoste :- chosen, elect.
- G1589 (divine) section :- chosen, election
- G1590 to relax ^(A) [this is no time to ^{relax} (A) ant. all-in, synced up] :- faint

The next def. ties, synchronistically to what is happening presently here in our section/pod. I've cleared the table ~~and move~~ in our pod where I had my stuff (scriptures; Strong's; journal; Tudor's Wikipedia page print-out; ^{plus} ~~folder~~ blue plastic binder with what I've written so far in this piece, as well as blank paper, apple & peanut butter snack), where I'd wiped it down not long ago; moving it out to a table in the ^{section} day room; so our pod can do our clearing, including wiping the table. I also ^{cleared} cleared out my stuff from under my bed and put it on my bed, so we can ~~see~~ sweep & mop the floor.

- G1591 :- wipe

Thus ends p. 1622. The next page starts with def.s I've brought up before, as they relate to the vicinity of G1605, the ASCII sum of "Tudor Disson-Allan". I think those expositions (two) went as far as at least G1620. So the vicinity of def.s relevant to "Tudor is the one." = 1531 span from at least G1503-1620.

After writing that, I went back and looked at the def's prior to G1503 and realized there's something super-significant that I overlooked. So, now, I'm going to go backward from there.

- G1502 to be weak ^(A) ~~that~~ is what Satan wants for us; (B) with God, all things are possible — we become mighty and strong], i.e. yield [The question is do we yield to (A) Satan ^{or} (B) God?]: — give place [Satan's kingdom will be hell on earth; God's will be heaven on earth. Which do we want?]

- G1501 [= "Mother in Heaven" ASCII] a score [As a play on words, I've ranked this 100th def's around G1531 (= "Tudor is the one" ASCII) a rare 10 (not so rare in the past couple of months since Tudor came into focus).] } ☐
 :- twenty [M-W-C-D] twenty-twenty marked by facility } ☐
 facility accurate discernment, & judgment, or discernment * i
 "score 12 v to obtain <her> (as a goal <quest>) through effort i syn. = achieve, attain, gain, win"]

The def. before that is a strong antonym to the idea of the successful accomplishment of this mission. Like H 656 (gematria sum of "Messiah" in Hebrew or Greek) is also a strong antonym, it means

- G1500 from G1502 (through the idea of failure); idly [not being all-in], i.e. without reason [or cause] (or effect): — without a cause [The antonym corollary is that "the MOST IMPORTANT thing we can do in life is to find out why we, specifically we here, and to embrace our unique mission

all-in, for good -- "the ultimate example of this }
 being HM & HF having done this as exemplars for }
 the rest of humanity to do the same.], (in) vain₃(ly)
 [Isa. 42:4 is a Messianic sentiment of frustration that must
 be pushed through/overcome]

- G1499 if also :- if (that), though [r.c. conditional-
 ity]
- G1498 might (could, would or should) [the r.c. is a
 much higher path]
- G1493-7 idol [ant. God incarnate] [1493 = "acceptable
 year" (ASCI) during which a theme message will be
 "Ye are gods" (Isa. 41:43)]
- G1492[#] ["saith the Father" ASCI] to see [theophany];
 to know [vision of all] 2- be aware [paradigm], be-
 hold [Isa. 41:27 (refers to HMIF) "behold, behold them"
 (ChFFF)], consider [Isa. 52:15 "that which they had
 not considered"], know, have knowledge [II], look
 (on) [we see each other for first time at theophany],
 perceive [not just seeing, but realizing the signifi-
 cance of what we're seeing], see, be sure [no deep
 fakes], tell [ministry], understand, wish [for every-
 one to become ChFFB joint heirs], wot.
- G1491 from 1492; a view, re-form [Mw-C-T "22v to
 bring into being by combining, shaping, or transforming
 materials" - eg. materializing this vision (paradigm
 into reality] :- appearance [Tudas & Jesus & me],
 fashion [engineered gradually over 9th years], shape

[Columbus]
 #

[readiness], sight.

- G1487-1490 (except 1488) if [r.c.]
- G1488 [488 = "Alan" & = "David"] thou art :- art, be
- G1485, 6 :- be custom [M.W.C.T "custom 22 adj. made or fitted to the needs or preferences of a specific customer" = Tudor & ChaffB], manner [M.W.C.T "b.m. a distinctive way of putting ideas into words; a number of persons or things that are grouped together because they have something in common; personal conduct or behaviour <of Tudor & ChaffB> as evaluated by an accepted standard of appropriateness <AF 13> for a social or professional setting <Kofron E> <see 9/23/23 blog post, "Let's Create a Pre-sorted List of Core Principles" > "]]...# εθνος ethnos
- G1484^{3, #} [= "Heavenly Mother" ASCII] a race (as of the same habit [manner, AF 13, ChaffB, all-in, synced up]), i.e. a tribe; spec. a foreign (non-Jewish) [non-LDS in Tudor's case; but relates to the antonymic "H3478 he shall rule as God2-Israel"] one :- Gentile, heather [as considered by the apostate Mormons], nation, people [A₈ 8226 "I have said, Ye are Gods; and all of you are children of the most High."]

<1/21> G1482 ethn^{i kos}archēs From G1484; national ("ethnic") i.e. (spec.) a Gentiles :- heather (man) [ditto 1484]

- G1481 From G1484 and G746; the governor [Tudor ran for gov. of MI] (not king [HMITE]) of a district [earth & 1049 E.T. friends coordination] :- ethnarch.

<ital> ethizō

(51)

- G1480¹ [- "Father in Heaven" ASC II] from G1489 [H44];
to accustom [M-W-C-T "accustom l: v to impart knowledge of a new thing or situation ^{to} (or paradigm / scenario) to; syn. "acquaint, familiarize, instrate, introduce, orient, orientate,"], i.e. customary [My paradigm is presently way outside the box - "strange" / crackpot (Moses 6:38 said of Enoch); but it will be embraced in the future. "Yesterday's heresy is tomorrow's dogma."]
:- custom [(A) ditto ^{to} ; (B) ditto H1486 "custom" - "made or fitted ^{to} (via AB) to the needs or preferences of a specific customer <Tudor>]
- G1479 voluntary ([not] arbitrary and [not] unwarranted) piety [M-W-C-T "piety l: n belief and trust in and loyalty to God; the quality or state of being spiritually pure or virtuous; syn. "devotion, faith; "blessedness, devoutness, godliness, holiness, sainthood, sanctity; "adhesion, allegiance, attachment, commitment, constancy, dedication, devotion, faithfulness, fastness, fealty, loyalty, steadfastness, truth" = (A) Tudor toward me and vice versa; (B) Chuf FB toward us (Tudor & me) " " " } (C) Everyone toward God]
- G1478 of H2396 :- Ezekias [H2396 strengthened of Jah" - including Tudor & me being strengthened by God, nothing of ourselves.]
- G1477 a support [(A) Tudor w me and vice versa; (B) ditto Chuf FB; (C) God of us, and vice versa], i.e. basis :- ground.

- [= "knowing who am I" ASCI]
- G1476 ^ [not] (to sit); [not] sedentary, i.e. immovable: - settled, steadfast [all-in]
edaphos [edifice]
- G1475^ From G1476; a basis (bottom), i.e. the soil: - ground
[(A) ditto G1476; (B) s.v. will make a soil-based foundation obsolete, though the principles of sturdiness will still apply.]
- G1474 to raze: - lay even with the ground [is antonym of the above. Applying to current events where razing to the ground is thematic (e.g. Hamas-Israel War; Ukraine...), this illustrates society not having a solid basis - which the r.c. remedies.]
- G1473 [= "Israel-Hamas War" ASCII. See my 11/2/23 blog. Synchronistically, I wrote what I did for G1474 before seeing what I'd written in the margin above G1473] ego; :- I, me [(A) Tudor & me in in this present context]; (B) all of us: "Ye are gods"]
- G1472 to rub in (oil), i.e. besmear: - anoint [meaning of Messiah / Christ (anointed)]
- G1471 swelling inside, i.e. pregnant: - great with child [The KoFHon E man-child is ready to be born - full-term.]
- G1470 to conceal in, i.e. incorporate with: - hid in.
[Tudor ^{has been} veiled; now being unveiled - ditto humanity - "Ye are gods."]
- G1469 to judge in, i.e. incorporate with: - make of the number [Immanuel - God with us; inviting humanity to godhood]

I could keep going in both directions - before & after G1469-1591 that I expounded on above surrounding G1531 (= "Tudor is the one." ASCII). This span of 123 def.s is by far the longest span I've ~~elab~~ of consecutive def.s that I've elaborated on before - nearly two pages of def.s from Str. '07, ~~surra~~

(9.7) P. 1530 Bible (Heb. 10:1-22) & "Tudor is the one."

The page begins, "For the law having a shadow of good things to come." The above elaborations of def.s surrounding OT & NT def.s H1531 & G1531 - from the totality of the Bible - testifying to of this ministry and its message and personnel. I see the next strong being an antonym in this case: "not [~~sta~~] ~~(here strike through)~~ the very image of the thing," for AB depicts the details. Footnote 16³ says, "TG Jesus Christ, Types of, in antitipation; Symbolism." Remember about dual prophesies.

Verse seven seems super significant, especially since G1531 in the above 123-def. span of relevance included the meaning, "come (enter) in". Also, "coming" is a tight synonym of "advent".

"7 Then said I [Tudor], Lo ["Lo!" is the first meaning given for "H518 of adjoining "H517 mother"], I come [in the volume of the book [AB] it is written of me,) to do thy will,

O God.

9 Then said he, Lo, I come to thy will, O God [doth vs. 7]. He taketh away the first [The first advent is well-documented, well-appreciated, and is fulfilled.] that he may establish the second. ["Again the second time" advent of Isa. 11:11; 2 Ne. 6:13, 14; 28:32 & 29:1; D&C 133:67 & 2 Ne. 7:2...]

The word "one" appears twice on this page, both (10:12, 14) talking about the one offering of Jesus for sins. In our context, I see this paralleling Tudor's sacrificing her huge reputation on behalf of this ministry. She knows that my paradigm up until now has been rejected by everyone — not because it has no merit but because it's too strange/crackpot/unbelievable/huge. She sees its goodness, merit, importance, urgency; and she believes its witness of her role to stand as an advocate and embodiment.

It's an ultimate example of taking Jesus' admonition to take up the cross and suffer the shame of the world. In this case, the shame turns to appreciation. But she doesn't necessarily know that for sure going into this. She just has strong faith, and has to put her ~~relat~~ reputation — and her relationship with Aaron and others, on the altar — putting her faith in God first.

May 5
(55)

I got to wondering if there might be a skin sequence spelling^{of} "Tudor" on this page. About the only thing I could find (without looking too hard) was this non-skip-sequence of same number of letters in verses 7 & 8, where her name is spelled progressively vertically — not directly aligned, but sort of. (This is how it appears — nominally — on p. 1531.)

"7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings...

The home page of IandComing.org features "A Message of Gladness," the anthem I composed for my parents' mission farewell to the Ivory Coast in ~'97. The tenor solo half way through puts Jer. 31:33, 34 to music.

"My law I will write in their hearts;
I'll be their God, and they, my people.
They shall all know me
From the least of them
unto the greatest of them.
I will forgive their iniquities
and remember their sin no more."

It then repeats 2-3 times with counter melodies building. I ~~na~~ love to sing that tenor solo on the

shower. I mention that because it's close to what is in vs. 16, 17 and is a good depiction of the theme of my book: "A Mighty Change For a New World" (available from GreaterThings.com > Books via Archive.org pre my 2/22/2016 arrest); and # of what I see emerging from the 2 Chron-7:18 & Prayer Event.

"16 This is the covenant that I will make them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them.

17 And their sins and iniquities will I remember no more."

> I see vs. 20 depicting the "in the flesh" portion of the HMITF title.

"19 Having therefore, brethren, boldness to enter into the holiest [ChofB] by the blood of Jesus.

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his [her] flesh."

> The first half of the last verse on the page relates to the confidence that comes from all the evidences of the mission/paradigm/calling.

"22 Let us draw near with a true heart in full assurance of ~~truth~~ faith..."

> The last half of that verse has Tudor's name spelled in a reverse sequence, not in an

exact show sequence, but it does fit within the last phrase:

"22 -- our bodies washed with pure water."

<9:07> As I was writing that, a song came on KBYU Radio (on TV 11-2) that fits where I was going with that citation, seeing it pointing to Tudor being baptized into The Church of Jesus Christ of Latter-day Saints (after ~~it~~ we set it in order, or at least start that process ^{if it's} too soon, and they'd dissuade her from having association with me). Here are some of the lyrics to the song I jotted down.

Dressed in white once more for the... [baptism]

Pure and holy, enters into the water...

Chorus:

And the Father looked down, and the angels surrounded...

They knew the truth, all that you can do

And you do, too, if you have eyes to see

what the heavens see in you

> Part of the Father [& Mother] loves in you

If you continue in this path...

Heaven on earth in the house of God... [eternal marriage]

Woman of great worth } woman of great promise

Long, white dress... " Chorus

Chorus

Synchronistically, the verse prior says,

"21 And having a high priest [temple officiator]

over the house of God; " [Temple]

I need to say that as I was writing the lyrics of that beautiful / wonderful ^{Song} (that I've long loved),

I had tears of emotion, feeling a validation by the Spirit of what a wonderful thing this would be for ~~the~~ Tudor to be (A) baptized into the Church and (B) ^{sealed} married to me in the temple by the keys of the priesthood restored ^{to} by Joseph Smith via angelic ordinations.

I imagine it wouldn't be too hard to find that music/song ~~my~~ ³ by doing a search of those lyrics. Please listen to it. It fits really well vs. 21, 22 at the end of p. 1531, including the notion of HMTF indirectly. I highly value this holy synchronicity. Until this, I've not had a desire to have a ^{marriage/sealing} ceremony with HMTF in the temple because the Church being in apostasy.

I would see this taking place after the D&CH 113:5, 6 ~~to~~ (& Luke JST-Luke 3:8) transfer of keys to us. (See also Jer. 33:16 & 23:6.)

<1/22>

"is the one" = 927

I realize that this write-up/article is already very long. Remember, a big part of this process is for bolstering my faith/confidence. And, I would hope that the same will hold true for Tudor. Scholar types will love this, as well, once they get over the initial rejection phase and flip to embracing. Many of the ChofB will get on

board with just a small fraction of the material I've produced. Once the momentum takes off, with thousands, then millions becoming ChaffB, the fad / social peer pressure will take over to accelerate the acceptance of this material, with

(9.7) P. 927 Strong's '07 & (Tudor) "is the one"

Page 927 Str.'07's heading, listing the span of ~~def~~ entries on the page is a strong antonym to the None-to-One motif: "Redeemer (cont.) - Refused".

There's just one ~~def~~ translated "Redeemer" in the Bible: H1350. That's one digit away from a transposition of $1531 = \text{"Tudor is the one."}$

On a tangent, a transposition of $526 = \text{"Tudor"}$ is $625 = 25 \times 25$. 25 is my fav. number. Has been for three decades. Another transposition appears on p. 927 in "Reed G 2563". The meaning M-W-C-T gives for this word is a strong antonym of the "all-in, synced up" prerequisite for wholly resolving the "none to answer" problem. "reed l:n. a person without strength of character <Tudor is ~~ex~~ clearly the opposite of this.>; syn. - doormat, namby-pamby, pushover, weakling, wimp; ant. stalwart." Under "Reeds" is one instance of "H98": Last night,

reel

After that, W-D-E-T gives these meanings for "reel l:n a rapid turning about on --- a

central point [relates to my radically different paradigm. One of the main meanings of "repeat" is to change one's thinking.]; 2: v to be in a confused state as if from being twirled around [~~it~~ relates to the initial reaction to my paradigm. Tudor will help people get grounded.]; 3: v | reel off to give from memory; to specify one after another [~~Tudor~~ Tudor has this ability, as a radio host, able to recite, live, accurately]. Also related to this meaning is the entry set #

I should note that on 5/3/20 [close to Tudor's 5/5 b-day] I noted next to the 927 page number that it is the ASCII sum of "adherence", which is a synonym of "all-in, synced up". The next entry set, "Refrain (ed, eth)" ^{is an} antonym (the ant-~~is~~ applies here). "refrain 2: v ant. • give in (to), submit (to), succumb (to), yield (to)..."

The next entry set is similarly related: "Refresh (ed, eth, ing)". WDT gives these syn.s "exhilarate, renew, invigorate." That's the effect my paradigm has for me, and I believe it will likewise be embodied by Tudor and the ChatFVB.

"Refuge" is defined in WDT, "Shelter or protection from harm; any place one may turn for relief or help." That relates to (A) the effect of evoking the r.c. as it relates to global security/peace; (B) HMMP's role in bringing this about by her stepping forward (the one I turn to for relief or help). In looking this

"Reformation; Reformed."

(61)

up in WDT, I noticed that it occurs on p. 622 WDT, relating to the 6/22 date I came to prison. In this case, it's her stepping forward that enables my miraculous deliverance from prison (by God tying both of us to an exceedingly high mountain... for the theophany). The first 3/4 of p. 622 WDT overlaps the last half of p. 927 Str:07, not quite a total overlap.)*

As mentioned earlier, the next/last entry set on the page is a strong antonym to Tudor's stepping forward, "Refuse(d)". Ps. 118:22 "The stone which the builders re-fused is become the head stone of the corner." Def. # H3985 includes 385, the ^{overlay of} Utah's 801 telephone area code. Also identifying who/what they are refusing, Def. # H3986 has 369 transposed in it, the ASCII sum of "HMITF". It's HMITF's stepping forward that flips the Ps. 118:22 switch. As such, she serves a redeeming role.

(8.5)↑ OT Def. H927 & (Tudor) "is the one"

- H924 From H927; a hurry; hastily -- in haste [(A) speed with which Tudor steps forward after first becoming aware of my work; (B) the speed of the r.c. roll-out with the seven key events in less than a month launching the kingdom of heaven on earth.]
- H925 [number of my full name: Sterling (925 parts silver); David Allan (my dad, born 9/25)]; here re-

lates to Tudor stepping forward to emendose my writings, thus bringing them to light.](meaning to be bright); shining... [M-W-C-T "bright" 1:adj. syn. • beaming, bedazzling, brilliant, dazzling, effulgent, glowing, luminous, radiant, refulgent, splendid; • cheerful, glad, glad, glad, glad, glad, glad; • alert, brainy, clever, exceptional, fast, intelligent, keen, quick, sharp, ultrasmart; • auspicious, encouraging, fair, golden, heartening, hopeful, promising, prosperous; • astral, distinguished, eminent, illustrious, luminous, noble, noteworthy, outstanding, preminent, prestigious, redoubtable, signal, star, superior; • aglow, beaming, glowing, sunny...]

- H 926 to tremble [(A) Instinctual response — "This is crazy! But it could be real! If it's real, it's crazy amazing!"; (B) Chaffers & planet ditto] inwardly (or palpitate), i.e. be (make) (suddenly) alarmed [fear not] or agitated [peace comes to those who trust in God]; to hasten anxiously [we are poised on the brink, pulling off this r.c. at the last possible nick of time, but we must have trust in God to have the peace required to be guided continually by the divine.]

↑ - H 927 corresponding to H 926; to terrify [ant. peace / shalom advent]; hasten [ditto H 926]: — in haste, trouble [ditto H 926, especially the last comment: "we are poised on the brink..."]

- H 928 from H 926; panic [Is the worst reaction, removing (A) reasonableness of conscious thinking, (B)]

Feeds a mob/animalistic/reptilian craze; (c) is not at all open to intuitive/divine guidance. One of the tests we (who incarnated here, before incarnation) planned into our scenario was to put us in a place of jeopardy that might tend to tip us to panic if we don't live true to our higher self.] :- terror, ^{rou} trouble [(A) were on the brink; (B) evolving the r.c. averts the terror to which we were headed.]

(9.8) ↓ NT Def. G927 & (Tudor) "is the one"

- G919 son of Jesus :- Bar-jesus [D&C 86:9 depicts that there "are lawful heirs, according to the flesh, and have been hid from the world with Christ in God." I believe that many of the ChofB will be of this lineage.]
- G920 son of Jonas :- Bar-jona [Jonah warned Nineveh, who heeded his warning, repented, and thereby averted the destruction that to which they were headed. This is a great historic precedent for the r.c.]
- G921 son of Nabas (i.e. prophecy) :- Barnabas ["would God that all the Lord's people were prophets" (Num. 11:29) in this advert becomes, "would God that all the Lord's people were joint heirs of Christ"]
- G922 prob. from the same as G939 [the def. just prior is "G938 queen" (e.g. HMITE in our context), the earth being the footstool] through the notion of going down

[incarnating], fsg. abundance [Millennial], authority
[whose right it is - Sholoh]...

- G923 son of Sabas [H6634 summoning one's wishes;
to please :- will" - relates to Tudor stepping forward.]
- G924 son of Timaeus [Relates to what Tudor sees part
(my reputation for which I've repented) because she believes in
repentance, forgiveness, healing, overcoming : "H2931 fame;
foul in a religious sense :- defiled, infamous, polluted,
pollution, unclean"]
- G925 [SOA] from G926; to burden [M-W-C-T "1: n a mass
or quantity of something taken up <this cause> and carried,
conveyed, or transported; something <cause> one must
do because of prior agreement <foreordained>; syn.
• charge, commitment, do, duty, imperative, incum-
bercy, need, obligation; ~~to~~ overcharge 3: v to
make sad; ant. • brighten, buoy, cheer (up), glad-
den, lighten, rejoice."] :- overcharge [(A) ant.
free gift (r.c.); (B) I was overcharged. I did not do
the felt felonies.]
- G926 [This def. relates to the gravity of our situation;
(A) On the brink of rock-bottom; (B) urgency of needing
one to step forward to intercede, turning remedying "none
to answer," endorsing my work, introducing / propagat-
ing it to the world, thereby evoking the r.c.] weighty,
i.e. burdensome, grave :- grievous, heavy, weightier.
- ↑ • G927 βαρυτιμος barytimos [Nearly has "Tudor"
transposed. The English "d" is the "b" flipped. And

the Greek "υ" (hy; upsilon, starts, in English, with the English "u" sound) looks like the English letter "u".]

from G926 and G5092; highly valuable: - very precious.

- G5092 τιμή timē [AllanTIME.com is the site]

I built & maintained for my dad, the "nation's timekeeper" - thus tying my last name, even as G927 semi-embeds "Tudor" - pointing to the "Tudor Allan" married name]; a value [the Allan Variance looks at time variants - values (has 3.5 million returns in a Google search, it has become so widespread)]; i.e. money paid [My dad has been ~~un~~reliable in ~~frugally~~ covering my frugal expenses for my duration ~~in~~ while incarcerated, so I don't have to take prison jobs (pay \$0.30 to \$1.00/hr) to cover my needs, thus freeing me up to pursue this quest.], valuable [(A) The Allan Variance is still at the heart of international time-keeping - the most accurate measurement made by man - crucial to the success of GPS, among other modern tech advancements; (B) this ministry I've been able to ~~pr~~continue pursuing during the eight years of incarceration], esteem (esp. of the highest degree), dignity [Relates to the last half of Ps. 118:22 "It became the head stone of the corner"] :- honour, precious [Isa. 28:16 "I lay in Zion a stone, a tested stone (<"try" comes shortly after "Tudor">), a precious corner stone, a sure founda-

tion..."], price [M-W-C-T "price l:v as in
 prize <I won! > we won>; syn. ascertain <Tudor
 scrutinizes and deems this to be meritorious>, learn,
 adjudge, deem, analyze, assay, appraise, assess, evaluate,
 value,..."], ~~an~~ some [M-W-C-T "some l:adj. known
 but not named <is an antonym here because "Tudor
 Allan" is named here.>]; 2:adj. close but not
 exactly" - is how "Tudor Allan" shows up.]

- G5093 timios from G5092; --- beloved^[meaning of David] - dear,
 (more, most) precious, had in reputation [ditto above]

- G5095 Timotheos from G5092 and G2316; dear to
 God [~~the~~ Tudor & me] - Timotheus, Timothy [Is Cher's
 new husband's name. "Timothy" occurs on p. 356 Index'13]

Cher & Tim's house address in Ephraim, UT was 356N.
 In our present context this relates to the notion of Tudor
 becoming my new wife.]

- G928-931 tortwe, torment [What society faces
 if we don't evoke the r.c.]
- G932-938 King (-related) [Dan. 2 God's kingdom on earth]
 - G932 royalty, i.e. rule, a realm :- kingdom, reign.
 - G938 queen [HMIIF]

(10) P. 927 Bible (Isa. 54:26-55: heading) & (Tudor) "is the one"

This page includes the focal point of the
 chiasm that spans Isa. 52-57 that I discovered
 May 15-22, 2016 while in Utah County Jail. May 22
 was Cher's & my ^{wedding} anniversary. Like the above, this

<Regarding p. 66 in this present context of
 Allan TIME, (A) my parents' address is P.O. Box 66;
 their house is 66 feet wide/long; my dad's phone
 prefix is 660. Also: 66 Chapters in Isa., books in Bible.>

points to my new wife, HMTIP. In revisiting the focal point, in the present context, I'd revise it as follows.

A v5 For thy Maker

B is thy husband, [♂]

C the Lord of hosts

D is his name;

E and thy Redeemer,

F the Holy

G One

H of Israel ["43478 he shall rule as God: - Israel"]

H the God of the whole earth

G shall [s]he [Jer. 33:16 "she"]

F be called [Isa. 41:26]

^{v6}
E [^]For the Lord

D hath called

C thee ["Ye are Gods"]

B as a woman [♀]

A Forsaker [ant.] [Righteous Marriage Realignment]

< * 1/25 >

I could elaborate on this for several pages < * >, but I think I'd prefer that the reader contemplate the matches and their ramifications.

Last night (1/24), I tried to find "Tudor" spelled in a short sequence of letters in the above verses, but only found a couple of instances that are close, but not exact, counting manually.

"6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

7 For a small moment have I forsaken thee; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer."

That's ~~and~~ a sharp sequence of 11 letters, except ^{from} between the u to d, which is 14 letters. Here's vs. 6 with a reverse sharp sequence of 21 except between the u and t, which is 25 letters span.

"6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

Relevance-wise, I see this text relating to the Righteous Marriage Realignment scenario.

As discussed earlier, a major portion of Tudor's role in launching the r.c. will be to publicly endorse my work and promoting it—which, until now, no one has been willing to do—"None to answer". Her doing so is prerequisite / required for getting to the "all-in, synced up" status by which the theophany can then occur—the first of the seven key events that launch the kingdom of heaven on earth. As great as that outcome is, the fear of being associated with my radical / "crackpot" / strange paradigm has kept others from embracing it. Hence 2 Mc. 6:13, 14

says "the people of the Lord shall not be ashamed," who wait for the coming of the Messiah again the second time. That's essentially the same admonition here on p. 927, verse 5, 6 addressing the Messianic aspect, especially as it relates to HMITF. Here's verse 4.

"4 Fear not; for thou shalt not be ashamed; neither be thou confounded; for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

The def. translated "widowhood" there is H491, which is the ASCII sum of "Cheri". Def. H491 derives from H488, which is the ASCII sum of "Allan" and of "David". Furthermore, alphabetically, "Allan" inserts between the transliteration of "H487 allammelek; oak [†] of the king" and "H488 alman in the sense of bereavement; discarded (as a divorced person): - forsaken." ("Forsaken" is element A' of the above focal point chiasm.) ~~This is~~ ^{Isa. 53:5,6} ^{(a) my} ^{house.}

All of this speaks to the former wife, and (B) my new wife; and the righteous marriage realignment scenario with Tudor.

<1/26>

Yesterday evening, I realized something huge that ties to Tudor from p. 927. In the section heading, I noted that the page range ends with "ch. 53: heading" - the full heading. 5/5 is Tudor's b-day. A weaker variant of that is that Isa. 54:5 (the

[In Celtic culture, "oak" had a strong association with divinity. (Story TV ~ 1/24 AM.)]

"thy Maker is thine husband" focal point verse) has 5/5 embedded in it. Here's from the Chapter 55 chapter heading:

"...salvation is free [A] relates, of course, to what Jesus did for everyone who repents; (B) also relates to the r.c., which is possible because of Jesus atonement, but also depends on HMEIF stepping forward ^{in an} as intercessory way to resolve the "none to answer" problem] — The Lord will make an everlasting covenant [in Church vernacular, "everlasting covenant" mainly refers to marriage, which has strong relevance here as well, both on a microcosm level with Tudor, as well as on the macrocosm level of the ChofFB] with Israel ["H3478 he shall rule as God:—Israel"] — Seek the Lord while he is near ^(A) [Now is Tudor's time to accept this invite; (B) ditto ChofFB candidates]

On the opening end of the page is a string that relates to Tudor providing accommodations for me prior to our wedding, one we've tried to do the theophany. The page starts:

"of [relating to] thine habitation; spare not..."

Verse 3's ~~is~~ reference to "desolate cities" is rendered moot by our evoking the r.c., which is depicted strongly in vs.s 9, 10

"9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not [always Isa. 57:16 "I will not contend for ever, neither will I be always wroth" — thanks to the broken heart and contrite spirit (57:15)] be wroth with thee, nor [endlessly] rebuke thee.

10 For the [if there is no r.c.] the mountains shall depart, and the hills be removed; ^[if r.c.] but [^]my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. ² [2 Ne. 28:32 ties repentance to that mercy being extended]

Verses 11-17 depict a Millennial reign, early on (first few months) while there are still enemies of righteousness. The protective karmic shield concept is in play in vs.s 14-17.

As another, even more significant tie to the r.c., ~~In~~ in the chiasm I discovered ^{starting} 6/24/2016 spanning Isa. 54-66, the last half of Isa 66 ^{starting in 66:9,} is inversely matched with ~~the~~ Isa. 54. Isa. 55, which starts at the end of p. 927 ^{matches} covers [^]the meat of the r.c. depicted in 66:4-8. So, the last KJV text of p. 927 from 54:17b pairs with 66:9, which seems to be depicting a sentiment of confidence that the r.c. will unfold (a sentiment also depicted in 55:10,11).

A few days before working on the Isa. 52-57 chiasm with focal point in 54:5,6, I had unfolded a parallel between Isa. 53 and 54 and 55 with 92 consecutive matches between those two chapters that both appear on p. 927. The date of that study is "May 11-13, 2016" ^(Mother's Day range) — just a few days after Tudor's 5/5 b-day. An unintended line-up. It matches 54:5 with 55:4 and the end of 55:3 that talking about "the sure mercies of David." v4 Behold I have given him [to her/Tudor] for a witness to the people, a leader and commander to the people." ‡

Prior to that, on "May 7-9, 2016", I unravelled/wrote-up the "Isa. 52=53 Parallel" — starting just a couple of days following Tudor's 5/5 birthday, just as Isa. 52, 53 are two and one chapters before Isa. 54, and part of the Isa. 52-57 Chiasm mentioned above.

Speaking of juxtaposing, today, I remembered that Cheri and Tim's wedding was May 4, 2015 — a day before Tudor's ^(juxtaposed) b-day. In looking through the several pages and def's 54 to verify that I was remembering this correctly (confirmed), I noticed a memo that 55 is a Fibonacci number (relates to harmony of nature, where the Fibonacci sequence math shows up routinely).

& By the way, I should mention that Mary recently got many of these chiasms and parallels scanned to PDF and posted to I and Coming-ry > Chiasms.

I also realized, today, that the 550 address Cheri and Tom (550 E. Ephraim - former, prior 202~~4~~) and I (P.O. Box 550, was my CUCF address in Grinnison) had in common has 5/5 embedded.

In seeing all these ties to Tudor, remember that the number we're ^{analyzing} ~~analyzing~~ via AB presently is 927 = "is the one" - the generic part that doesn't specify Tudor in the string.

(10) P. 927 WDT (jape-joyful) & (Tudor) "is the one"

Okay, so I just finished reporting on p. 927 of the Bible which I cited up rating a rare 10 (not ~~45~~ ⁵⁰ rare in past couple of months since Tudor came into focus), and now I'm tackling p. 927 of WDT which I rated a ~~4~~ ⁶ on my initial review on 1/15. The obvious, strong resonance entries, of about 50 thesaurus entries on the page include: "jeopardize [need for s.c.], jewel, jettison [tr to theophany], job [working together], join, journey, joy (ful)."

One of the reasons I'm inclined to tackle it here, now, is because of a synchronicity that occurred when I was reviewing the page on 1/15. In the few minutes I had it open, ~~at~~ listening to Glenn Beck's radio show, he advertized, "Jase Medical," which inserts alphabetically on this page.

But the main reason I'm going ahead and analyzing this page for resonance is that it's Friday evening, and the first entry on the page is:

- jape (SYN.) lampoon, banter, joke, jest, tease, ridicule.

In the ~~most~~ ^{many} midst of the serious ties that we have, there are also some opportunities for some fun. No, I'm not hilarious, but I do have a sense of humor. Think about how many of these AB ties are really a form of puns, which I excelled at growing up — plays on words. The reason people don't laugh is because the reality this points to is so strange/fantastic/seemingly impossible/unrealistic, but I present it believing it really can manifest into reality. Truth is stranger than fiction. ^{Fantastic} Reality isn't funny when you believe it. Yet, I do believe these things really can come into play.

I'm watching Pen & Teller's "Fool Us" (CW) as I'm working on this. I have to say that I feel more astonished unfolding AB than I do watching the best magic tricks, wondering "How did God do that?" In most all of what I've been writing in the last couple of months, I've been finding it as I'm writing it up, along with you.

- jar (SYN.) rattle, shake, bounce, jolt.

Things that ^{sufficiently} startle you have power to rattle you to the subconscious core, to entrain the subconscious mind — launching the Mollens ^{reign of peace} in this case.

< *1/27 >

of the seven key events. The Marxist conspirators orchestrated the events of 9/11/2001 as a societal subconscious mind control feat to supercharge their ability to control humanity much more than they could before that. The Orwellian Patriot Act^{for example,} had already been written, and^{then} passed easily after 9/11.

- jargon (SYN.) speech, idiom, dialect, vernacular [sic], diction, argot, phraseology, language, parlance, slang.

This relates to AB which is a careful analysis of words and the way they are used, and the numbers associated with them. In this case, I noted that WDT inadvertently included a hyphen mid-line, not at the end of the line of text. I would ascribe that "mistake" to divinity as a sign flagging the divine origin^{inspiration behind} of the AB phenomena.

- jaundiced (SYN.) biased, prejudiced [is how most everyone responds to AB and the paradigm I've derived from it.] (ANT.) fair [is how Tudor receives it, in contrast to others, giving it an unbiased, open-minded consideration.]
- jaunt (SYN.) journey, trip, tour, excursion, voyage, expedition... [Relates to the tripping around to exotic locations both here on earth and elsewhere in the universe, that Tudor & me (& the ChaffB) will be doing.]
- jaunty (SYN.) [Relates to Tudor's personality, made more-so by my paradigm:] lively, vivacious, bouyant, winsome, Frisky, showy, dapper...

- **jazzy** (SYN.) [Applies only within a sincere context, being true to one's passion] garish, vivacious, loud, splashy, flashy...
- **jealous** [(A) Relates generally to the crabs-in-a-bucket phenomenon reaction of mediocre people to those who excel (e.g. ChisFB candidate types); (B) Relates to the Righteous Marriage Realignment scenario prior to coming to terms with its divine wisdom and goodness.]
- **jeer** [Relates both specifically as juxtaposed with "jealous(y)" as well as to my paradigm and AB approach in general — by most people; so this will be an out. in the case of Tudor (and eventually by Aaron as well.)] taunt, mock, scoff, deride, make fun of, gibe, sneer [ridicule].
- **jell** (SYN.) [Relates to the desired outcome of all-in, synced up.] finalize, congeal, set, solidify take form [manifest].
- **jeopardize** (SYN.) [Relates generally to society being poised on the brink of rock-bottom collapse.] risk, expose, imperil, hazard, endanger...
- **jerk** [ditto "jar" above]
- **jerkwater** [M-W-C-D "remote and unimportant; trivial" — relates like the antonym of Jesus's gematria sum "Gr888 unimportant"]
- **jest** [ditto "jeer" above] joke, tease, fun, witicism, quip [I used to be much more this way, but prison life and doing this quest, where sincerity & clarity

are so important, I've significantly reduced this attribute that requires a solid relationship and mutual confidence so you don't have to worry about hurting feelings or being misunderstood.]

- Jester (ANT.) sage, genius, scholar, philosopher. [Isa. 50:4]
- jet [M-W-C-T "2: v to flow out in great quantities or with force (e.g. my writing volume and weightiness); to proceed or move quickly" (e.g. (A) Tudor's speed of "getting" this; (B) the speed of the seven key events that ~~ten~~ launch the kingdom of heaven on earth)]
- jetison [(A) tip'd for theophany; (B) tip^{non-repentant} Marxist conspirators & terrorists to parallel planets; (C) tip to also-gorgeous planet for wedding; (D) tip'ing around generally]
- jetty [M-W-C-T "1: n a structure used by boats and ships for taking on or landing cargo and passengers" - relates to TCS - Teleportation Courier Service we'll (ChwFFB subset) conduct (AFB AF13) and will provide a substantial revenue source (God has given the green light for this, consistent with the last/omega def. of the Bible "G5624 helpful or serviceable, i.e. advantageous: - profit, profitable.")]
- jewel [M-W-C-T "1: n an asset that brings praise or renown; someone or something unusually desirable"]
- jib [M-W-C-T "1: phrase | cut of one's jib the outward form of someone or something especially as indicative of a quality; syn. - appearance, aspect, dress, figure, garb, look, mien, outside, presence, regard" - is an

interesting / curious juxtaposition of "jewel"]

- **jig** [M-W-C-T "a clever offer (not in this case) underhanded means to achieve an end; syn. artifice, device, ploy (M-W-C-D "a tactic intended to embarrass or frustrate an opponent" - e.g. To Karma; II exposing of them), scheme, stratagem..."]
- **jiggle** [sifting the enemy, inviting them to repent to avoid the justice they deserve otherwise]
- **jilt** (SYN.) [These relate to the wee-jerk reaction to the Righteous Marriage Realignment scenario until they see the long-term, higher purposes served.] abandon, get rid of, reject, desert, forsake, leave.
- **jin jingle** [^(along the lines of:) a ~~w~~ foreordained, willful baton pass for a team (ChoffFB) victory]
- **jinx** [ant. bless]
- **jittery** [ant. all-in, synced up] [juxtaposed with ↓]
- **job** (SYN.) [HMITE calling / mission through the Millenium] business, occupation, career, profession, trade, work, situation, labor [doesn't feel like work/labor when you love what you do], assignment, position, undertaking, calling, task...
- **jocular** (SYN.) humor, wit, joke, waggy... [Juxtaposed with "job", I could see this "jocular" aspect being something that accompanies our ministry. I hope so. I'd love that.]
- **jocund** (SYN.) mirthful, elated, pleasant, cheerful, merry, jovial, frolicsome. [ditto]
- **jog** [(A) I hope these AB analyses spur Tudor to remember who she really is; (B) Regarding jogging /

running, that is one of my favorite forms of exercise, especially on scenic trails. If Tudor also enjoys that, perhaps this could be something we do regularly together — all over the universe, on a huge variety of wonderful trails. We could even switch from one to another, taking turns selecting a new path to catch the other by surprise (will not be ~~as~~ easy with telepathy going on).]

- join (SYN.) conjoin, attach, accompany, associate, assemble, fit, couple, combine, fasten, unite, clasps, put together, go with, adjoin, link, connect [marry]
- joint (SYN.) link, union, connection, mutual, connected.
- joke (SYN.) game, jest, caper, prank, anecdote, quip, tease, antic, banter, laugh [ditto "jocularly" above]
- joker (SYN.) wisecracker, humorist, wit, comedian, trickster, comic, jester, punster. [ditto]
- jolly (SYN.) merry, joyful, happy, sprightly, pleasant, jovial, gleeful, spirited, cheerful, glad. [As I write down all these words in these AB studies, I imagine them — a tool I learned from vision boards — a tool for materializing the dreams God puts on your heart into reality. The more detailed you get, the more powerful the imagining becomes. I could easily see these words I've been recording in this write-up — and the others I've done — manifesting.]
- jolt [M-W-C-T "l: n a forceful coming together of two things <magnetism>; something that makes a

a strong impression because it is so unexpected

[(A) ditto "jar" above; (B) e.g. seven key events]

- Josh [M-W-C-T "2: v to make fun of in a good-natured way"; (B) combined with / juxtaposed with "jolt", this points to practical jokes. M-W-C-T (cont.) "syn. • boff, crack, drolley, funny, gag, giggle, jape, jest, pleasantry, quip, rib, waggy, wisecrack, withicism, yuk"]

- jostle [M-W-C-D "1: v to exist in close proximity"]

- jot (SYN.) note, write, record [(A) me presently writing these studies; (B) in future, little memos back & forth]

- jounce [ditto "jar"]

- <*1/28> • journal (~~syn~~) ^{<*>} [(A) a full life; (B) my scripture journal has played a significant role in this quest; (C) In the future, this quest and its results will be deeply studied in various professional journals]

- journey [(A) tying around together; (B) this cause/mission]

- joust [(A) In ⑤ context relates to fun, tasteful competition; (B) In via enemy context relates to defeating them] via r.c. scenario of 2nd & 4th & 5th key events in particular] but The 3rd day I going public also relates to their defeat by bringing their secret works to light.]

- jovial (SYN.) good-natured, kindly, merry, good-humored, good-hearted, joyful, jolly, gleeful.

- joy (SYN.) pleasure, glee, bliss, elation, mirth, felicity, rapture, delight, transport, exultation, gladness, happiness, festivity, satisfaction, merriment, ecstasy. [(A) kingdom of heaven on earth; (B) Tudor & me together; (C) the

result of being all-in, synced up, thus becoming a joint heir of Christ / ChofFEB; (D) proportional to how well one is living up their unique God calling.]

- joyful (SYN.) lucky, opportune, cheerful, happy, blissful, jovial, merry, gleeful, de- <p.928> lighted, glad, contented, fortunate. [ditto]

After writing up that analysis of all the entries from p. 927 WDT, omitting none, I ~~the~~ next looked up that range of defs in the dictionary portion ^(pp. 4615-467) to look for highlights that were not included in the Thesaurus range.

- Jefferson, Thomas [Founder & co-author of Decl. of Independence and Constitution]
- Jehovah OT God
- Jeremiah [One of my favorite prophets]
- Jerusalem [New (A) Founders saw U.S. as being; (B) S.V.]
- [< Jesse (Isa. 11:10; D&C 113:5, 6 = Tudor & me) - again second ~~Jesus~~ time advert)]
- Jesus [First Messianic advert]
- Jew [s Crucified Jesus; Gentiles / Mormons (D&C 109:60) have rejected me, but via r.c. flip to embrace me] via Tudor interceding]
- jiffy A very short time [(A) Tudor coming around, achieving all-in, synced up status; (B) seven key events span]
- jigsaw puzzle [My having solved this AB riddle hidden in plain sight]
- jim-dandy Excellent; terrific; or admirable [Isa. 52:15]
- jink To move with agility; to make a quick, evasive turn

[In addition to the Protective Karmic Shield; we'll (Chof 13) also be able to tp elsewhere to avoid danger.]

- Jock [Though I've not participated in school sports, I did participate in Church sports, which were very well-run in my ward, growing up. I enjoy and am pretty good at Volleyball^(7.5), Basketball^(7.5), Softball (7), I'm much better at Handball (8.7), Tennis (8.5), Racketball (8.8), Okay at Golf (7.0), Ping Pong (8.2), Soccer (7.2), Football (6.5), Skiing (7.8), Water Skiing (7), Motorcycling (6.5), Rock Climbing (7). I think Racketball is my favorite.]

<1/29> • jog v. To shift direction abruptly [by evolving the r.c., shifting from being on the very brink of rock bottom collapse, to going straight to the kingdom of heaven on earth instead]

- John n. One of the Twelve Apostles [Most of his dire prophecies are averted by evolving the r.c.]
- John Hancock One of the ^[most notable] signers of the Declaration of Independence [Gospel / Govt. juxtapositions speak to the kingdom of heaven on earth having an ideal combination of both]

• John the Baptist [Forerunner to Jesus]

- Johnson, Lyndon Baines The 36th president of the United States from 1963 [year I was born] - 1969 [6]

• join [Church & State righteously - theocracy]

- Jonah [warned Nineveh, who repented, as a precedent for the r.c. It was the largest city of the time, 300k people, took three days to walk across;

whose king called upon everyone to repent.]

- Joseph n. The husband of Mary, the mother of Jesus
- Joseph of Arimathea n. A very wealthy disciple of Christ who provided the tomb for his burial [from which he was resurrected; parallels the Job 33:25 fountain of youth (for ChFFB who want to live through the Millennium), which is basically resurrection without dying]
- [Joseph (A) who was sold into Egypt, imprisoned, released to save Egypt and the house of Israel — as a type of this present Messianic advent; (B) Joseph Smith, who is also a fulfillment of the prophet like Moses prophecy. Moses is to Jesus what J.S. is to this advent.]
- Joshua n. The successor of Moses [see p. 322 ("one" ASCII) Bible section above (p. 10⁺), spans Joshua 10:10-27a]
- journey --- over a long distance [Tp make distance irrelevant, enabling one (ChFFB) to go from point A to B instantly, regardless of distance.]
- joy ride Slang A ride taken for pleasure only [is allowed with tp, as long as it's AF 13 compliant]

Now, let's look at this p. 927 WDT range (jave-joyful) in Str.'07 (spans pp. 566c-588b [588 is one digit removed from 488 = "Allan" & = "David" ASCII]) for highlights. The reason it spans so many pages is that words like "Jesus", ^{Jerusalem} have many occurrences / references. Several of the ^{other} proper names fill nearly a page.

At the top of p. 567 I noted on 5/11/21 — near Tudor's 5/5 b-day — that 567 is the ASCII sum of "roots", which relates to (A) everyone being descendants of Adam & Eve, who I and Tudor ~~not~~ were (Ps. 82:6); (B) "root of Jesse" (Isa. 11:10, 11 again the second time; D&C 113:5, 6), which is a subset of point A.

In Str. 07, the word "Jehovah H3098" appears only three times in the OT. Most of the instances of "H3098 are translated "Lord", which is predominantly (~95%) H3098. H3098 is a few times translated "God", or about as many as H3096, which is a transposition of 369, the ASCII sum of "HFITF".

The entry just before "Jot" is "Josphuah" which means "Jah is adding".

One of the def-#s translated "Joy" is H4885 which includes 488, the ASCII sum of "David" and "Allan". "Joy" entry spills onto the next page, 588 that I mentioned earlier as being one digit removed from 488.

One entry in Str. 07 of super-strong relevance that's not in WDT is "joint-heirs" which only occurs one time, in Ro. 8:17 G4789. That term is synonymous with ChwFFB.

Now, for some miscellaneous observations. The word "January" — the present month that we're ^{nearing} at the end of — inserts between the last entry on p. 926, "Janitar", and the first entry on p. 927, "Jave" — a synchronicity

of the timing of my doing this study.

I looked through all the many words / names in this range to see if any of them might have a transposition of "Tudar" in them. Only one comes close: Jegar-Sakadutha H3026. In Hebrew, the ^{vowels} vowels are determined by vowel points, not the letters, so it wouldn't be a huge stretch to turn one of those "a"s into an "o", to get a complete spelling, transposed. What's more, def. H3026 ^{derives from a word meaning} means ("to <p. 1506> gather") and a root corresponding to H7717; heap of the testimony."

7717 is two digits away from a transposition of 1977, the year Tudar was born. As you can see, this def. continuation opens p. 1506 Str.07, which is the ASCII sum of "Sterling D. Allan" and a transposition of 1605, the ASCII sum of "Tudar Dixon-Allan". M-W-C-T defines, "heap ~~2:0~~ 1:0 a considerable amount; 2:0 to give readily and in large quantities." This is super relevant as it would be Tudar's giving abundant endorsement and propagating of my work that (A) qualifies her "all in" prerequisite status to enable the theophany first key event that launches the seven key events; (B) brings my writings into public awareness. The name, "Jehovah" appears 19x on p. 1506. There are also many other proper names on this page that overlap the Str.07 range of defs / names that cover the span of entries on p. 927 WDT, including 2

~~H3037 knowing~~ - H3038 laudatory: - Jeduthun; H3040
 beloved: - Jedidah; H3041 beloved of Jah: - Jedidah; H3042
 praised of Jah: - Jedajah; H3043 knowing of God: - Jediael;
 H3044 tearful: - Jidlagh; H3048 Jah has known: - Jedajah;
 H3055: - Jehud; H3056 Judaist: - Jehdai; H3057: - Jehudjah;
 H3058 Jehovah(is) he: - Jehu; H3059 Jehovah-seized: - Jehuahazi;
 H3060 Jehovah-fired: - Jehoash; H3061: - Jewry; H3062: - Jew;
 H3064: - Jew; H3065: - Jehudi; H3068 YHWH Jehovah;
 H3069 [3695 "HFITF"] YHWH: - God; H3070 Jehovah will
 see (to it): - Jehovah-Jireh; H3071 Jehovah(is) my banner: -
 Jehovah-Nissi; H3073 Jehovah (is) peace: - Jehovah-Shalom;
 H3074 Jehovah (is) helper: - Jehovah-Shammah; H3075 Jehovah-
 endowed: - Jehoabad; H3076 Jehovah-favored: - Jehohanan;
 Jehonah; H3077 Jehovah-known: - Jehoida; H3078 Jehovah
 will establish: - Jehoiachin; H3079 Jehovah will raise: -
 Jehoiakim; H3080 Jehovah will contend: - Jehucal; H3082
 Jehovah-lugged: - Jehonadab, Jonadab. <end of p. 1506>.

So 30 of the 56 defs on this page - 55% - include proper
 names that fall within the range of defs on p. 927 WOT
 That's a super strong resonance between between this p
 1506 str. 02 that opens with "H3026: - Jegar-Sahadutha"
 which includes an essentially complete transposition
 of Tudor in it, in addition to 1506 being a trans-
 position of "Tudor Dixon-Allan" - all of which is
 consistent with the strong, "is the one" = 927.