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"Israel-Hamas War"=1473 (ASCII sum)
Alphabetics Commentary

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A topic of keen interest today by most people is the Israel-Hamas War. On Oct. 30, I tabulated the $\overbrace{\begin{matrix} \text{I} & \text{S} & \text{R} & \text{A} & \text{E} & \text{L} & \text{H} & \text{A} & \text{M} & \text{A} & \text{S} \\ 9 & 19 & 18 & 1 & 5 & 12 & 8 & 1 & 13 & 1 & 19 \end{matrix}}^{\text{ASCI sum of}}$ as ASCII sum of the characters in that string, which come to 1473. I then looked up p. 1473 in Strong's '07 as well as OT & NT defs H 1473 and G 1473 and the surrounding defs to see what relevance (much) and insight I might find. It turns out to be super rich in resonance, drawing from the wisdom of the ages that is inherent in the Alphabetic (AB) code I discovered in March 1996 based on the alphabetic sequence of words from the Bible and the numbers associated therewith. The basic premise of why this works is that things of a similar frequency will vibrate together/in synchrony. And, as a rule, the degree/extent of resonance ~~is~~ is a function of a thing's relevance to the great and marvellous work of the Father in these end times.

H 1473 OT

OT def. H1473 (Strong's) itself means "exiles:-
carried away, captive, captivity, removing." That relates
to (A) hostages, (B) Hamas' perception of their status
<11/1> in Palestine/Israel. ^{<*>} The "B" factor is what spurred
Hamas' attack in the first place.

(2)

The def. just after that, is "H1474 captives:- Golan," which is similar to Gaza and the West Bank, Northeast of the Sea of Galilee, it was annexed by Israel in 1981. Not far from this def., are these three def.s, "H1468 gûz; 1468 gôzāl; 1479 Gozan" - quite close, linguistically, to Gaza. Similarly this illustrates, well, how vicinity def.s have relevance. There can be no doubting the ^{direct} applicability to this context.

Similarly, the def. two prior to 1473 is ^{the Israel antonym} "H1471 Gentile [ant. Israel], heathen, nation, people." A war involves two or more nations / peoples. Likewise, the Palestinians consider Israelis to be "heathen" ish, and vice versa, even though they both descend from Abraham. They should love and respect each other. That the godless Marxists worldwide, such as ^{are} seen protesting on leftist campuses, support Palestine and call for Israel's obliteration, tells you which of these two camps is closest to adhering to the principles of righteousness. That certainly is not to say that the Jews are wholly conformed to righteousness. Their eye for an eye, 10x amplified, is a recipe for leaving the whole world blind. They need to embrace the admonition to "love your enemies." ‡

Embodiment of the carnage of the Oct. 7 attack and Israel's subsequent response, and the escalating war, the def. immediately before 1473 is "H1172 a body:- carcase, corpse." Similarly, def. H1478 means "expire:- die, perish, be dead, give up the ghost."

‡ I should also point out that the Marxist conspirators' anti-Israel sentiment, which has been growing in recent years / months is regarded as very liberal - something I've never line up with dictators after Hitler? (central gov. control)

(3)

In the context of this war, def.s "H 1475 a pit" and "H 1476 protected" relates to the mammoth underground labyrinth/network of tunnels. Dstto "H 1479 to hollow or arch, i.e. (fig.) close; to shut." It's surrounded previously by the above-mentioned "H 1478 expire:-die, perish" and followed by "H 1480 a corpse:-body." Think of how many people are dying as Israel seeks to take out this network, which Hamas intentionally/strategically positions in vicinity of hospitals, schools, religious centers, ~~refa~~ and other civilian centers, as human shields, which ethics call to protect, despite the military gain.

The next def., which is longer, has extensive relevance to both the Oct. 7 attack and the ensuing war.

- H 1481 to turn aside from the road [youth fleeing from festival], i.e. sojourn (as a guest [or hostage]); to shrink, fear (as afraid):- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, stranger... [refugees, inhabitants declining to depart]

Also relating to the underground network of tunnels is the meaning of "H 1470 a quarry (as a place of cutting stones); Gozan [Gaza]."

↓ G 1473 NT

The above shows a definite tie to the Israel-Hamas War. The def.s in vicinity of NT def. G 1473 also tie to the war, but take on a deeply spiritual reprimand angle, to both sides.

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The def. immediately after 1473 has irrefutable relevance to the war: "G1474 to raze:- lay even with the ground." Images of the Gaza strip wreckage have that feel, as do some of the images from the Oct. 7 attack.

Def. G1473 itself, and the def. just before it combine to convey the meaning my edition of Strong's 2007 (ISBN 978-1-59856-378-8) for "Israel":

• H3478 he will rule as God:-Israel.

That is not a stretch. The "el" portion of the name means "God." ~~Most~~ Most everyone knows that, The first part of the name derives from "H8280 to prevail:- have power, have power as a prince." It's consistent with many scriptural statements ~~for~~ to the effect, "Ye are gods," ~~for~~ and all of you are children of the most High" (Ps. 82:6; John 10:34; Isa. 41:23; Gen. 1:27; Gal. 4:7; Rom. 8:16,17; Phil. 2:5,6; Eph. 4:13). Def. ^G1473 is the Greek word "Ego ego:- I, me" and def. G1472 means anoint, which ties to the meaning of Christ/Messiah, combined conveying the "Ye are gods, all of you..." potential/calling, consistent with the meaning of "Israel." This present behavior on their part is not consistent with their destiny. Ditto Hamas.

As for AB relevance, that def.s G1472, 3 convey the meaning of "Israel" and G1474 nails the "war" image, in those three def.s is encapsulated the "Israel-Hamas War"-1473 string.

(5)

I would argue that this "ye are gods" calling of humanity, which is supposed to be epitomized by Israelites is the true "G1475 a basis (bottom), i.e. the soil: - ground" of what Israel ~~st~~ should stand for / exemplify; and that tangible real estate is trivial in comparison.

Given their historic persecution, you can see why the Jews would want a homeland of their own. The Palestinians hold a similar sentiment about the land, though they don't have nearly the same persecution precedent to support a dire need for a homeland. Yet they are adamant in their claim to the land. They both have a sentiment portrayed in "G1476 immovable: - settled, steadfast" followed by / associated with "G1477 a support, i.e. (fig.) basis: - ground."

Because they both are not lined up with their "Ye are Gods, all of you..." destiny (requires "all-in" with one's unique mission in life and "synced up" with divine guidance / power / wisdom in carrying that out), they both comport, unfortunately, with this next def. sentiment, "G1479 voluntary (arbitrary and unwarranted) piety, i.e. sanctimony." MWCD defines "sanctimony holiness; affected or hypocritical holiness."

A crucial ingredient / component of becoming a joint heir of Christ is humility. - something both Israelis and Palestinians are not famous for. Quite the opposite, consisted with the "ego" meaning.

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Our confidence should be in God, not in ourselves.

Stepping into the "Ye are Gods" destiny requires a broken heart, contrite spirit, mighty change of heart; ^{and} thanks to Jesus Christ, such repentance results in a new creature transformed by God.

BTW, the a NT word for "Gentile" is also in vicinity here as well, in Gr 1482, 3, 4. 1484 is the ASCII sum of "Heavenly Mother". Will we transform from ^(Gr 1484) "Gentile, heathen, nation, people" to "Israel: He shall rule as God"? Live up to the name. It's our destiny — all of us.

That's what the man child is (Isa. 66:7; ^{1st-} Rev. 12:3, 7 [in appendix]). Hence the suitability of "Gr 1471 swelling inside, i.e. pregnant: - great with child." If we evoke the repentance clause (r.c.) that I elaborate on in my book, None to One: Evoking the Repentance Clause of Prophecy (available from IndComing.org), then we can bring this man child forward without rock-bottom collapse/tribulation. My sister, Marie, had her fourth child without pain, using meditation, a birthing tub, candles, Music by Marcy — in a hospital. It is possible. That's a metaphor for us as a society.

"7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to

"a race (as of the same habit [subconscious programming]), i.e. a tribe, specifically a foreign (non-Jewish) one (usually by implication pagan)"

②

bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed [labor w/o pain] she brought forth her children." (Isa 66)

"...The woman which was the church of God... had been delivered of her pains [because of evoking the r.c.], and brought forth the kingdom of our God and his Christ." (JST-Rev. 12:7)

Yes, I believe this deep conclusion is warranted. This is the kind of stuff we should be seeking, not to slaughter one another because our ancestors didn't get along. "G 1470 to conceal in, i.e. incorporate with: - hid in." Brings to mind Psa. 49:2 "in the shadow of his hand hath he hid me" — all of us — hidden in plain sight — Immanuel. Step up!

We're all (all people) children of God. God's mercy is extended to everyone who repents. No one is beyond repentance. Even Satan can repent, and eventually will.

- G 1469 to judge in, i.e. count among: - make of the number.

The three def.s prior to that are also of ^{valuable} ~~an~~ advisory tone, relevant to all, both in this war as anyone in any situation:

- G 1466 self-control: - temperance
- G 1467 to exercise self-restraint (in diet and chastity)
:-be temperate...

- G 1468 strong in a thing (masterful), i.e. (fig.) self-controlled (in appetite, etc.): - temperate...

P. 1473 Bible

Page 1473 of the (LDS, KJV) Bible spans 2 Cor. 13:7b - Gal. 1:9a and has some antonym relevance.

"11 Finally, brethren... be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you:

12 Greet one another with an holy kiss [KJV "salutation"]" (2 Cor.)

"3 Grace be to you and peace [Shalom] From God the Father, and from our Lord Jesus Christ, 4 Who gave himself for our sins [including the atrocities of this war], that he might deliver us from this present evil world [e.g. by evoking the r.c.], according to the will of God and our Father..." (Gal. 1)

The page opening includes this string that relates to today's evil world, including this ^{Israel-}~~Iran~~-Hamas War, "though we be as reprobates." The "though" in that string calls to mind the "nevertheless" of 2 Ne. 28:32

"Wo be to the Gentiles [H 1471; G 1482] [by whom the BoFM has gone to the world, according to the BoFM Title Page], saith the Lord God of Hosts! For

⑨

notwithstanding I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless [~~even~~ after that], I will be merciful unto them, saith the Lord God, if they will repent [r.c.] and come unto me; for mine arm is lengthened out all the day long, saith the Lord God of Hosts."

P. 1473 Strong's '07

Page 1473 of Str.'07 spans from def. H 822-80.

At the top of the middle of three columns is

- H 840 [ASCII sum of "Sterling"] ʔX 7 V X ʔasar ʔel; right of God [Ezk. 21:27]; D&C 113:6; Asarel.

^{Hebrew} The spelling of that word is the same as "Israel" if you change the first letter ~~from~~ from X to ʔ (aleph to yod).

The word ~~Israelis~~ "Palestine" occurs 8x on the page, in def.s H 823, 824, 831, 836, 847, 851, 871, 876. The word "Israelite" ^{also} occurs 8x, in def.s 841, 844, 850, 863, 867, 869, 878, 880.

Depicting the specificity ~~of the~~ and diversity of the AB code, as we've seen so many examples, on this page is def.

"H 834 who, which, what, that, when, where, how, because." It's spelled "7 V X", the same three letters in ʔX 7 V X mentioned above. Combining that ~~so~~ meaning (H 834) with "ʔX" el depicts AB's theme of depicting the who, which, what, when, where, how of the "Ye are Gods" theme of the scriptures (Isa. 41:21-23) that I feature.

It's followed by a set of def.s that relate to

pursuing one's unique mission in life (all-in, synked up) provides the greatest joy, fulfillment, peace, love of life—as an antonym of the disorder of war. "H835,6,7 happiness, happy, blessed."

Several defs on the page relate to war generically:

"H 827 a quiver or arrow-case; H 846 a wall; H 849 rebellion:—^{H 861 furnace; H 871 spies;} sedition; H 855 plowshare [weapons turned to p.][^]; H 875 a well:—pit [labyrinth]; H 877 cistern; H 879 well of heroes [is how some Palestinians and sympathizers view them]."

<11/2>

The "Ye are Gods" notion also shows up on this page (which is the meaning of "Israel"—H3478, Strong's '07). ~~This~~ ^{about six months} What I'm about to show you is something I came to see [^] before my incarceration in Feb. 2016. Def. H 853 is a word for "self" or "you" as seen by def. "H 859 thou and thee, or ye and you" which uses the same root. H 853 is spell ΠX aleph, tan, the first/alpha and last/omega letters of the Hebrew alphabet. So the very word for "you" conveys the alpha & omega meaning of God (e.g. Psa. 44:6; Rev. 1:11; 21:6; 22:13; 3 Ne. 2:18; D&C 45:7...)

Def. "H 874 from H 888; wicked:—bad," in our context provides a needed commentary along the lines of Zeck. 13:6

"And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

If we evoke the r.c. (I see us being on track to, as our destiny that we're measuring up to), then the cataclisms in this region of Zechariah (and elsewhere, esp. Rev.) will be averted. The Jews will have had this awakening via the word, rather than ^{by} calamity.

888 is the gematria sum of the Greek spelling (Iesous) of Jesus. NT def. G 888 means, "useless, i.e. (euphemistically) unmeritorious...", which is how the Jews perceived him anciently, and crucified him had him crucified. Speaking of alpha & omega (IT & you), the very last/omega definition alphabetically in the Bible G 5624 helpful or serviceable, i.e. advantageous... is a direct antonym of G 888. In Zed-Whites NT dictionary, the antonyms given for 888 are the synonyms given for 5624, comprehensively, and vice versa. How are they treating their brothers, the Palestinians? And vice versa. In the OT, Strong's lists H 888 as meaning "displeasure." That certainly relates to how they perceived Jesus, generally speaking.

~~I can Speaking~~ Remember, H 888 derives from H 887 "to smell bad; fig. to be offensive morally [e.g. sex offender - my charge] :- be abhorred, be had in abomination, be loathsome, make selves odious, cause a stinking savor, make to stink utterly." This is also depicted in Isa 41:26 (about me & my None to One Book):

(12)

"Who hath declared [end times events in great detail],
that we ~~might~~ may know [from "former things" (vs. 22),
e.g. ancient scripture, via AB code]? and before-
time, that we may say, "He is righteous [what?
a sex offender? (reported)] yea, there is none
that sheweth, yea, there is none that declareth,
yea, there is none that heareth your words,
[Still holds true.]

27 [This will be remedied when...] The first [4th
step forward all-in, synced up] shall say to Zion,
Behold, behold them [expounded in book]: and I will
give to Jerusalem one that bringeth good tidings
[Psa. 52:7, p. 925 ^{<silver>} Sterling David Allan ^{<dear b. day>}]."

Fittingly, juxtaposed with "H 873 from H 888; wished
:- bad" is "H 874 to dig [out of scriptures (Prov. 25:2)];
to engrace; to explain: - declare, make plain, plainly."

Also fitting the Ps. 118:22 "stone which the builders re-
fused is become the head stone of the corner" motif,
the def. just before H 873 is "H 872 an entrance to
a building:- entry," relating to Rev. 3:19, 20.

"19 ... therefore ... repent.

20 Behold, I stand at the door, and knock..."

As a postscript to this ~~piece~~ piece, where I've
mentioned the Marxist conspiracy, I had the impression
last night that I should cite the best scriptural ref-
erence I know of in summarizing what it is about.

"§25... whoso buildeth it up seeketh to over-throw the freedom of all lands, nations, and countries; and it bringeth to pass the destruction of all people, for it is built up by the devil, who is the Father of all lies...

§26 Wherefore, I, Moroni, am commanded to write [prophecy] these things, that evil may be done away, and that the time may come that Satan may have no power upon the hearts of the children of men, but that they may be persuaded to do good continually, that they may come unto the Fountain of all righteousness and be saved."

I see us being on the verge of that awakening & redemption, to become a righteous people, willfully, gladly, all-in, synced up (and various gradations thereof).

Yes we should support Israel, but I would argue that our main focus should be in adhering to the meaning of that name: "He shall rule as God" (§ H3478, Str. 07)

Satan's Marxist conspirators want to manipulate this war to bring the breakdown of society—destruction. ¶ Let's choose God's plan for us.

#Israel-HamasWar1473

P. 147 WDT

(ISBN 1-57755-017-X) (1473/10) Includes these

paradoxical def.s

• Christ n. Jesus; The Messiah; God's son who died to save Christians from sin.

• christen v. To baptize

• Christian A believer and follower of the teachings of Jesus.

• Christmas n. December 25th, the [alleged] anniversary of the birth of Jesus Christ, observed as a holy day.

↑ chosen adj. Selected or preferred above all.

↑ chortle v. To chuckle with glee, especially in triumph or joy.

The opening def. on the page relates to the drones that have been utilized in this war:

• chopper slang A helicopter.

Immediately before "Christ" is "chow hall." In the war context, this relates to Israel's cutting off food, water, power to Gaza (which I and many others see as hugely problematic, violating humanitarian ethics). I can personally relate to this word as I've had a huge struggle with chow hall in getting "lay in" or "styro" trays to eat my meal in my section, once (a) I've gotten my insulin and (b) my blood sugar has come down, if high. I could write a book about the rigmarole I've been put through. e.g. today I met with the dietician in the Infirmary to explain the need, yet I was refused to be able to make my own choice when I got to chow hall thereafter. They want a written statement. So I wrote

a follow-up letter to her to get this. Maybe this is pointing to her? [HMITE?]