

IndComing.org > Blog > Karoline >

"Ag₄₇" = 275 in AB — Sterling & Karoline

by Sterling D. Allan, 228033; B2-1 101A

July 1-8, 2025

Yesterday morning, I thought to look up the ASC_{II} sum of "Ag₄₇" = 275, referring to the element 47, silver. In all the envelopes I've been sending to Karoline Leavitt since 4/27 ("Index of Articles of Interest/Relevance to Pres. Trump by Sterling D. Allan") I've been writing "Ag₄₇" with on the envelope with a circle around Ag, pointing to "Sterling" and "47" pointing to "White House," under her name. About a month prior to that is when it occurred to me that "Ag₄₇" tied me to Pres. Trump.

Now, with the various things I've looked up since then in Alphabetics (AB) (see blog posts in this time/date range), I see "Ag₄₇" pointing more specifically to me and Karoline, * she being Pres. Trump's Press Secretary, still also tying to Tr.

<Note: For those reading this, who haven't been keeping up on my recent writings, be sure to at least read the opening of my 2025 6/12-15 blog post: "Righteous Marriage Realignment..." >

First, let me cite OT def. H47 which has obvious relevance to the 47th president of the United States. H47 :- angel, bull [^αα, ^αα, A - shape of bull head], ^{chiefest} chiefest, mighty, mighty one [none → one], stout hearted, strong, strong one [N → O; D&C 85:7 "one mighty and strong... to set in order the house of God"], valiant.

After starting this article yesterday, I thought to look up ^(ASC_{II} sum) "Au₂₉" = 294 for the yin/yang

counterpart to Aggr — Silver and Gold. Tr. loves decorating with gold. On 3/28/24, I posted a blog article, "Pres. Trump's \$646 Mil. Bond in AB: H646 'God of gold'..." Metaphorically, his appointing Karoline as his Press Secretary is a form of decorating with gold. I've long associated gold as being a metaphor for HMITF.

Page 294 (Aug) of Str.'07 has heading, "Dwelt (cont.)-Ew". The "dwelt" entry includes def. # G1774 — two away from 1776, which is very relevant to the W.H. As for meaning, "dwelt" relates to (A) "White House"; ^{and} (B) incarnation, specifically HMITF — in the flesh.

On a quick tangent, I should mention that I just noticed that the sole def. # for the word "Anchor(s)" is G45. That relates to how Pres. Tr.'s first term had an anchoring effect with the public, which ~~was~~ election fraud disrupted ~~but over~~ in '20 but overwhelmed in '24.

Back to p. 294 Str.'07, ~~the~~ in our context, "Dying" is an antonym — especially significant in this context, where I've been saying I see Pres. Tr. serving as ^{us.} "pres. through the Millennium, per Job 33:25, "His flesh shall be fresher than a child's: he shall return to the days of his youth." — applies to all ChofEB who want to ~~become~~ live through the Millennium. And it's Karoline ²⁹⁴ (Aug) who is positioned to bring this awareness into reality by stepping forward, all-in, synced up.

An obvious / direct tie to the W.H. from p. 294 is the entry "Eagle". One of the def. #s thus translated is H 7360. That's a transposition of 376 = "HMITF".

③ Aug 47

that meaning "Eagle", with its direct tie to the United States, ~~who~~ with its ~~pya~~ pinnacle at the W.H.^{is ties to} where Karoline (376) is the Press Secretary.

The closing entry on the page, "Ear", in this context of resolving the "none to answer" problem, calls to mind the many occurrences of the phrase, "He that hath an ear to hear, let him hear." Remember that p. 4880 (ASCII sum of "David" and "Alan") of Str.'07 is filled with the entry "hear". HMITF, Aug²⁹⁴, epitomizes this "ear" function.

Before the "eagle(s, 's, s)" entry set is "each". One of the main def. #s thus translated is "H376" - the ASCII sum of "HMITF". H802 is also listed.

- H802 Feminine of H376^{a woman} :- adultress [e.g. ^{Utah} 801 in bed w/ Nwo],
each, every, female, many, none, one, together, wife,
woman...

Speaking of area codes (UT 801), the area code for CO, where I was growing up there, was 303, tying to "G303 every", relating to our being a type and shadow for humanity all being called to be Immanuel. Our zip code in Boulder was 80303. G1538 is one digit away from a transposition of 1582 = "Karoline Leavitt"[#]. I see that as very significant.

(Aug 47)
P. 47 ^ P Strong's '07

P. 47 Str.'07 has many points of strong relevance, both to what I've been saying about the role Pres. Trump is prophesied to play as well as ~~to~~ Karoline's role in all of this.

and From 1483 = "Heavenly Mother"

The page heading is "Ashamed (cont.) - Asia", relating to (A) how trade negotiations with Japan were cut off today ~~ish~~ because their "save face" culture could not abide by Tr's tough terms; (B) how China has been humbled profoundly in many different ways. Considering that China ^{CCP} is seeking to take the U.S. down by any means possible, for China's ascendancy, as the Marxist vanguard, the synopsis of ~~ashaming~~ ^{via} Asia ~~via~~ Tr.'47 is a very fitting overview.

The repentance clause (r.c.) I'm trying to get rolled out, ~~via~~ HMZOF (Aug) stepping forward to get Tr to step into his roll is coded in the entry "Ashes". The ~~Marxist~~ Marxist conspirators often use the phrase, "burn it down". That's what they were hoping to get rolled up with the LA riots against ICE, which Tr nipped in the ~~butt~~ bud, then fortuitously distracted the country's attention with the Fordow bombing followed by the miraculous ceasefire. The several countries wanting to nuke America, Iran, Rus., China would all meet the "ashes" result if we don't evoke the r.c. To a ~~little~~ lesser extent, wildfires (e.g. LA Jan'25) fit the "ashes" motif. Many end times prophecies use "ashes" type imagery — if we don't repent. (e.g. Joel 2:3; ~~2Pe.~~ "the fire devoureth before them"; 2Pe 3:10 "destroy the wicked by fire"; Mal. 4:3 "ashes under feet"...) [†] This is so significant, one of the def. #s for "ashes" is H 666. In the NT, it's def. G 4700 — pointing to ~~Pres.~~ Pres. Tr's role to bring about the broken heart, contrite spirit, sackcloth & ashes 2 Chron 7:14 Prayer Event that is an-

⑤ Ag 47

swered by a baptism of spiritual fire, and the Holy Ghost, which is a ^{much higher} righteous alternative to the destruction by fire stimulating the humility for repentance.

Another def. # translated "ashes" is H1880, which is approximately the year James Strong first came out with his ~~Core~~ Exhaustive Concordance, which created the standard numbering system for OT & NT lexicons. Therefore, H1880 relates directly to AB, which code has as a main focus bringing about the r.c. by finding HMITF/An₂₉ to resolve the "none to answer" problem.

The 821 ASCII sum of "Karoline" shows up several ways, usually one digit removed: "Ashkelon H 831⁻¹"; "Ashkeraz H 813⁻¹"; "Ashnah H 823⁻²"; "Ashcheraz H 813⁻¹"; "Ashan H 6228⁻¹". That number also has "6/22" - the anniversary of when I came to prison - and 228, the first 3 digits of my 228033 offender #. That's huge - tying the two of us together on this significant, coded page, similar to how we're tied together in Ag 47.

622 is also in "Ashvath H 6220"; "Ashteroth H 6252". Ashteroth is "the goddess", relating in this context to HMITF. ~~As a yin/yang tie, the four forms of that name all have their def. # begin with 625, which encodes my full name. Sterling is 625 (925)~~

The number 1880 is one digit removed in "Ashamed A1870". That word ties strongly to this mission in 2 Me. 6:13,14 "the people of the Lord shall not be ashamed. For the people of the Lord are they who wait for him; for they still wait

⑥

for the coming of the Messiah... again the second time...

(8:21pm) Did you notice that "Ashrah"⁸²³ is one removed from 8/24, Caroline's b-day. After writing that, I tabulated the ASCII sum of "August 24, 1997" = 1061, which is also the ASCII sum of "White House" (4/23/25), which is also the ASCII sum of "repentance" (6/1/19). That's huge!

I just looked up def. vocasties in the OT&NT. Do these ~~have~~ fit my paradigm?

- H1060 Firstborn [ChrFB; HMTF stepping forward launches the cascade of joint heirs], chief [H1, H47]...
- H1061 the first-fruits [Isa. 41:27 "The first shall say to Zion... one that bringeth good tidings"]
- H1062 Firstborn
- G1060 to wed :- marry (a wife)
- G1061 :- give in marriage [to me]
- G1062 nuptials :- marriage, wedding

P. 79 (Aug) Str. 07 - Behold

Yes, p. 79 of Str. 07 is filled with the entry, "Behold." This brings up Isa. 41:27, about HMTF stepping forward to resolve the "none to answer" problem of the verse prior. Remember, I found these verses (significance) after writing None to One: Evolving the Repentance Clause of Prophecy

H1061 First-Fruits
" 27 The first [to step forward] shall say to Zion, Behold,

⑦ Ag 47

→ behold them [ChofFB who cascade forward after she steps forward]: and I will give to [New] Jerusalem one that bringeth good tidings."

I'm quite sure that is the only verse in all of the scriptures that uses the word "Behold, behold," twice in succession like this. That puts a spotlight on this verse that something very important is being emphasized. Therefore, for p. 79 to be filled with the entry "Behold" and 79 being the element/atomic number of Au, gold, the metaphor of HMITF, which is exactly germane to Isa. 4:27.

One of the def. #s translated "behold" on p. 79 is G 2396, which includes a transposition of 369 = "HFITF", the yin/yang counterpart of HMITF. ~~Another def. # translated "behold" is G 2334, two digits removed from a transposition of 4253 = "White House Press Secretary Karlene Leavitt" (4254)~~
G 1492 ~ ^{+1 -1} 1582 = "Karlene Leavitt". (A stretch)

Oh, 729 = "Leavitt" has 79 embedded in it.

P. 275 (Ag 47) Str. '07

Several of the '275' instances relate directly to the Righteous Marriage Realignment phenomenon that I ^{wr} wrote extensively about in my 6/12-15 blog by that title, last month.

<7/6>

Page 275 of Str. '07 is a page I've highlighted many times, including recently. It's $\frac{1}{2} \times 550$, which was (A) my CUCF P.O. Box # when I first came to prison, and (B) my ex, Cher's street # at that time. P. 275 is super relevant to our divorce.

(d, r, th, ing)

The opening entry "Divide", followed by its variants "Divsson(s)" has obvious relevance to divorce, as well as the $\frac{550}{2}$ fraction - dividing by two, or into two, giving 275, where 550 tied both to Cheri and to me. Page 550 of str.07 has super strong relevance to ~~me~~ what I was working on in this cause while at CUCF, especially the notion of the Infinite Interface - II ("two"). "Interface" inserts alphabetically on that page.

Surprisingly, the word "divorce" (entry on p. 275) occurs just once in the Bible. It's def. H3748, which is a transposition of "H3478 he shall rule as God: - Israel" - which is the main reason I wanted out of the marriage, as Cheri considered that belief to be "crazy talk". The H3748 def. translated "divorce" has the four characters (דִּוְרַח) of the def. just before it, which is ~~the~~ transliterated, "Cherith", including the exact spelling of Cheri in it, which is a common name but unusual spelling.

Another strong tie is that the ~~date~~ 9/15 date that Cheri & I signed our divorce agreement is encoded on this page in "Divided H914" which derives from H915.

This page ties to our current context of ~~tying this to~~ the 47th president and it's tie to Karoline. The entry just after "Divorcement" is "Dizahab" H1774 - close to 1776, which was celebrated a couple of days ago. That also marked the launch of a year-long lead-up to the 250th anniversary milestone. That number shows up directly in "Divide(d)" H2505, calling to mind 2 M. 30:10 "For the time speedily cometh that the Lord God shall cause a great division among the people..." There's no doubt we're there. That galvanization is growing stronger, not diminishing. The r.c. reverses that galvanization, ~~but~~ exposing evil and bringing the non-repentant to jus-

⑨ Ag 47

face, causing the Marxists to scramble/fizzle. Satan is cast out over the acceptable year of the Lord that commences with HMITF stepping forward. That "250" is fittingly embedded in the WH zip code: 20500. Pres. Tr.'s emphasizing An's greatness spurs the Marxists to do the opposite, doubling down to do what they can to destroy it, tear it down verbally and literally.

Oh, another thing that ties H1774 to the WH / Tr.^{and Au₇₉} is that it means "of gold."

Another def. # translated "Divide(d)" is H1234. 1-2-3-4. Note that this is one digit removed from a transposition of 1314 = "Donald J. Trump" and "1341 = Karoline Allan". "821 = Karoline" is one digit removed from a transposition of H⁺8052, also thus translated.

OT&NT Def.s 275 (Ag 47) and Vicinity

OT&NT def.s ~~H775~~ "H 275 seizure" and "G 275 secure" relates to (A) my accomplishing my r.c. objective, which includes / requires (B) my securing HMITF; (C) ~~Kar~~ Pres. Tr.'s unprecedented victory ~~on~~^{and} '24 and his rapid rollout of his campaign promises; (D) Karoline's being selected ~~for~~ to be Press Secretary. All of these are unprecedented, deserving of those labels.

H 274 just prior means "Jah has seized", bringing divinity into the victory.

Now, let's look more deeply at NT def. G 275 and its vicinity.

- G ²323,4 blameless [relates to the divine sanction on the righteous marriage realignment (smr) scenario involved here in Karoline accepting my invitation.]

- G 275 From G 1 and G 3308 [below]; not anxious [ant. These are troubling times, but the Spirit brings peace as we do as directed by God / intuition.] :- without care [^{ant.} with Karoline ^U], without carefulness [ant. vigilance needed], secure [Shiloh].
 - G 3306 to stay (in a given place, state, relation or expectancy) [Ant. RMR] :- abide, continue, dwell, endure, be present, remain, stand, tarry (for), thine own
 - G 3307 ~~to part~~ [RMR depicted:] to part, to apportion, bestow, share, or (fig.) to disunite, differ [not ideal] :- deal, be difference between, distribute, divide [p. 275 str. 07], give part
 - G 3308 From G 3307 ↑ (through the idea of distraction); solicitude [WOT: "solicit v. To try to obtain; to ask earnestly; to beg or entice a person persistently" e.g. These articles I'm writing to make a case, and the letters I'm writing. ³ I notice that the def. just after this is "solid" — relating directly in my context to the SOLID. program I'm in here. The def. prior is "solemn adj. Very serious; characterized by dignity; sacred," which is how I hope my material is perceived.] :- care [^U Karoline]
 - G 3309 from G 3308; to be anxious about :- (have) care, (be) careful [vigilant], take thought [*G 1380 ("activate the II") has this meaning]
- G 276 unchargeable, inability to be charged [(A) People's skeptical view of society, on brink of destruction; (B) people's view, rightfully, of the marital vow, outside of the RMR scenario] :- immutable [ISI - Immutable Sterling Instrument of the III transactions, per my 2017, 18 II business plan] ², Immutability.

OT & NT Defs 294 (Au₇₉)

These defs. tying to the "gold" symbol and atomic number, where I've long seen gold as a metaphorical representation of HMITF, point very strongly to Karoline. Her very presence in the now gold-plated/adorned WH, thanks to Pres. Tr.'s love for that touch, is also in harmony with these.

OT def. H294 means "brother of support." That ties directly/verbatim to "H824 support", Karoline's 8/24 b-day.

NT def. G294 means "(to invest) [WOT "invest... to place in office formally; to install..."]; to clothe." As I mentioned in the 6/12-15 blog post, "Righteous Marriage Realignment" 2958, $2958/10 = 294$. G294 ties directly to def. H4254, the ASCII sum of "White House Press Secretary Karoline Leavitt".

• H4254 from H2502; a mantle [WOT "mantle A loose-fitting coat which is usually sleeveless (save for her; she's usually more modest); something that covers or conceals (veiled); a device consisting of a sheath of threads, used in gas lamps to give off brilliant illumination when heated by a flame"] (as easily drawn off) [I wouldn't call this unveiling easy. :- art.]; - changeable suit of apparel, change of raiment [Is common among those in this profession; but I've noticed that while Karoline changes it up, the components are not always new. Apparently, rightly, she's sensitive to Isaiah's (3:22) reprimand about this arrogance, while the poor go without.]

Remember that the def. prior, "H4253 a ringlet of hair (as gliding over each other) :- lock." This is a very fitting, poetic description of Karoline's beauty.

Remember, also the NT defs of these numbers that commence p. 1663, the ASCII sum of "stepping forward":

- G4253 *pro* [fessional] a primary preposition; "fore", i.e. in front of [press briefings], *prior* (fig. superior [w.t.]) to ...
- G4254 to lead forward (magisterially) [WH/AMITF]; to precede [Isa. 41:27 "first...one"] (in place or time)...
- G4255 to choose for oneself before another (*prefer*) [Isa. 49:7

"7 Thus saith the Lord, the Redeemer of Israel (<H3478 he shall rule as God:-Israel>), and his Holy One, to him whom man despiseth, to him whom the nation abhorreth (<loathsome sex offender>), to a servant of rulers, Kings shall see (<him>) and arise, princes also shall worship, because of the Lord that is faithful (<has healed him (Isa. 57:15-19 & 3 Ne. 21:10)>), and the Holy One of Israel, and he shall choose thee."]

i.e. to propose (intend) [to be my bride]; - purpose [i.e., bringing heaven to earth sans rock bottom collapse]

P.294 (Au₇₉) O_{x4} (endowment-English)

After writing the above, I thought to look up p. 294^{Ox4} for its relevance to Au₇₉. BTW, I should note (or just realized) that 79 is a transposition of Caroline's birth year ²77.

Along the lines of bride, p.294 includes the def.s

- engage 1. attract or involve someone's interest or attention 2. become involved in
- engaged 3 having formally agreed to marry
- engagement 1 a formal agreement to get married 2. an appointment [(A) WH; (B) HMITF] 3 the state of being involved in something [toward, then achieving the "all-in, synced up" status]
- engaging charming and attractive

Some other def.s of relevance/interest from p.294 include:

- endowment 2. a natural quality or ability [inborn to this call]
- endurance the ability to endure something unpleasant and prolonged [we have both demonstrated this]
- ENE abbr. east-north-east [DC; NH]
- enemy [both against Marxist conspiracy]
- energetic showing or involving great energy [both of us]
- energize give energy and enthusiasm to [ditto]
- energy 1 the strength and vitality required to keep active [ditto]
2 a person's physical and mental powers [able to keep up w/ to.]
- enfant terrible a person who behaves in a controversial or unconventional way [~~yet~~ ditto]
- enfold surround or envelop [Brings to mind Jer. 31:22 "A woman shall compass a man" which is in the same chapter as 31:33, 34, which I made the tenor solo of in the "Message of Gladness" scripture anthem I composed for my parents' mission farewell in ~ 97.]
- enforce ~~to~~ [Executive office]
- engender give rise to a feeling, situation, or condition [This alignment would be fabulous]
- engineer [Imagining brings this about, inspired from above, nudged by AB]
- English [A main tool in AB for me]

Gold & Silver

The main (~ 90%+) def-# translated "gold" in the OT is H 2091. That's one digit removed from a transposition of ¹¹821 = "Kwoline". H 1222 shows up one. ↑
of ¹¹2220 = "Kwoline @ IndCommg.org".

Similarly, one NT def- translated "Silver" is G1406,

which is close to $1506 = \text{"Sterling D. Allan"}$. Another is G693, a transposition of 369 = "HFITF". On the facing page from where the "silver" entry begins in Str'07 is the entry "Sign". That page number is 1052 = ^(ASCII sum) "Sagittarius" my ~~st~~ astrological sign.

After seeing that ~~37~~ 369 in "silver G693", I turned back to "gold" to look for 376 = "HMITF". It's in H6337. Ding!

BTW, in the English dictionary, DIT would get a grin to see that the first def. after the "gold..." set is "golf" G. (I took a golf class at BYU but rarely play. I played my bro-in-law at a reunion and nearly beat him. He was playing weekly+.)

In Strong's, the "gold..." set is followed by "Golgotha". That calls to mind my premise that HMITF was also Mary, the mother of Jesus, in a former lifetime, whether here or on a planet like ours. (Mos. 7:30 "millions of earths like this would not be a beginning of the number")

<7/7>

After writing that, I too tabulated the ASCII sum of the corollary notion, "Karoline was Eve." = 1550 (That's one removed from a transposition of $1506 = \text{"Sterling D. Allan"}$.) OT def. H1550 means "a valve of a folding door (as turning)" [circular door — over and over]. NT def. G1550 means, "to expend (wholly), i.e. (fig.) exhaust :: spend" [Let's get it right this time! G]

P. 275 (Ag 47) BoFM (Alma 26:29b-27:2a)

This page has very strong relevance to this mission and what I've been saying will occur when HMITF steps forward to embrace this mission, which activates the ChaffB gifts of the Spirit for us by her attaining the all-in, synced up status. One of those will be teleportation (tp) that will enable our joint theophany experience that involves my being tp'd out of here by God (e.g. 1 Ne. 11:1). The page opens (3 words in) with:

"29... and we have been ...taken and bound with strong cords, and cast into prison; and through the power and wisdom of God we have been delivered again."

Her stepping forward launches the r.c. in earnest, resulting in the 2 Chron. 7:14 prayer event that I see ^{resulting in} ~~an~~ around 400M people having a mighty change of heart / baptism of Fire — a modern Pentecost (Acts 2:1,2) — in fulfillment of Isa. 66:8 & Zech. 3:9. Hence the applicability of what follows:

"31 Now behold, we can look forth and see the fruits of our labors; and...they are many; yea, and we can ~~see~~ witness of their sincerity, because of their love towards their brethren and also towards us. [Ps. 118:22 "...head stone of corner"]

32 ... and they have buried their weapons of war deep in the earth, because of their love towards their brethren.

35 Now have we not reason to rejoice? Yea, I say unto you, there never were men that had so great reason to rejoice as we, since the world began; yea, and my joy is

carried away; yea, and my joy is carried away, even unto boasting in my God; for he ~~has~~ [and those who became ChofEB] has [access to] all power, all wisdom [shared life reviews], and all understanding [II]; and he comprehendeth all things, and he is a merciful Being, even unto salvation, to those who will repent [r.c.] and believe on his name. [Jesus Christ]

36 Now if this is boasting, even so will I boast; for this is my life [Job 33:25 renewal] and my light, my joy and my salvation, and my redemption from everlasting wo [rock-bottom collapse of society (eg. Dan. 12:1; Matt. 24:21)]. Yea, blessed is the name of my God [Ag47], who has mindful of this people [that string is then repeated]...

37 Now my brethren, we see that God is mindful of every people, whatsoever land they may be in [This is a global cause]; yea, he numbereth his people, and his bowels of mercy are over all the earth. Now this is my joy, and my great thanksgiving; yea, and I will give thanks unto my God forever, Amen.

P. 275 (Ag47) Index '13 (Public-Purify)

The opening & closing entries on this page tie strongly to the above B&M segment: Public Purification — societal redemption (r.c.). Most of the entries on this page fit the White House (47th pres. Press Secretary) very well.

"Public, Publish, Puffed [^{ant.:} true greatness with God requires true humility], Pull [(A) attract to mission, (B) RMR]; Pulpit, Punishment [avert by r.c.], Purchase ["without money, without price (Isa. 55:1). Jesus paid the price for all mankind.], Purify."