

"Karoline Leavitt, Who the Holy Grail Sarcophagus DNA Points to as The One" = 65296718

by Sterling D. Allan, 228033; USCF B2-1 101A

July 27-Aug. 18, 2025

On Friday, 7/25, I watched Dan Brown's "Da Vinci Code" again. (They cycle it through the movie channel around every 6⁻¹² months.) It's one of my favorite movies, even though they make some serious errors of logic. Jesus having offspring does not disallow his being literally the son of God. God's DNA is perfected, not different. Also, the movie depicts there being just two (brother & sister, Sophie) descendants of Mary Magdalene and Jesus' daughter, Sarah, today. Contrary to that, OBC 86:9 says, "ye are lawful heirs, according to the flesh, and have been hid from the world with Christ in God..." This indicates that the number of lawful heirs[†] is not necessarily tiny. In "Da Vinci Code," they word it "The One" and final heir. I see that being hyperbolic, generally speaking. However, I do believe there is one in particular who fulfills that anticipation prophetically (e.g., Isa. 41:25-27) Jer. 33:16 words it, "and this is the name wherewith she shall be called, The Lord our righteousness."

As I was watching "Da Vinci Code" Friday, I had the impression that there would be a string about Karoline fulfilling this descendancy prophecy that would have good AB resonance. (*) I found several. For example, ~~Before~~ the first string I came up with, "Karoline & my DNA will show descendancy from Mary Magdalene as found in her sarcophagus." = 8192 (A5CII sum)[‡]. Page

Note that 821 = "Karoline" is included in 8192.

819 (8192/10) of Str.'07 has heading, "Oil-Old," which conveys the notion of the Holy Grail, especially when you consider the "anointed" (messianic) connotation of oil, and the "Ancient of Days" notion of "old." Two of the def. #'s translated "ointment" on this page are H4888 (4888 = "David" & = "Allan") and H4841 — is one digit removed from a transposition of 1483 = "Heavenly Mother". "Oil G1637" has 376 (= "HMTF") in it. Also, "old H7223" is two away from my 7225 Empire Dr. address growing up in Boulder, CO

Strong Da Vinci Code Affirmations on pp. 1668, 9 Str.'07

On 4/14/17, nearly a year into my time in prison, after I read Dan Brown's The Da Vinci Code, I discovered that pages 1668, 9 of Str.'07 are loaded with strong relevance to his book. It includes the names "G4564 Sarah," "G4604 Silas," "G4622 Sion," "G4678 Sophia". And the vicinity def.s correspond well with his book themes/plot. I see this indicating a strong divine affirmation of this book and its concepts — not a 100% endorsement. The def. two prior to the ^{book's} assassin Silas (G4604) is "G4607 a dagger-man or assassin: —murderer..."

As for the Priory of Sion who ~~hired Silas to kill the keepers of~~ opposed the Opus Dei who hired Silas to kill the ^{top} keepers of the secret (Grail, Sarcophagus, knowledge of heirs), consider these vicinity (of "G4622 Sion") def.s.

- G4621 grain, esp. wheat... [The verse two prior to D&C 86:9 cited above (lawful heirs according to the flesh) gives a depiction of the timing of these things coming into relevance: when the

③ Grail

wheat will be gathered first from amidst the tares.} (In the s.c. scenario, the burning of the tares is transformed into conversion. Unlike tares, the human heart can willfully change / repent.)]

- G4622 Sion [means "H 6725 conspicuousness" — in our context this relates to the pending unveiling of HMITF, who will be the culmination of the work of the Priory — and probably to their surprise — and delight.]
- G4623 (silence, i.e. hush; muteness) : — (hold) peace... [The Priory is a secret organization]
- G4624, skandalizō ("skandalize"); to entrap, i.e. trip up (stumble or entice to sin, apostasy or displeasure) : — (make to) offend [(A) ^{dark} splinters of the group have been involved in conspiratorial efforts to destroy America; (B) is perhaps relates ~~to~~ to the stigma of how the group might be perceived.]
- G4626 to dry [Knights Templar (tied) went to Jerusalem to obtain —, including the grail]

In "Da Vinci Code", the daughter born to Mary Magdalene, who was married to Jesus and pregnant with his child when he was crucified, was named Sarah.

"G4564 Sarah" (juxtaposed two removed from the anagram "G4566,7 Satan") derives from H8283

- H8282 𐤑𐤕𐤕 sārâ; a mistress, i.e. female noble : — lady, princess, queen.
- H8283 𐤑𐤕𐤕 sārâ the same as H8282 : — Sarah

By the way, about a year ago, my dad informed me that my sister, McKaylee, discovered that my mom descends from Mary Magdalene.

(spoiler alert) In "The Da Vinci Code", Sophia

In "Da Vinci Code" the ~~the~~ Holy Grail is said to be the "source of God's power on earth". In my paradigm, that comes about by HMITF stepping forward all-in, synced up, to become a joint heir of Christ / Church of the Firstborn, becoming the first of millions to follow, in cascading manner. All of these Church of the Firstborn members will be able to do all that Jesus did, and greater (John 14:12) - exercising God's power on earth.

"The Da Vinci Code" says that the Holy Grail is the Sarcophagus that has Mary Magdalene's remains in it. As such, it has a clear chain of custody of her DNA that at the right time can be accessed to certify that HMITF is her offspring and the rightful heir to David's throne, only it won't be a monarchy but a righteous republic. The wording from the movie is, "The sarcophagus will give evidence of the blood line." It says this revealing of the heir will occur "at the dawn of the new Millennium."

(spoiler alert) In the movie, Sophia is the one who turns out being the heir; and the sarcophagus' location is below the inverted glass pyramid at Paris' Louvre ~~mon~~ museum. I have the impression that this is indeed its location, and Dan Brown's novel was written to make a solid case for that. These AB ties point to that witness as well.

In the credits, the actress who plays Sophia is Audrey Tautou. There's AB foreshadowing there as well. Tau is the name of the last letter of the Hebrew alphabet. "Au" is the scientific abbreviation for ~~Go~~gold, which is the yin/yang counterpart to Ag silver. And, of course, her first name starting with A gives the first letter of many alphabets, including Hebrew and Greek. So her name ^{foreshadows} ~~has~~ the alpha & omega identity of the Messianic figure being portrayed.

Many of the definitions in vicinity of "G4678 Sophia" relate strongly to the B book/movie plot, especially the cryptex.

- <7/29>
- G4671 to thee :- thine own, thou, thy... [(A) In our context, this would point to the modern fulfillment, being HMITF, e.g. Karoline]; (B) likening the scriptures to yourself is a valuable ~~an important~~ tool of getting to the all-in, synced up state]
 - G4672 Solomon [(A) Knights templar beginning involved seeking Solomon's treasure; (B) seeking wisdom] of Hebrew origin H8010 [801 is Utah's ^{main} tel. area code - the macro-cosm brode]
 - G4673 a funeral receptacle (urn, coffin), i.e. a bier... [Sarcophagus]
 - G4674, 5 thine (own); of thee, thy... [ditto G4671]
 - G4676 towel (for binding the face of a corpse)... [relates to sarcophagus]
 - ↑ • G4678 sophia; wisdom [& Professor Langdon]
 - G4679 to render wise :- cunningly devised [cryptex treasure hunt clue path]

- G4680 (clear), wise [Leonardo Da Vinci]
- G4681 Spania :- Spain [adjoins France/Gaul, where Mary Magdalene^{allegedly} fled following crucifixion]
- G4682 to mangle :- rend, tear [cryptex enclosed vial breached, dissolving the enclosed text - or so Sir Tebing^{sp?} thought]
- G4683 (a strip, ~~meaning~~ to strap or wrap with strips) [cryptex enclosed text / message]
- G4685 draw(out) [the text]...
- G4686 a coil... [text rolled inside cryptex]
- G4687 :- sow, receive seed [cryptex~~#~~ text relates to disclosing location of the Holy Grail / a sarcophagus that contains the remains~~#~~ of Mary Magdalene, from which modern progeny DNA may be certified]
- G4688 a speculator, i.e. military scout (spy) :- executioner [relates to Silas, the pursuing officers, Opus Dei]
- G4689 to pour out as a libation, i.e. to devote (one's life or blood as a sacrifice) ("spend") :- (be ready to) be offered [Psalm of Sion, protecting the secret and the sarcophagus]
- G4690^{spermai} something sown, i.e. seed (including the male's "sperm"); offspring; a remnant (as if kept over for planting) :- issue, seed... [Modern progeny; Jesus' offspring]

Yes, I wrote all this up and sent it to Dan Brown, or at least I think I got an address (publisher) that would forward to him, back in ~4/14/19. No, I never heard back.

I consider these close to a rare 10 in resonance.

On a bit of a tangent, ~~I~~ my eye just caught something I'd noticed previously (2019-ish?). On the page with "H4564 Sarah" and "H4609 Silas" [BTW, I just noticed that ^{that} def. # has 409 = "Mary" (ASCII) in it, the knowledge of which he was assassinating in order to block ~~3~~ - fractionally] and "H4622 Sion" are these two horizontally-aligned def.s:

• G4594 now:- this day,
today

• G4596 :- silk

• G4617 to riddle [play on words,
here relating to (A) Da Vinci Code;
(B) my AB ties]

• G4620 :- portion of meat

That last set I see as an antonym, doing a play on words of "Silk" being a vegan milk alternative: Almond milk, Oat milk (very tasty, excellent with cereal).

Karoline

On a tangent, a few minutes ago, I looked down at p. 1616 of Str. '07 and thought to look up the 1134 variant/transposition of 1341 = "Karoline Allen" ~~#~~ and 1314 = "Donald J. Trump" (ASCII). G1134 is translated "wife". H1134 means "son of might".

Back to the present context, the second string I tabulated on 7/26 was "Karoline & I are descendants of Mary Magdalene." = 4194.

<7/30>

Ironically, while that string doesn't mention the sarcophagus, the def.s surrounding OT def. H4194 focus on that concept. Def.s H4191-4 have to do with death, and H4196 means "an altar". And H4195 immediately

(See my 6/12-15 blog article, "Efficient Mourning Realignment")

after H4194 means, "superiority:—preeminence..." MWCD defines "preeminent" having paramount rank, dignity, or importance: outstanding, supreme. That's consistent with the Messianic tie, both to the first advent as well as the "again the second time" (Isa. 11:11; 2 Mo. 6:13, 14; 28:32 & 29:18...) advent it points to certifying in our day.⁴¹ Here are some further highlights of relevant wording in the "death" set mentioned: "H4191 to die"; "H4192 'to die for the son'"; "H4193 death"; "H4194 the dead." Before that is the Messiah-relevant "H4190 deliverance:—salvation." That number is one digit removed from the transposition # 1480 = ⁺¹ "The Father in Heaven", which is our prison's address. The r.c. HMITF & I bring about is made possible by Jesus Christ. ENT def. G4190 depicts the stereotypical image of a prison's occupants: "hurtful, i.e. evil; (morally) culpable, i.e. derelict, vicious, wicked; mischief, malice, guilt; the devil [ant. HF], sinners:—bad, grievous, harm, lewd, malicious, wickedness." Likewise, the def. after that means "more evil:—more wicked." Jesus enables deliverance from that.

Tying to "descendancy" from Mary Magdalene ^{/spanning} (2025/25) around 80 generations[^]—G4194 means "bridged" (via DNA analysis). That's given as the meaning of the G4194 name, Pontius, the governor who passed the death sentence on Jesus. In our r.c. scenario, through ~~to~~ e.g. Karloline's influence, Pres. Trump plays a major role in the global burn-again transformation (Isa. 66:8 & Zech. 3:9; 2 Chron. 7:14) and the refused stone becomes the head of the corner,

as referenced in Luke 20:17, which opens p. 1314, the ASCII sum of "Donald J. Trump". Along the lines of "head of the corner", G4196 means "popular", being the name Publius. #

By the way, the ASCII sum of "sarcophagus" = 1184 is one removed from 1185 = "Root of David" (Isa. 11:10 & D&C 113:5,6; Rev. 5:5 & 22:16). Page 1184 of ST-07 is filled with the entry "together" [Karoline & I are indicated]. One of the NT def. #s translated "together" is ~~2569~~ ²⁵⁶⁹ & G1996¹¹ — the year Karoline was born. Another is G1507 — one more than 1506 = "Storing D. Allan". Another is G4883, where 488 = "David" and = "Allan" (ASCII, all). G2596 relates to my 2569 SSN suffix. G4801 is a transposition of 1480 = "father in Heaven". H1413 = 1314 = "Donald J. Trump"; 1341 = "Karoline Allan". H1692 (1963 = year I was born). H622 (I came to prison 6/22); H2266. Those account for maybe 1/5 of the various def. #s translated "together".

As for OT & NT def.s 1184 & vicinity, we have:

- H1183 Jah (is) master
- H1184 masters of Judah
- H1185 in exultation
- G1184 approved; propitious:—accepted, acceptable
 [(A) resolving "none to answer"; (B) The certifiability of the sarcophagus DNA, with it's carefully protected chain of custody]

Page 1184 of the Bible is the last /omega page of the OT, with its^{near quintessentially} sarcophagus-relevant last verse: Mal. 4:6 "And he shall turn the heart of the fathers to the

(I believe all joint heirs — who become such — will be able to relate to Messianic prophecies — Pres. T. certainly does.)

children, and the heart of the children to ~~tear~~ their fathers'.

"Karoline Leavitt, Who the Holy Grail Sarcophagus DNA Points to as The One" = ~~6876~~ (Title) ~~6529~~ 6718

Note that the I see I mis-tabulated ~~this~~ this ASCII sum. H 6529 means "fruit :- firstfruit, fruitful, reward," which is relevant in our context. 6718 is also resonant.

Page 672^(6718/10) of Str.07 is filled with the "Lord"^[HMITF] entry, which spans pp. 664-674. OT def. H 672 means "fruitfulness." H 6718 relates to my quest of HMITF in earnest since ~ Aug 11, 2014. This ~~st~~ present string specifies Karoline Leavitt. "H 6718 the chase; game (as taken): - catcheth, hunter, hunting, that which he took in, hunting..." She has the resources/connections to confirm this sarcophagus tie for herself, before ever contacting me or responding. G 672 is an antonym to the notion of stepping forward all-in, synced up. "G 672 to go away: - depart." MWCT gives "depart to leave a place, often for another [e.g. WH, for global leadership]; to stop living [ant. Job 33:25]; ant. - arrive, come, show up, turn up; - breathe, live" - through the Millennium.

"Holy Grail" = 939

Remember that Dan Brown has the "Holy Grail" being synonymous with the sarcophagus containing Mary Magdalene's body, the wife of Jesus and mother of his daughter, ^{Sarah} Mary; and that her ^{Mary's} body will provide DNA evidence to affirm "The One" who is the rightful

heir in these end times, to lead the kingdom of heaven on earth through the Millenium (I've extrapolated a bit from what Dan Brown purports).

Page 939 of Str. '07 has heading, "Rest-Re-stored". "Rest", in our context relates to the sleeping Mary Magdalene. "Restored" relates to (A) documenting her existence; (B) documenting her lawful heir(s). One of the entries is "Resting place" — Sarcophagus.

The "Restitution" entry, with its occurrence in Acts 3:21 "until the times of restitution of all things" would clearly include this unveiling of HMITF (SHMITF) via the sarcophagus. Ditto "restore" in Matt. 17:11 "shall first come, and restore all things." BTW, "Rest H3499" has 939 embedded in it. Also "Rest H5117" has "H517 mother" in it. And "Restitution Acts 3:21 a605" has 5605 "all in" in it. # "Rested H7673" has 3765 "HMITF" in it.

On the next page is "Resurrection". As I was doing some study on this, I was double checking who Dan Brown had in the sarcophagus. Mary Magdalene or Sarah (would include Jesus' DNA). (An officer did a Google search to confirm it was ~~is~~ Mary.) I asked Laubster, who is both intuitively gifted and given over to lust (and not wanting to change, though he does often attend our nightly prayer circle). He said, "It can't be Sarah, she's resurrected." I guess Mary volunteered to play the sarcophagus role. This DNA affirmation will need to occur prior to the 1 Thes. 4:16, 17 lifting up / rapture in which the resurrection of those who deserve it precedes the lifting up (to'ing) of the (ChaffB).

Also, 650 E-Big Springs Rd. is my parents' address.

<Paused to compose>

(12)

- "Pres. Trump is grooming Karoline Leavitt to succeed him." = 5217 (ASCII sum) in AB (38pp 7/31-8/7)
- 107 Days in AB (2pp, 8/1)
- 30-Second Toilet Flush Pause Recommendation in AB (2pp 8/6)

<8/8>

Def.s 939 ("Holy Grail" ASCII) & Vicinity in OT&NT

The NT vicinity def.s are nearly as directly relevant as you can get. In the vicinity of G 939 we have:

- G 932 royalty, i.e. rule, a realm: - kingdom, reign
- G 933 a palace: - king's court
- G 934 kingly: - royal
- G 935 (a foundation of power); a sovereign: - king
- G 936 to rule: - king, reign
- G 937 regal (in relation); belonging to the sovereign; or (fig.) preeminent: - king's, nobleman, royal
- G 938 a queen

- ↓
- G 939 a base ("base")... [sarcophagus stand/holder]
 - G 940 to malign [Mary Magdalene was belittled, not appreciated by the apostles], i.e. to fascinate (by false representations) [The Da Vinci Code]: - bewitch [maligned]
 - G 941 (removal) [from Jerusalem]; to lift: - bear, carry, take up [carried ^{sarcophagus} elsewhere to protect]

Some of those themes also appear in the DT def. H 939 vicinity.

- H 935 to go or come: - abide, bring (forth), cause to come, depart, fetch, get, lift up, send, set... [ditto G 941]
- H 938, 8 to disrespect: - contempt, contemptuously, despised, shamed [ditto G 940]
- H 936 to disrespect: - contemn, despise utterly. [ditto]

- G939 something scorned; an object of contempt: - despised.

What's fascinating about these two sets of def.s is that in the OT def.s H936-939 have to do with despising, while NT sets G932-938 have to do with royalty. Stone which the builders refused.

P. 939 ("Holy Grail") Bible (Isa. 65:6-23a)

This page is the third-to-last page of Isaiah. Relevant to the Holy Grail / ^{co}Sarcophagus pointing to a modern descendant, 65:9 says, "I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountain" (Compare D&C 113:5,6; Isa. 2:2). Remember, "Shiloh" means, "whose right it is" (see Ezk. 21:27b footnote). The "joint heir" title of those who become ChofFB by becoming "all-in, synced up" brings all who achieve that into that fellowship, which is open to everyone (Ps. 82:6).

Thus far, the "none to answer" problem remains unresolved. The Isa. 66:4 instance of that wording occurs nearly verbatim in 65:12

"12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter [66:4 words this "I... will bring their fears upon them"]; because when I ^[66:4 "none did"] called, ye did not answer; when I spake ^[they] ye did not hear; ^[omits] but did evil before mine eyes, and did choose ^[in which] that wherein I delighted not."

BTW, NT def. A611, the ASCII sum of "The One" is translated "answer," per my premise that HMITF resolves this problem.

Hence the relevance of this string in the opening verse of p. 939:

"I will not keep silence"... That reverses ~~Isa.~~ / resolves Isa. 49:2 "In the shadow of his hand hath he hid me" -- [e.g. in prison]

In the r.c.-being-evoked scenario, the destructions spoken of on this page are averted. But that doesn't undo some of the sentiments expressed in this chapter about the Lord turning to another people than the temple-holding people (64:11) [= LDS in the "tops of the mountains" -- is the Hopi meaning of "Utah"]. I've approached ^{many} ~~many~~ wonderful LDS ladies, but none of them have answered affirmatively.

Verse one of this chapter seems very fitting to my approaching the White House / Caroline.

"I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

That repeating occurrence of "behold" calls to mind Isa. 41:27

"23 Shew the things that are to come hereafter [AB prophetic], that we may know that ye are gods..."

24 Behold, ye are of nothing [is what Satan says of us, including and esp. me], and your work of nought: an abomination is he that chooseth you. [Is a sentiment about me.]

25 I have raised up one [M → O; Caroline] from the north [NH, DC], and [s]he shall come [answer]: from the rising of the sun [U.S. east] shall [s]he call upon my name: and [s]he shall come upon princes as upon mortar [Caroline holds her own among world leaders]...

26 Who [I] hath declared from the beginning [AB From ancient text], that we may know [current scenarios]? and beforetime, that [therefore] we may say, He [me, an imprisoned inmate] is righteous? yea, there is none that sheweth, yea, there is none that declareth [like, share, proclaim], yea, there is none that heareth your words.

27 The first [to step forward, Karoline] shall say to Zion, Behold, behold them [Chof FSB]; and I will give to [New] Jerusalem one that bringeth good tidings."

<8/9> Again, these verses came to my attention after I came up with my None to One book title. Note that the pattern over these several verses toggles back and forth between the none and one motifs, contrasting them. Karoline's prophesied to play the role of being the one who resolves the "none to answer" problem that ends in destruction with that remedy that is intercessory. Here are the key words from these verses that relate to the none/one contrast: 24 "^{ye are} nothing"; 25 "I have raised up one"; 26 "none that heareth" 3x; 27 "first...one"; 28 "no man"; 29 "are nothing".

Back to p. 939, verses 20-22 near the end of the page discuss how people won't die until they're 100 y.o. in the new heavens and new earth (vs. 17). That doesn't include the Chof FSB who will be able to live through the Millennium if they wish, in a youthful body. That (question/matter of death) relates to the sarcophagus. Mary will be among those who are resurrected in the 1 Thes. 4:16

lifting up event context (S.V., N.T.).

P. 939 ("Holy Grail") WDT (mannerism-masterly)

This page, back in the Thesaurus section, past the map section, where p. 821 ["Karoline" (ASCII)] is the map of the United States [Press secretary], is where the name, Mary, inserts alphabetically, relating strongly to the Holy Grail which is a sarcophagus with Mary Magdalene's remains, who was the wife of Jesus Christ and bore his daughter after his crucifixion. Shortly before that insertion point are the entries, "marriage, marry, martyr"; and right after it are "marvel, marvellous" [Ps. 118:23 - stone refused becomes head of the corner - is marvellous in our eyes]. Isn't it wonderful how Jesus' wife can play such a significant role in confirming HFITB's bride-to-be (DNA descendancy proof). Two after those is "masculine" which is the female counterpart here. Additionally, in sequence, of relevance, we have:

- mannerism [I think of Karoline's phomeral attributes that are impressing people worldwide.]
- mannerly (SYN) well-bred [sarcophagus proof], courteous, suave, polite, genteel [Shiloh / peaceful, but definitely not weak]
- manor (SYN) mansion, estate, castle, palace [sovereign-ish]
- manslaughter [(A) Jesus' crucifixion; (B) assassin Silas in Da Vinci Code]
- manual (SYN) directory, guidebook [Priory of Sion documentation]
- manuscript [ditto]
- many [Da Vinci Code depicts just one modern descendant, when in reality, it's likely to be many. (D&C 86:9)]

- map [Da Vinci Code treasure hunt]
- mar [ties to my involvement as the Isa. 52:5 & 3 Ne. 21:10 marred (reputation) servant, e.g. "6/22 marred" - ties to the 6/22 anniversary of when I came to prison]
- marathon (SYN.) relay, race, contest [Grail quest]
- maraud (SYN.) invade, plunder, loot, ransack... [Is what Priory of Sion ^{has been} protecting against]
- march (SYN.) pace, hike, walk... [escorting sarcophagus]
- margin (SYN.) boundary, rim, edge... [Rose Line]
- marginal (ANT.) essential
- marine, mariner [Mary's entourage from Jerusalem after Jesus' crucifixion may have been by sea to Gaul.]
- mark (SYN.) sign, indication, imprint, stamp... [treasure hunt clues]
- marked (SYN.) plain, apparent, noticeable, evident... [now, the sarcophagus is hidden in plain sight beneath the inverted glass pyramid at Paris' Louvre museum]
- market (SYN.) plaza, emporium... [museum environs]
- RMR

{

 - maroon (SYN.) leave behind, jettison...
 - marriage

} [RMR
 Righteous marriage realignment. See 6/12-15 blog post of this subject]
- RMR

{

 - marrow (SYN.) center, core, gist, essential, soul [ideal spouse]
 - marry
- marsh (SYN.) swamp [Tr.'s term for D.C., adjoined w/ "mary" calls to mind Karoline], everglade [calls to mind Mar-A-Lago, also tying to Karoline in our context]...
- [mentioned above] ^[Jesus] martyr, [A Mary], marvel(ous), masculine
- mash (SYN.) crush, crumble... [broken cryptex in Da Vinci Code]
- mask (SYN.) ~~cryptex~~ sarcophagus veil, cloak, secrete, hide, cover, conceal [(A) Mary / Grail; (B) HMITF - veiled / hidden]

in plain sight—as the WH Press secretary]

- mass (SYN.) remains, carcass... [sarcophagus^(A)]
- massacre [Has been done historically, e.g. Herod slaying all babies in Bethlehem and surrounding (Matt. 2:16); (B) Holocaust; (C) the awake women as "witches (in Darwin's Code history); hence need to conceal, } until noon of time.]
- masses (SYN.) crowd, multitude, people [^(A)"H1997 multitude" = yew Karoline was born; (B) WH Press Secretary]
- massive (SYN.) ponderous, huge, immense, tremendous, gigantic... [global⁺ impact for good]
- master (SYN.) leader, ruler, chief, head, lord, teacher, expert, maestro, genius, captain, director [HM & HFITF & ChaffB]...
- masterful (SYN.) wise, accomplished, skillful, sharp
- masterly (SYN.) adroit, superb, expert, " [all-in, synced up]

"The One" = 611

The title string, "Karoline Leavitt, who the Holy Grail Sarcophagus DNA Points to as The One" = 6718 ends with the substring, "The One" = 611.

P. 611 of Str. '07 Inc includes ^{relevant} entries, "Kingdom(s); kingly, kings". The one instance of "kingly" is def. H4437 [notice the 47 embedded] is abutted with "H4435, 6 queen". The def. # + translated "kings" on this page is H4428, which alphabetically is juxtaposed with "H4427 to reign; to ascend to the throne -- i- be queen, make queen..."

The sole NT def. # for the many instances of "kingdom(s)" is A932, cited above in the "Holy Grail" = 939 section. "kings" is NT def. A935.

NT def. G611 ties to what I've been saying for so many years to the effect that the primary role of HMITE is to resolve the "none to answer" problem by turning None to One — the title of the book I wrote here in prison, to bring about the subtitle, Evoking the Repentance Clause of Prophecy. In support of this, remember the "none, one" combo in the following def.s

- H376 ["HMITE" (ASC II)] a man [♂] as an individual or of a male person: — any man [HMITE foreshadows / typifies humanity at their best], a certain [one in particular], champion, consent [of own free will and choice], ^[ditto 'my man'] each, every, every one, fellow, man, husbandman [John 15:1 Jesus is vine, Father is husband man; "H1461 husband man"; 1462 = "Heavenly Father" (ASC II)], good man, great man, mighty man, [s] he, high, high degree, him [her], him that is [I am], husband [bride], none, one, people, person, whatsoever man, whoso, whosoever, worthy. Compare H802. [below ↓]

— H375 From H335 and H6311 [611 = "The One"]; what place? when?

how? ["H1963 how" — the year I was born]: — what manner,

where. [AB unfolds the whose who, what's what, when, why,

where, and how of the great & marvelous work of the Father*]
[ut area code 801]

- H802^a Feminine of H376; a woman: — adultress [Church in bed with enemy / Alvo / Marxist conspirators; needs to repent, be purified], each, every, female, many, none, one together, wife, woman.

— H800 [toll-free gift of salvation] Fire [baptism of]

— H801 :- offered by fire, sacrifice [broken heart, contrite spirit

[Isa. 57:15-19]], made by fire [2 Chron. 7:14 Prayer Event to be held

in ~~SE~~ SLC, Church Conf. center, hosting Pres.Tr. offering the prayer

w/ ~400 mlt. participating virtually via the II]

- H 803 to found; Foundation [for Millennial reign. See my book, A Mighty Change for a New World at GreaterThings.com > Books via Archive.org]

Remember, also, that the "One" entry begins on p. 821 of Str.'07, the ASCII sum of "Karoline". Also on that page is the entry, "Omnipotent G 3841" - 1483 = "Heavenly Mother" (ASCII). Also on the page is the entry "Omega" - "I am alpha & omega, the beginning and the end." Another def. # translated "one" is H 2088, which contains 288 = "Eve". § (ASCII). See my 53-page blog post 7/13-22 ⁴⁵ (Karoline Leavitt's B-day:) "August 24, 1997" = 1061 = "White House" = 1061 = "repentance" [r.c.]; and "Virgin Mary" = 1064 ₁ which includes analysis of 288 and ~~the~~ pointing to Karoline's fam. lifetime, also, as Eve. Speaking of Karoline's 8/24 b-day coming up, p. 824 of Str.'07 ~~has~~ is filled with the "One" entry, including def. H 428 having 8/24 transposed.

Also, speaking of this "none to answer" phenomenon, ~~§~~ which is so central in NT def. G 611 ["The One" (ASCII)], I'd like to remind you that the LDS T-G. entry for "None" does not include any of the ^{many} "Flattering 'None to answer'" references: Isa. 66:4; 65:12; 63:5; 50:2 (2 Ale. 2:2); 34:12; 41:26, 28; D&C 133:67; Prov. 1:24, 25; Ps. ^{14:1-3} 69:20; 2 Ale. 28:32; Ezek. 22:30, 31; Jer. 12:11; Rom 3:10-12. The "None" entry on T-G.13 occurs on p. 333, which also has the entry "Noble See also Excellent [the main meaning of sterling]." My Utah County Jail # was 333913. ~~Page~~ Page 333 of Str.'07 opens with the entry "Excellency" followed by "Excellent; Bxcellest; Exceleth".

Here are some of the def. #s translated "Excellent":

[369 = "HFITF"]

G 3169 [1963 = year I was born]; G 2596 [2569 = my SSN suffix];
 H 1348 [1483 = "Heavenly Mother"]; [adjoined with:] H 1431 [1341 =
 "Karoline Allan"]; H 117 [611 = "The One"]; G 1308 [1380 = "acti-
 vate the III"]; H 7218 [821 = "Karoline"]. I've noted in the mar-
 gin that G 3697 [369 = "HFITF"; 376 = "HMITF"] means "i.e. how
 ["H 1963 How"] (as) great (excellent)...". Some other def. #s of relevance
 are "Excellest" [one instance of this word] H 5927 [729 = "Leavitt"];
 "Excelleth G 5235 [523 = my SSN prefix]; "Excellency H 1347 [A 947
 [1483 = "Heavenly Mother"]; H 1926 [1963 = year I was born]"

Here are some of the scripture excerpts cited under the
 "Excellent" entry, in sequence:

- Ps. 8:1, 9 O Lord our Lord, how e is thy name [sterling]
- Ps. 148:13 his name alone is e
- Ps. 150:2 his e greatness
- Prov. 8:6 e things } [Greater Things.com - my website ^{via Archive.org}]

I also noted in my margin that def. H 8032 has the meaning
 of "excellent things" (p. 1584 str. 07). 8032 = 1004 × 8. 1004 =
 "David Allan" (ASCI) = my dad's name [2 Ne. 3:15 latter-day seer
 shall be called Joseph, and after name of his father — also applies to me],
 is my middle & last name. Therefore in this def. H 8032 is encoded
 [excellent] [8032/8]
 my full name = Sterling David Allan. Also, 8032 is one removed
 from H 8033, the last four digits of my 228033 offender num-
 ber, which def. occurs on page 1163, which opens with the entry
 "Thirty", relating to my 11/30/63 b-day. "H 8033 there (trans-
 ferred to time [my dad's profession]) then [11/30/63]; thither..."

Now, here is NT def. G 611 ["The One" ASCI] after all that
 preface build-up:

- G 611 to conclude for oneself [e.g. Karoline carefully considering
 my material], i.e. to respond [pending]; (compare H 6030)

[translated "answer" in Isa. 66:4 "none to answer"] to begin to speak [first one (Isa. 41:27)] (where an address is expected) [addresses are expected from the WH Press Sec.] :- answer.

The def. after that is similar: "G 612 a response:- answer."

The two defs after that relate to (A) HMTF hiding in plain sight - veiled - is the symbolism of the bride in most cultures; (B) my being hidden away in prison - both related to Isa. 49:2 "in his quiver hath he hid me".

- G 316 613; to conceal away (ve-fully); fig. to keep secret :- hide.
- G 614 secret; treasured :- hid, kept secret

Along these lines, while OT def. H 517 means "mother", the NT def. by that number means "G 517 invisible". The def. after that relates to the notion of Karoline using her WH podium (with Pres. Trump's permission) to bring attention to my writings that unveil her true identity:

- G 518 to announce :- bring word (again), declare, report, shew (again), tell.

In our context, the "again" mention, besides relating to Karoline's repeat WH press briefing appearances, ties to this "again the second time" (Isa. 11:11; 2 Mc. 6:13, 14; 28:32 & 29:1; D&C 133:66, 67 ---) Messianic advent. (The first was Jesus to the Jews.)

Continuing, the "to death" of G 519 after that ~~parallels~~ parallels "G 615 to kill out right; to destroy :- put to death, kill, slay" after the "hid" set. This calls to mind "H 4252 [4254s "White House Press Secretary Karoline Leavitt" (ASCII)] a wife (as gliding through the flesh)" that preceeds (adjoins) "H 4253 a singlet of hair (as gliding over

each other)" and "H4254 changeable suits of apparel", depicting Karoline's appearance as Press Secretary. In my 4/29 letter to Karoline, mentioning the ~~above~~ above, I ~~as~~ said that the code seems to show that Karoline's life is in jeopardy to the ilk that tried (try) to take out Pres.Tr. Thus G519 is about the ~~eighth~~ eighth such tree from AB.

G519's wording is such that I see it also tying to the Epstein controversy that presently embroils Pres.Tr. among his MAGA faithful. It depicts the method by which Epstein allegedly committed suicide in his cell. "G519 (to choke); to strangle oneself off (i.e. to death) :- hang himself." What people fail (usually) to take into account is that he had been taken off suicide watch, just a few days prior. Cameras were off (missing segments). Guards "asleep". All these things point at a minimum to him being told to hang himself...

OT
HT Def. ^H G611 ["The One"] and Vicinity

The HT def. G611 & vicinity's relevance to "The One" is more nuanced in its application

- H606 "a man :- man, whosoever [compare H376 above ("HMITF")]
- H607,8 :- as for thee, thou ; :- ye ["The One"]
- H609 [69 ⑥] (uncertain derivative) :- Asa
- H610 anointed [Messiah], i.e. an oil flask :- pot [chalice ♀]
[combined, this specifies HMITF]

↓ • H611 hurt :- mischief [^(A) ant. healing, reconciliation, restitution ; (B) relates to looking beyond the stigmas I have about me as ^{an} incarcerated "sex offender" scumbag]

- H612 a bond (esp. manacles of a prisoner) :- bond, prison
[H613, 5-7 also relate to prison(er), in this context relating to me as her counterpart that she recognizes because of the goodness of what I present.]
- H614 gathered [launching gathering of the ChaffFB as s.c. is activated]

P. 611 ["The One"] Bible (2 Chron. 21:26-20)

This page seems like a dud ^{in relevance} until it is seen as an antonym ~~left~~ depicting wicked people deserving of "a great plague... and great sickness" (vs. 15, 16) tying to the "pestilence" mentioned in 2 Chron. 7:18 prior to the 7214 people turning to the Lord and repenting.

Verse 12 mentions the idealized king Asa of Judah, which is def. H609 [G] cited above. 1 Ki 15:14 says "Asa's heart was perfect with the Lord in all his days". The "Asa" entry begins on p. 45, relating to Pres. Trump's first term. ~~The~~ That page opens with the entry, "Arose", which includes def. G906 and G1096 — variations of the G motif, even though Karoline was not directly a part of his first admin, where he arose to his stature as a friend of freedom and opponent of the Marxist swamp. "Array(ed)" relates to their concerted opposition to him. "Arrived" has obvious relevance to him as 45. "Arrogancy" relates to his occasional struggle with things going to his head when he should humbly recognize his life is in God's hands, to be guided by him, which he usually does, following his intuition (God's direction). "Arrow(s)" is along the lines of "arrayed", metaphorically.

Whole Karoline was not part of Tr's 1st admin., the 729 = "Leavitt" ASCII sum (I don't know when she got married) is approximated in vicinity of "Artemas A 734"; "Arumah H 725"⁴; "Arvad H 719"¹; "Arvadite H 721".

As an opposite of wickedness, in our context of HMITF launching the Church of the Firstborn by stepping forward, all-in, synced up, followed by a cascade of others becoming thus, thanks to her example, the word "Firstborn" occurs in 2 Chron. 20:3 on p. 611 of the Bible.

The Dawide Kingdom, for which the Holy Arail (sarcophagus points, is mentioned in vs. 7 "Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, as he promised to give a light to him and his sons for ever."

~~On~~ The facing page opens with wording that ties essentially verbatim to the opening and closing verses (chiasm) of Ps. 118, "Praise the Lord, for his mercy [s.c.] endureth forever." (20:216) The focal point of that chiasm is the first & second messianic advent verse 22 "The stone which the builders refused is become the head stone of the corner." Remember, the word translated "stone" there is "H68 } I X 2 ben", where I X a 6 means "father" and } I ben means "son" — relating to Father and son.

I should mention that today in Sunday School (D&C 85-7) I was looking at 88:5 "which glory is that of the church of the Firstborn, even of God, the holiest of all, through Jesus Christ his Son." Adam & Eve, who started the family of man — Firstborn — are now come again as the Ancient of Days. This is

consistent with Abs. 1:3 "...even the right of the firstborn, or the first man, who is Adam, or the first father..." It's also consistent with Ps. 82:6 "I have said, Ye are gods; and ^{all} of you are children of [Adam & Eve] the most High." Brigham Young taught that Adam was God.

The ♂ & ♀ "silver & gold" metaphors are mentioned in vs. 3 on p. 611 Bible. It also mentions "the kingdom." (p. 611 Str. 107). "kingdom(s)"

P. 611 Trisple = P. 63 D&C (38: Heading-10 a)

Extrapolating forward from the BoFM pagination, ^{to p. 611,} p. 63 of the ~~D&C~~ D&C has some relevance as well. Continuing the above theme, 38:9 says, "the kingdom is yours, and the enemy shall not overcome."

Consistent with the veiled bride/HMITF motif, verse 7 says, "I am in your midst and ye cannot see [notice] me [as HMITF]; 8 But the day soon [this month?] cometh that ye shall see me [true identity], and know that I am [HMITF]; for the veil of darkness [Isa. 66:4 "I will choose their delusions...; because when I called, none did answer..."] shall soon be rent [by her stepping forward, all-in, synced up]... [unlocking the r.c. scenario that averts rock-bottom collapse]."

Along the lines of "The One", the last/omega string on the page is "there is none else with whom I am well pleased;". That calls to mind Isa. 49:7 "the Holy One of Israel... shall choose thee"... as a bride"... (vs. 18).

The opening verse on this page, after the section number, intro & heading, is 3821. The most direct tie there is in the word "Omega", which we saw above as an entry on p. 821 [= "karoline" (ASCT)] of Str.'07, with def. #3841 which is an ~~an~~ inverse transition of 1483 = "Heavenly Mother" (nope, that's "Omnipotent")

"1 Thus saith the Lord your God, ever Jesus Christ [who is one with the Father & Mother (higher selves in heaven)], the great I Am, Alpha and Omega, the beginning and the end [we (humanity) are co-eternal with God (G1 alpha^{HI Father})] the same which looked upon the wide expanse of eternity and all the seraphic hosts of heaven, before the world was made [we all were in on the planning and selecting of roles, and selecting of souls from around the universe to incarnate here];

2 The same which knoweth all things [all who become ChofFB have access via the II], for all things are present before mine eyes;

3 I am the same which spake, and the world was made [we were all ^{10⁴⁹} involved in this process — throughout the universe], and all things came by me [We all have access to the power of God, proportional to how close we are to becoming all-in, synced up; to manifest into reality the imagining God puts on our hearts to do.]

4 I am the same which have taken the Zion of Enoch into mine own bosom [In this context, I see Enoch being synonymous with those among the 10⁴⁹ people like us on

planets like this, who become ChofFB]; and verily, I say, even as many as have believed in my name [all-in, synced up], For I am Christ [those who become ChofFB & are joint heirs, fellow Christs in the body of Christ, having become one with God as John 17 implores], and in mine own name, by the virtue of the blood which I have spilt, have I pleaded before the Father for them." [Our becoming all-in, synced up, is made possible by what Jesus did for us.]

Along these lines, in the section heading is this wording, "23-27, The Saints are commanded to be one..." (I saw that after writing what I did, above.) So, Karoline's being ^{all who will} ~~converting~~ ^{to be} "The One" involves her playing a key role in gathering the ChofFB to that Oneness with God.

P. 611 ("The One") B.D. '13 (Cain-Camel's Hair)

At first ~~glance~~ glance, this page seems irrelevant. (True also of multiple relooks by me.) But on closer, more careful analysis, I see several things of significance.

The ~~page~~ page opens with the unsavory name "Cain" - Adam & Eve's firstborn son, As unsavory as his murder ~~was~~ of Abel was, in our context, this brings up the ChofFB theme.

Caleb was "one of the princes or heads of the tribes sent by Moses to search the land of Canaan in the second year after the Exodus. He and Joshua alone brought back a true report; they alone of all the people who left Egypt survived the 40 years in the wilderness." That relates to HMITF serving as a pioneer into the Millennial promised land. The entry continues, "After the entrance into Canaan,

Caleb obtained Hebron." Hebron is def. H 2275, which is a transposition of my 7225 ~~has~~ Empire Dr. house address growing up on Bat Boulder, CO—a sort of parallel.

The timing relevance of "Calendar" is perhaps brought into relevance by something I noted on (prob.) 9/5/23, drawing a line from the "611" page number to the facing page which has the following text: "By and by. An English term that in 1611 meant "immediately." In our context, perhaps that relates to Karoline quickly (relatively—speaking, compared to "none to answer" until now) embracing this mission.

I just looked up "Immediately" in Str.'02. It's on p. 541, which I noted ^[prob. in 2017] as the number of rooms in the U.S. Capitol, which ties to Karoline. The entry immediately before it is "Immanuel" [AM&TF]. The entry just after it is the name, "Immer H564", which means "talkative" also relating to Karoline as the WH Press Secretary at the nation's capitol. That's followed by "the entry "Immortal(ity)", which in our context relates to the Job 33:25 promise of a youthful body (through the Millennium for those Chof FB that want that). That ties to my saying Pres. Tr. is destined to serve as ~~the~~ U.S. Pres. through the Millennium. I see ~~say~~ most of Tr.'s cabinet/personnel also becoming Chof FB, epitomized by Karoline, whose stepping forward to embrace this mission makes this possible.

~~One of the def. #~~ ^{The main (70%)} translated "Immediately" is G2112—close to 2220 = "Karoline@IIndComing.org". Once you see that address become a reality, ^{this indicates} you'll know that the material-

izing of this paradigm is immediately at hand.† Remember, in John 6:21, "Immediately" is synonymous with the teleportation (tp) of a small shipload of disciples & Jesus to their destination. The opening entry of this page is "Image(cont.) G1505481 [close to 1483 = "Heavenly Mother"]; followed by G1504 [1506 = "Sterling D. Allan"]. Also, "Imagine H1897 [1997 = Karoline's birth year]; H2050 [WH 20p code = 20500]; H2803 [228033 = my offender †]; ^{Imaginations} Imagined H2161 [G11 = "The One"] [manifesting this vision into reality]. "Immutable", in U.S. Capitol, relates to the IST (Immutable Sterling Instrument) that comes into play with the activation of the II, also Day 1. "Inmovable" relates to the Millennial Kingdom of heaven on earth launched by these things. "Innah" (prosperity) relates to the "Golden Age of America" (& the world) unfolding. "Impart(ed)" points to Karoline proclaiming these things to the world as part of her becoming all-in, synced up. ... "Impart G3330" seems like a play on 2220 = "Karoline @ ~~the~~ndComing.org". ‡

As another G11 = "The One" tie, † just noticed that on the facing page (540 strip), on 6/1/18, I had noted that "Ike" inserts alphabetically after where "II" inserts alphabetically before "IIIim". As an antonym to the r.c. brought about by activating the II, "Iim H5864" means "ruins." ~~Before~~ Before that is "Ignorantly", as a direct antonym to the II unveiling all things, ~~including~~ which Karoline's (on this scenario) stepping forward/unveiling brings about.

G3916 [369 = "HFTF" along with this points to HMTF's & my pending tp for the joint theory, Day 1 of the r.c. unfolding.]

"Imperitent G279", were 729 = "Leaveth" (ASCII) perhaps (A) points to Karoline's husband's inclination toward this; (B) is an ant. to Karoline embracing this; or © Both.

Back to p. 611 B.D.'13, in the Holy Arsl context, "Calvary. A skull" relates to Mary Magdalene being pregnant with Sarah at the time of Jesus' crucifixion.

The last entry on the page is an antonym of the "changeable suits of apparel" of H4254 [4254 = "White House Press Secretary Karoline Leavitt" (Ascott)] ~~on Isa. 3:22~~ [While looking that up, I noticed "Chancellor H1169+..." (611 = "The One")] on p. 866 [= "grooming"] of the Bible.

"Camel's hair," its derived from the animal's neck, back, ^{<p. 612>} and hump and woven into a coarse, durable, rough, and often itchy clothlike material and used for clothing. The camel's hair garment worn by John the Baptist (Mark 1:6) was possibly used as part of his austerity to separate him from the soft raiment and gorgeous apparel of the king's courts.

(Matt. 11:8; Luke 22:25)."

<8/12> 1824 [8/24]

Last night, when I awoke briefly, I had the impression to look again at the def. #'s translated "immediately" for instances relevant to Karoline's 8/24 birthday. ~~Of the How's~~ G1824 [8/24]: "Very close to a direct hit, having the exact sequence of digits. That's huge!"

I then thought to look up the G1824 vicinity. I then inadvertently/intentionally turned to H1824. It and its vicinity ties in super well to our context of Karoline stepping forward to (A) catalyze the r.c., (B) activate the ~~III~~ on Day 1 of her stepping forward all-in, synced up, along with our joint theophany with Jesus.

On 1/8/2020, I noted an A,B, A,B, A,B, A pattern

from H1818-H1826. And ~~above~~ H1818 I noted,
 "1/8/18 last [1818] last printing of II Plan." The
 "A" elements relate to the destruction we avert by
 evoking the r.c. The "B" elements all relate to like-
 ening to ourselves the scriptures, as admonished in 1Ne.
 19:23,24 "for I did liken all scriptures unto us, that it might be
 for our profit and learning." When I was a teen, one of my semi-
 nary instructors played a song, "Like Unto Us" as we
 were arriving each morning of the school days, so that
 concept was deeply engrained in my subconscious
 mind. That has born out well, being a primary tool in these
 AB studies. So the "B" elements ~~are~~ point to the AB meth-
 odology, which is further amplified by the A, B, A, B,
 A, B, A pattern.

A. H1818 blood (as that which when shed causes death); bloodshed...

B. H1819 to resemble, liken, consider :- compare, devise, be like,
 mean, think, use similitudes...

A. H1820 to be silent; fail or perish; to destroy :- cease, be
 cut down, be cut off, be brought to silence, be undone...

B. H1821 to resemble :- be like

A. H1822 desolation :- destroy...

B. H1823 resemblance; model, shape; like :- likeness, like as,
 manner, similitude...

↓ A. H1824 [8/24] quiet [ant. proclaiming] :- cutting off [Prophet
 like unto Moses: Those who don't hearken], ~~silent~~ rest [ant.
 Tr. pace],
 silence [ant.
 with Press Sec.]

B. H1825 resemblance :- like.

A. H1826 to be ^{dumb} dumb; be astonished; to perish :- cease, be cut

down, be cut off, hold peace [Yea I was excommunicated:
G1993 to put something over the mouth, i.e. to silence:--stop mouths";
and its antonym: "H1993 to make a loud sound, clamor:--cry aloud,
be disquieted, loud, make a noise, rage, row, sound..."], quiet
self, be silent, keep silence, put to silence

The def. after that derives from this, but the word
that comes to mind, here, is "Sholoh" / ^{tranquility}peace-millennium - by
evoking the r.e.

A. H1827 quiet:--calm, silence, still

I just noticed that H1820-7 occur on p.1488, where
488 = "David" & "Allan" (ASCI), similar to how 1824
<*8/13> [8/24] has a 1 in front of it. <*> There's another instance
of an Ag47-like connection between us.

[8/24]

NT Def. G1824 & Vicinity

There's another Ag47-like connection in def.
G1824 [8/24 Karoline's b-day]. Str.'07 says it derives
from G1537 [15⁻¹⁺¹8⁻¹⁺¹2 = "Karoline Leavitt"]* and... G846 (G5610
[1506 = "Sterling D. Allan"] being understood). "G5610 hour..."
adjoins "G5609 egg". Synchronistically, as how ago, we
had a humorous seminar ^(by sec. 3, Mohe) about a guy's experience doing 10
chickens ⁱⁿ at his yard over several years. Here are
some excerpts from G846 cited as a source of G1824:
• G846 self; ^{used} (alone or in the compound G1438 [1483 =
"HMIT" "Heavenly Mother" (ASCI)]) :-- her, one, selfsame,
myself, thyself, she, this (man)...

I don't see what that has to do with "G1824 from that
how, i.e. instantly:--by and by, immediately, presently, straight-

way," but it is cited in that def. And its citation certainly ties to my paradigm, tying ^{Karoline} to me, to the HMTTF role, and what happened here as how prior (chicken/egg seminar). That's how specific the AB code gets at times.

There's another huge tie here, juxtaposing the macrocosm LDS bride with the microcosm bride, ^{The angel} Karoline. "Moroni appeared to Joseph Smith in 1823. G1823 means "to lighter forth, i.e. (fog-) to be radiant (of very white garments) - glistering." Compare that to JS-H wording:

27 [in] ... one thousand eight hundred and twenty three... [1823]

30 While I was thus in the act of calling upon God, I discovered a light appearing in my room, which continued to increase until the room was lighter than at noon-day, when immediately [G1824] a personage [Moroni] appeared at my bedside, standing in the air...

31 He had on a loose robe of most exquisite white-ness. It was a whiteness beyond anything earthly I had ever seen; nor do I believe that any earthly thing could be made to appear so exceedingly white and brilliant...

32 Not only was his robe exceedingly white...

This is one of my favorite AB ties. There is no doubt a tight relevance of this definition with the def- #G1823, the year Moroni appeared to Joseph Smith to tell him about the BoM record newly that he was to eventually retrieve and translate by the gift and power of God, as

prophecied. (See the "Book of Mormon" entry in the T. A., which lists many Biblical references relevant to the BoFM.)

I see this AB list being a divine witness of the importance of the BoFM via the ~~totality~~ totality of the Bible.

A second, even more powerful witness along these lines occurs in the fact that Hendrickson Publishers, in their inspired work, happened to select G1823-1826 on their "Dictionary Features" page (1596) facing the "Dictionary of Greek words" section. I'm fully confident their choice had nothing to do with G1823 testifying of ~~the~~ Moroni's appearance to Joseph Smith. Had they realized that, they would not have selected these to use as sample text to show how their lexicon works. God is the one who orchestrated this by their being lead by inspiration. This witness comes from God. And it includes a witness of Karoline Leavitt being ~~the~~ ~~not~~ foreordained to serve as HMITF—the microcosm bride.

There's also a second witness here of The Church of Jesus Christ of Latter-day Saints being the macrocosm bride of the Lord.

Before I get to that, let me first (A) point out the significance of the word "immediately" (G1824) showing up in JS-H 1:30 describing Moroni's appearance (G1823). He could have used another word, but that is the one he was inspired to use—that God directed to him as he was composing/revealing that account.

That reinforces this juxtaposition of A1823 (relating to the macrocosm brsde) and A1824 (relating to the microcosm brsde, Kwohline).

I've pointed out in N→O that this tie between A1823 and the Church Founding being highlighted (by God) on the "Dictionary Features" page. The facing page, 1597, is a Fibonacci number, following 610, 987. ^[610 + 987 = 1597] Note that 610 is one removed from "611" = "The One". 1597 = "President Nelson" (ASCI, 3/14/18), as another tie to the Church. [#] Reinforcing that, [#] def. A1825, below / adjoining A1824 [8/24] depicts Pres. Nelson's profession as an open heart surgeon, where very often the patient dies during the operation (heart stops) then is revived:

- A1825 to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infliction) = - raise up.

Reinforcing that tie, the ASCII sum of "Dr. Russell M. Nelson" = 1816. The def.s immediately before & after A1816 tie verbatim to A1825:

- A1815 a rising from death: resurrection.
- A1817 to arise, i.e. (fig.) = - raise (rise) up

OT def. H1816 is also related to medical doctors, generally, "a burning fever: -inflammation". Doctors use what Dr. Nelson calls the "Clean Technique" in his biography (Sheri Dew) (what they do) to prevent infection during surgery. P.182 (1816/10) of Str.'07 ~~have and~~ includes the etymies (relating to open heart surgery) "Clave; Claws; Clay [tabernacle of]; Clean."

BTW, this subject relates indirectly to the sar-cophagus (carcass); Especially the meaning "resurrection." That carcass is not going to remain a carcass.

What we have so far here is

- A1823 [Moroni, commencement of the Church (macrocosm bride)]
- A1824 [Karoline (microcosm bride)]
- A1825 [Pres. Russell M. Nelson, current president (100 y.o.) of the Church (macrocosm bride)] [100 y.o. is the age cited in Isa. 65:20, p. 939 = "Holy Grail" (ASCE) of the Bible]

Can you see why God would inspire the Hendrickson Publishers to select those def.s for their "Dictionary Features" page, facing p. 1597 = "President Nelson" (ASCE)? I certainly see it.

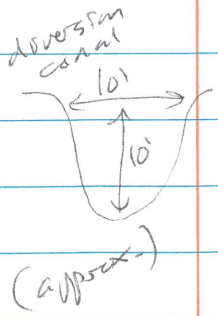
Following that alternating pattern between the macro and the micro, I see def. A1822 just prior to A1823 relating to Karoline presently be primed and ready to step into this mission.

- A1822[#] from A1537 [15⁻¹8⁺¹2 = "Karoline Leavitt"] and a derivative of A739 [7⁺¹2⁻¹9 = "Leavitt"]; to finish out (time) [(A) Leavitt; (B) WH Press Sec.]; Eq. to equip. fully (a teacher): - accomplish, thoroughly furnish.

The def. before that and after A1825 [RMN] seems to relate to the notion of Karoline departing from her role in the WH to play the HMITF role at my side through the Millennium as my twin flame.

- A1821 exapostello from A1537 and A649 [650 E. Big Springs Rd. is my parents' address in Fountain Green, UT, where I was living prior to my arrest, coming out of my separation then divorce from Cheri. They built their home (solar, 10 principles/

[8/22/2024 was when I arrived into the world-famous SOLID program at USC#.]



techniques) in the bed of a stream (formerly from Bog & Spring?), creating a ~~di~~ large diversionary canal around it. Almost a year ago, they had 3" of rain in half an hour (?), which nearly filled the diversion^{canal}, with water also ~~p~~ flowing down the road in front of them, sparing their home. Here's def. H650 ~~in~~:
 "From H622 ²⁰¹⁶ <6/22 went to prison>; containing a tube § <Solar air conditioner duct from vegetation, 40' through ground, into my basement bedroom; hot air outflow from black-tinted glass towers at top of home — passive air flow/pump>; a bed of a stream; a strong thing or a hero:— brook, channel, mighty, river, scale, strong piece..."] ; to send away forth, i.e. (on a mission) to dispatch, or (peremptorily) to dismiss:— send (away, forth, out).

- G649 apostello; set apart, i.e. to send out (on a mission):— put in, send (away, forth, out), set (at liberty).
- G1820 (to go); to issue, i.e. leave (a place), escape (to the shore):— depart, get (to land), go out.

Remember, in H1818-H1827 goes on an A, B, A, B, A, B, A, A patter, where A related to the r.c. (or what will happen if we don't), and B ~~was~~ was the "likering" set.

Now, in G1820-G1826 we have an A, A, B, A, B, A pattern, where the A set relates to Karoline and B relates to the Church; and in each pattern, 1824 [8/24] occurs near the middle.

Conclusion

In conclusion, I see AB definitely pointing to Karoline Leavitt as being "The One" that the Holy Grail sarcophagus occupant DNA points to as the one "whose right it is" to serve as HMIF through the Millennium.

