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Dream: Stepping into Broken Keystone BYU Window w/ _____

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(Follow-up from 4/2 blog, "Fanna Kimo-ana in AB..." and 4/4-12 blog, "Sterling Daily" (=10/19) in AB...)

A couple of days ago, I had an amazing dream that was made more so by a seminar my friend Allen Alfred gave the day prior about lucid dreaming. He gave several tips on how to accentuate lucid dreaming. He pointed out that the DHT that causes dreaming also has the effect of causing one to forget the dream once awake; Hence the need to record the dream ASAP upon awakening. He also suggested asking what certain things mean ~~to~~ (lucid) while in the dream state.

So, as I woke from a dream at 2:28 am [my offender #: 228033 ^{night} 0] the next morning, rather than go to the bathroom first, I immediately jotted down my recollection of the dream I just had, while it was still fresh. Then, when I got back from the restroom, I thought of a question to ask in going back to sleep to ^{hopefully} continue the dream. Something came to me shortly after laying down, so I jotted that down (I have my journal by my bed, and I use the tablet for a light, so I barely have to move to write something down). Then I thought of another question, fell asleep briefly, wrote down what I saw next in the dream continuation. And so it went for about half an hour, adding eight additional points to the original dream record. I was so excited about what came to me that I almost went and woke

(2)

Allen up to tell him ^{generally} about it, but then realized it could wait.

Now, here's the essence of what I remember of the dream. I was by myself, in a car approaching the south end of the BYU campus in Provo, over near where the health center (was?). I parked the car and began approaching the campus on foot, running up what I did not recognize: a grass & trees area climbing more gradual than the steep approach I remember. I wasn't sure where I was headed on campus and realized I could have driven directly to where I was headed, using GPS to guide my way — neither of which were ^{readily} available when I attended as a student (I did have a car but usually approached campus on a bike). I then realized (lucid), "I can teleport" (tp) [will be a gift of the Spirit to those who become joint heirs of Christ by becoming "all-in, synced up"]. As soon as I thought that, I was then standing at the opening made by a key window being broken (prior to my arrival) at the corner of a key building. I was amazed at how sturdy the glass was that had been broken. It was like an inch thick — could hardly see through it. There was a person (student supervising?) standing next to the window. He didn't have a problem with me standing ^{on} the opening.

That's when I woke up and recorded that far, then went to the bathroom. The ^{key} symbolism seemed quite obvious to me. BYU represented the Church, and the key

broken building, key window tied to Ps. 118:22 and D&C 113:5, 6 — one who had been refused, being put into top position.

When I laid back down, hoping to continue the dream, falling briefly to sleep, I sent a dog to fetch my bride/wife(?) to come join me (via top?). I'm not sure at that point what the dog represents, but certainly relate to wanting my counterpart^(HMITF) to be with me. I awoke and recorded that follow-up segment, labelling it "(B)".

Laying back down, the question on my mind was, "Is HMITF [at least presently, at this stage of my my mari-episode quest to find HMITF] Darla?" Back to my dream, the dog was back and happily licking my face. I took that as a "yes" to my question. I awoke back up and labelled that segment, "(C)".

I laid back down to hopefully resume the dream. I then see Darla and the dog with me, ^{all} standing confidently in the opening. I then woke up, recorded that segment, labelling it "(D)".

Laying back down, my question was, "Does the dog represent Alphabetics," the tool I've been using in this quest to find HMITF? The image that appeared as I drifted back into a dream state was me and Darla now affectionately intertwined (not sexually, just an embrace, mutual). The dog was no longer there, that symbolism being decoded. We were still standing in the broken window (non-dangerous) opening.

I recorded that, labelling it, "(E)".

Laying back down, my next question was "Does ^{the} window represent head stone of corner [D&C 118:22] of The Church of Jesus Christ of Latter-day Saints [D&C 113:5,6]?"

As I ~~ret~~ returned to the dream, I ^{saw} see, from an aerial vantage point, maybe 500 ft up, looking down at the Salt Lake temple, along with its construction scaffolding. Then, Darla & I are walking, hand in hand along the ^{new, rounded,} sidewalk paths there on temple square. "Waking" to record that, it not really being in dream mode, I added, "(my addition/want?)" with this "(F)" entry. 2:50 am.

Laying back down, I asked, "Should I write up this dream" (as a blog post)? Not falling asleep, the feeling of peace and centeredness I felt gave me a "yes," so I leaped up and recorded this as my "(G)" entry. 2:55 am.

^{3:05 "(H)"}
Laying back down, not really dreaming, I imagined Darla & I tp'ing around, as my wife, happy, deeply committed, mutually glad to be together, starting/resuming on the temple grounds, holding hands, then tp'ing around the world and universe, to the SV (^{1 Thes. 4:17} ~~sky~~ Vene) home we designed, to our wedding location on another gorgeous planet, exercising together, doing sports, being silly — everything, with friends, but they are nothing compared to our closeness to each other. 3:09

In entry "(I)", I jotted down an impression to give her Mary's ~~so~~ (webmaster) contact info in my "Sterling Daily AB" article. My (probably) next blog article will be general instructions to HMIFF about how to step forward all-in, synced up. Hi Darla. ☺