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Instructions for HMITF Stepping Forward (Part 2) [Read (Part 1) First]

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Hello Darla, this article is directed to you in particular. You're the one who inspired me to write the 4/16,17 article, "Instructions for HMITF Stepping Forward." That dream I had a few days ago (4/11 am) and the lucid dream series that followed it is probably the most amazing dream experience I've had (thus far). See 4/13 blog "Dream: Stepping Into Broken Keystone BYU window w/—" definitely pointed to you / depicted you, for me. (See for those not following the sequence, see ^{None to one} N→O pp. 134-7 "Righteous Marriage Realignment" section.)

After starting creating this present page/article, I felt impressed to look up p-1101 of ~~my~~ the Bible to see what resonance it might have with my bed number. The person labels it "B2F 1101A" for Bear 2, Front, section 1, bed 101A. P. 1101 spans Dan. 1:196-2:15a. ~~The~~ The page opens,

"then; and among them all was found none [N→O]

like Daniel, Hananiah... 20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."
(Dan. 1:196, 20).

That's followed by the opening of Dan. 2, where Nebuchadnezzar had a dream that troubled him, but he couldn't re-

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member it, yet he required his metaphysical advisors to both tell him the dream as well as its interpretation.

Those issues were addressed and resolved in my 4/13 blog post (regarding my dream). And the kingdom of heaven on earth that Daniel interpreted relates to the subject matter of my dream as well as the purpose of my/our ministry.

A few days ago (4/12) I found a few things relating to your name that are very noteworthy. The name "Darla" inserts alphabetically on p. 69 [69] of the Triple Combination ©2013 (2/2015 printing) Index. The last entry on that page is "Day", shortly after "David".

Page 69 of the BoFM opens with 2Ne. 6:14, which cites Isa 11:1 about the Lord setting his hand "again the second time" — a second advent of Messiah (6:13). I've long seen this being on p. 69 being consistent with the notion that the this second advent is of the Father and Mother incarnate.

In the T-A, this vicinity also includes the entry "Dating See Chastity; Love; Marriage, Marry; Virtue..."

The opening^{entry} of p. 69 Index '13, spilling over from the prev. page is "Darkness." A scripture I can strongly relate to along those lines is John 1:5 "light shineth in darkness, and the darkness comprehended it not." Most of my writings are worthy of global attention / notice / uplift, yet my site gets virtually no traffic. I see you being one who could change that, resolving the "none to answer" problem.

On the facing page ~~is~~ the aerialist-relevant entry set, "Dance(ing); Danger."

Speaking of your profession, imagine what you'll be able to do with the following:

- Job 33:25 fountain of youth through Millennium
- Isa. 57:15-19 "I will heal him" restoration
- Able to teleport, do telekinesis (AF 13) as part of your act
- The II's ability to view in full fidelity from angle or distance (able to produce the best visual angle, with music, aromas, breeze sensation, vibration sensations) - you'll be able make it feel for the audience like ~~there~~ they're up there with you

While I don't (yet) share the ^{and skill} passion you have for aerialist arts, I could see myself enjoying getting quite good as a partner. And there are many other similar arts that I could see us finding great joy in: Figure skating, dancing - of a wide variety. While I don't yet have professional skill in any of these, I bet that with time I could get quite good, and enjoy it tremendously. My first date with Cheri was dancing at the Murray Fine Arts Center. She's a Jazz dancer. I wish we had pursued dancing much more than we did. e.g., I wish we had danced at home, often.

While most of our time/energy will be devoted to our ministry, having auxiliary passions will be encouraged/fostered in the Millennium. So we might not be able to compete in Olympics, but we could

put on a good show, even with so many others being able to excel in similar ways.

Speaking of Cheri, my ex, a wonderful person who rejected this paradigm, ~~and~~ leading to our divorce (sex ^{offence} ~~offence~~ reasons as well), there's a tight parallel between p. 275 Str.'07 which ties strongly to her and our divorce, and p. ⁸² ~~82~~ of Index'13 — same entry set. P. 82 ^{Index} ~~is~~ in the Triple, is p. 1004, extrapolating forward from the BtM pagination. 1004 is the ASCII sum of "Darla Allan". So this contrasts you & her, ^{and} ~~points~~ to you as the one who comes after her in sequence, and in finality as the one who embraces this calling all-in.

Page 82 Index'13 (= 1004 Triple) includes entries "Divide, Division ; Divorce(ment); Do, Did, Done ; Doctrine," which also occur on p. 275 of Str.'07. 25'275 is $\frac{1}{2} \times 550$, which was (A) my P.O. box # in Garrison/CUBF and (B) Cheri's street number while I was there. 550/2 = 275 "divide, division, divorce." There's only one instance of the word "Divorce" in the Bible. It's definition H3748 which has the same first four Hebrew characters as the 4-character def. just before it "H3747 דִּוְרָה :- Cherith", which name has the exact spelling of Cheri in it. The day we signed our divorce agreement, 9/15, ~~is~~ ~~is~~ ties to H915, which derives from "H914 divide", cited on p. 275. "Divine, Division". Next to "Do," in the context of Cheri, I had written "Not b'g doer." That's in contrast

to you, who are the opposite in that regard. It's not that Cheri couldn't be amazing (she was in many ways); it's just that she refused to step up, opting out, per "G666 to be absent" and [I found this one today in Institute] John ^{G266}~~666~~ "from that time many of his disciples went back, and walked no more with him." [John brought this verse up, and I noticed the "G266" and pointed it's tie to G666 out.]

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The entry "Doctrine" in our context relates to my paradigm, which Cheri rejected. I see you embracing it, as being wholly consistent with the gospel of Jesus Christ, and the repentance it makes possible—not just of individuals, but of nations/civilizations as well. Those who repent will be spared. (2 Ne. 28:17.)

As for the "Division" entry, ~~as~~ there's no doubt we live in the day depicted in 2 Ne. 30:10 "for the time speedily cometh that the Lord God shall cause a great division among the people"... In the r.c. scenario, I see the "destruction" of "the wicked by fire" being mostly by conversion and the baptism of fire and of the Holy Ghost.

BTW, ~~on~~ on p. 82 Index 13 [= p. 1004 Triple = "Dark Allan"], before "Do, Did, Done" I had (years ago?) written "I," so it reads, "I Do" as an antonym to the "Divorce" entry just before it.

To further amplify the significance of these paralleling pages, let me cite another instance of such a parallel^{ed} that directly relates to this

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It ties to $275 \times 2 = 550$, my PO Box # in CUCF and was Cheri's street number at that time. Page ~~500~~ 550 str.'07 entry content parallels both (A) p. 228 T.G.'13 [228033 is in my offender #] and (B) p. 925 WDT. [925 parts silver, 75 parts copper is the def. of sterling silver; ^{and} my dad, David Allan (my middle & last name) was born on 9/25; so 925 encodes my full name = Sterling David Allan. See p. 925 Bible ^{which} includes Isa. 52:6 "Therefore my people shall know my name: therefore they shall know in that day that I ^{am} he that doth speak: behold, it is I." I was born at 9225 am.] That page is where "Interface" inserts alphabetically. I was at CUCF when I came up with and developed the Infinite Interface into a 180-pp business plan — thus also the relevance of the ^{entry} world "invent~~ed~~ (ed, ions, ors)." It's HMITF's stepping forward that activates the II, hence the relevance of "invited" and "intercessor." "Interpreter" relates to the wisdom & human aspect of the II that enables the translations to/from any language (including animals & E.T.s). "Intuition" also inserts here.

PO. 550 str.'07 and p. 228 of T.G.'13 both open with a continuation of the entry "Integrity," which is a loose synonym of sterling and is super important to me.

The entry just before "invite" is "invincible" 6517, the same number as "H517 mother" — Htd-

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der / veiled in the flesh, even from herself (AMITF).

After writing that, I had the impression to look in pp. 550 and 275 Str:07 for def. #s that relate to you: (484 = "Darla"; 286 = "Day"; 802 = "Darla Day"; 1569 = "Aeris Aerial Arts"; 1004 = "Darla Allan"). The most obvious tie is in "Inward H1004" — the exact number. "Intend G1014" is one digit removed from that. "Inward" relates to your coming here to prison. "Intend" is related to the bride commitment. ^{Intended} "Intended H5185186" is one digit away from a transposition of 1569. "Interpretation H16591" has ~~with~~ those 1569 transposed. 484 is in "Inverted H4284". 802 is in "Inward G2081"; "Interpretation G2058"; "Invert H2803". Page 275 has 484 in "Doctrine H4148" and 802 in "Doctrine G2085".

"Dar" = 279; "Dar Allan" = 799

On 4/5, I looked up a possible nickname variant of your name. On 2/19/²¹~~18~~, I noted on p. 279 ^{Str:07} that 279 is the ASCII sum of "I Am". That page includes the name "Dor" — a close variant of "Dar". It's def. # H1756 which is two digits removed from a transposition of 1569 = "Aeris Aerial Arts". Shortly after that is the entry set "Dote(d)". My ~~low~~ MWC D tablet dictionary defines it "dote v — to be lawsh or excessive^[not] in one's attention, fondness, or affection; 2: ^{phrasal} verb | dote on/upon to give a lot of love or attention to (someone or something)". Compare that to "Darling a dearly loved person; favorite." Similarly, the adjoining

word, alphabetically, David H 1732 means "loving".
 The p. 1483 [= "Heavenly Mother"] of the Bible ends with
 the string, "in love" (Eph. 4:2); as does p. 1480 [= "Father
 in Heaven"] (Eph. 1:4).

p. 279 str. 07 opens w (first $\frac{1}{2}$) with a continu-
 ation of the "door" entry, which in our context calls to
 mind Rev. 3:20 "Behold, I stand at the door and knock: if
 any man hear my voice, and open the door, I will come in to him
 ..." I see this relating to you resolving the "none to answer"
 problem." There's one instance of "Doorkeeper." It's H5605.
 Note: that # has both 560 = "all in" and 550 embedded
 in it. (see above). That's consistent with the "all-in, synced
 up" prerequisite to opening this door.

NT def. G 799 means "incomparable." ☺

Page 799 str. 07 opens (first $\frac{1}{2}$) with the entry
 "north", citing Isa. 41:25 "I have raised up one from
 the north" H 6828 [286 = "Day"]. That's to resolve the
 'none to answer' essence of 41:26 that relates to me
 in prison. One of the def-#s for "north" is G1005 -
 one removed from "1004 = "Darla Allan".

Directly related to the 'none to answer' notion,
 the last entry on p. 799 is "Nothing H 369" [369 = "HMITF"]
 Before that is "Notable", which you are, already.

The facing page is ~ 5/6 filled with the
 entry "none", including def-#s H 802, H 369;
 G 208; G 3762 [376 = HMITF]; G 3756; G 3376³⁶⁷.
 That's followed by "Noon (day, tide)".

Synchronistically, I just (7:30 pm) flipped over to ABC's Shark Tank, which I haven't watched for like half a year or over a year. I used to watch them weekly but didn't like how often they had 'woken' offers. What was being featured when it started (from the time I flipped there) was "Essence" - a small plastic thing you slip onto the septum of your nose after dipping it in a scent of your choice, to override unpleasant smells that might be around you. 4/5 sharks made an offer. As soon as I saw that, I saw the synchronicity to p. 299 "Nose; Nose-Jewels, Noses; Nostrils." ^{Previously,} "I didn't see the relevance of that, but now, with this synchronicity, it's yet another instance of how specifically-relevant AB studies become. In this case it pinpoints the timing of me writing about this page to you - God's orchestration of this

A couple of the def. #'s for these 'nose(-)' entries have noteworthy combinations: H 638 (~90% of them) [369 = "HFITF"]; H 2783 [376 = "HMITF"]. Meaning-wise, I see this tying to OT def. H 887 that adjoins 888, the gematria ~~sum~~ sum of Jesus in Greek. (Toll-free). This is how society views me:

- H 887 to smell bad; to be offensive morally [sex offenders] :- be abhorred, make to be abhorred, be had in abomination [Isa. 41:24 "an abomination is he that chooseth you." A fellow LDS inmate ^{David G.} just (~10 mins ago) told me, "Satan, I command you to depart" because I held strong to my belief that eventually even Satan can and will repent (D&C 19).], be loathsome, make selves odious, stink,

cause a stinking savour, make to stink."

As I was showing that verse (Isa. 41:24) and how his little outburst tied into that [to which he said - "that's not talking about us! You twist the scriptures." I replied, "I liken Isaiah to us, as admonished by Nephi."], I noticed that the first part of that verse ties to p. 799, too: "Behold, ye are of nothing [p. 799], and your work of nought... That's followed by "25 I have raised up one from the north, and he shall come [to prison to visit]: from the rising of the sun [Day] shall [s]he ~~can~~ call upon my name... [~~Darla~~ Allan" = #799]

4291 = "Darla was Eve on another planet, several times."

This ↑ is where I intended to go next in this article. Then, I noticed this first citation under the "Nostrils" entry: "Gen. 2:7 breathed into him the breath of life" H 639. (*>) A little synchronicity of noticing this Adam (& Eve) reference on p. 799 str. 07.

I've long believed and held that HMETF will have served as Eve as well as Mary, the mother of Jesus, in former lifetimes (e.g. Ps. 82:26 literally). More recently, I've come to realize that this former incarnation as Eve & Mary could have taken place on another earth-like planet ^{to count}.

Therefore, as I'm considering a female as a possible HMETF candidate, one of the ASCII sums I'll often tabulate and look up on AB is, e.g., "x was Eve." In your case, ^{e.g.} "Darla was Eve." 51213

didn't seem relevant, (on 4/5). Then, on 4/12, I thought of another angle, and tabulated the sum of "Darla was Eve on another planet, several times." = 4291. That seemed more relevant to the advanced paradigm we're pursuing here. That one had good ~~re~~/advanced relevance. Page 429 (429/10) of Str.'07 is filled with the entry "Go".

Here are the vicinity def's on the OT & NT:

- H4290 = secret search...
- H4291 being found present; to arrive, extend [far away] or happen = come, reach.
- G4287 fixed beforehand [Isa. 41:26]
- G4288-90 willingly
- G4291 to stand before, i.e. to preside, practice 2-rule...
- G4292 to call forth to oneself...

Darla Vicinity Def. #s to Darla & Day

This afternoon, I thought to look up def. numbers in vicinity of the alphabetic insertion point of "Darla" & "Day" in Strong's. Less than an inch down from the insertion point of >Darla is "Dart G1002" — just two away from 1004 = "Darla Allan". On the facing page prior are "Darda H1862" [286 = "Day"]; and "Dark H4285", where 285 is one shy of 286; and 4285 is one more than 484 = "Darla". "Dark" is the opposite of "Day".

As for the def.-#s translated "Day" in the Bible, here are some noteworthy [Notable H2380 (802 = "Darla Day") p. 799 = "Dar Allan"] samples: G827 [286¹ = "Day"]; G3637 [376 = "HMITF"]

Not strongly relevant
but worth note

G 2596 [2569 = my SSN suffix]; G 4594 [4¹84 = "Darla"];
 H 4283 [1¹483 = "Heavenly Mother"], And in "Days", we have:
 H 2282 [my af offender #: 228033]; G 5066 [560 = "all in"].

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Multiples of 1004 = "Darla Allan"

After writing the above, I had the impression to look up multiples of 1004 to see what kind of relevance there might be. It turns out they all tie in to varying degrees.

$$2 \times 1004 = 2008$$

- H2008 hither or thither [p. 1163 (my Nov. '63 6-day) opens w/ "thirty"; "thither H8033" (228033 offender #); 1565 = "Aeris Aerial Arts"; "H1566 thither" (you came here/hither, you live out there/thither)] :- here, now [p. 802 ("Darla Day") Str.'07 "now"; on this side, on that side [of prison walls]]
- H2009 lo! :- behold [Isa. 41:27], see... [face to face]
- H2010 :- release... [via telepostation once both all-in, synced up]

NT def. G 2008 seems to be depicting how your husband responded to my initial letters to you both. It's juxtaposed with a def. that perhaps depicts your reaction to the same. The def. prior relates to 2008 tying to a variation of your name.

- G 2007 to impose :- ... surname...
- G 2008 censure or admonish; forbid :- rebuke...
- G 2009 esteem, i.e. citizenship [antonym meanings also given]

Page 201 (2008/10) Str.'07 includes entries "Companion(s) H3675 [376 = "HMITF"]; G 4904 [4¹84 = "Darla Day"]; G 4898 [488 = "Allan"]; "Comparison G3850" [385 is 801

overlay. Macro vs. Microcosm bride]

$$8 \times 1004 = 8032$$

- H 8027-30 triplication / trebled
- H 8032 trebly, i.e. (in time) day before yesterday: - before, excellent [sterling] things (from the margin)
- H 8033²²⁸⁰³³ there, then; thither [ditto above], or thence
- H 8034 definite and conspicuous position; an appellation, as a mark or memorial of individuality [Darla Allan]; honor, authority, character: - fame, + famous, name, named, renown...
- H 8035, 6 sem; name,

[802⁺ = "Darla Day"]

P. 803⁺ ("Now") Str. 07 includes def. #s: H 6258

[286⁺ "Darla"] ; H 3705 [375 W. Millennial St...]; H 4994 [499 was my phone prefix in Boulder, CO growing up; 494 was the second Boulder prefix; 484 = "Darla"].

Remember, P. 803 of the Bible includes Ps. 135: 13 "Thy name, O Lord, endureth for ever; and thy memorial, O LORD, throughout all generations." Ps. 136, which fills the last half of that page has 26 verses - the number of letters in the English alphabet, putting an AB spotlight on this page along the lines of Eph. 3:15, on p. 1483 ("Heavenly Mother") of the Bible.

$$4 \times 1004 = 4016$$

- H 4016 (plural) the (male) pudenda: - secrets [conjugal]
- H 4017 fragrant [ant. H 887 cited earlier, depicting me as an abominable / smelly sex offender. But now (post Theophany) fully healed (Isa. 57:15-19 & 3 Ne. 21:10)]

- G 4014 to remove all around, i.e. unveil...
- G 4015 to flash all around, i.e. envelop in light :- shine round (about) [18C 85:2 "clothed with light for a covering"]
- G 4016 to throw all along, i.e. invest (with clothing) :- array, clothe, clothed on... [ant. H4016; wedding attire]
- G 4017 to look all around :- look (round) about (on) [e.g. ~25 mil. wedding guests/joint heirs]
- G 4018 something thrown around one, i.e. a mantle, veil :- covering, vesture...

Page 402 (4016/10) Str:07, near the middle, has the entry "Galeed" H1567 - two less than 1569 = "Aeris Aerial Arts". "Gallery H 862" has 286 "Day" transposed. "Gall H4846" has 4845 "Darla" embedded and is an antonym of your amity. "Galal H1559" is one digit from 1569. "Gainsaying G 369" is the ASCII sum of "HFITF" and relates as an antonym, ² "Contradict, oppose," of the unity of matrimony. "Galilee G1056" is a transposition of 1506 = "Sterling D. Allan". "Gaius G1050" is one digit away from ¹ a transposition of 1004 = "Darla Allan". "Gamaliel H1583" at the end of the page is one digit removed from 1483 = "Heavenly Mother".

$$3 \times 1004 = 3012$$

Continuing the motif we saw above in OT & NT def.s 4016...

- H 3012 magnified of Jah [G 4015]
- G 3012 a "linen" cloth; i.e. apron :- towel [compare G 4016]

$$5 \times 1004 = 5020$$

- H5020 Nebuchadnezzar [p.1101 (my bed ^{p-1} ~~above~~ ^{above} /earlier) 4/12
Bible, tied to my lucid dream about you]
- G5020 (the deepest abyss of Hades); to incarcerate in eternal torment; - cast down to hell [ant. Bringing heaven to earth - Millennium]
- G5021 to arrange in an orderly manner [D&C 85:7 set in order] (to a certain position or lot) [Ezk. 21:27 where right it is]: - addict [Isa. 57:16,17 healed], appoint, set.
- G5022 [522 = "Jesus" ASCII] tauros (compare H8450, "steer" ['ster']); a bullock; - bull, ox [ox is the shape of the first letter of many alphabets: A - upside down; ^{alpha} α - side ways; ^{aleph} א].
The ox entry occurs on p. 840 Str.07, the ASCII sum of both ⁸⁴⁰ "Sterling" and ⁸⁴⁰ "marriage"

There's quite a bit more relevance on that p. 840 of Str.07. The facing page ends with the entry "Palace H1002, 1004". Another def. # for 'palace' is H1964 - one away from 1963, the year I was born. On p. 840 in the "Own" entry that continues/opening the page are these relevant def. #s:
G1103 [11/30 b-day]; G848 [play on ~~8~~ 484 "Darla"];
G2596 [2569 - my SSN suffix]; G1683 [1963]; G1438 [484]
[1483 = "Heavenly Mother"]; G830 [840].

Also tied to that ox motif, on p. 502 (5020/10) Str.07 has "Heifer H6510" [1506 = "sterling D. Allan"]. As an antonym to your peaceful disposition is "Heel G4418" [484].
"Heir G2816" [286 "Day"] relates to the joint heirs ^{we're called to} ~~ate~~ launch/catalyze and epitomize. "Held" has obvious relevance to matrimony.
The facing page has the direct antonym ^{heading} "Hell-Helping" [G5020].

$$6 \times 1004 = 6024$$

• ~~6024~~ Fruit [see relevance in 7028 below]

Pa NT def.s don't go this high.

^{On} Page 602 Str. '07, I have noted that 602 is the ASCII sum of "Father", similar to how and the primary def. (~99.4%) def. # is H4428 [484] Darla] similar to how we saw G1438 [1483 = "Heavenly Mother"] on p. 840 ["Sterling" = "marriage" ASCII] above. H4428 is the def. # for "king". The def. just before it, H4427 includes the meaning "queen" "make ^{queen} king"; "be queen". That's the other def. # on p. 602 (5 instances, the number after of HMITF code-wise). Interestingly, there's a typo on this page that is filled just with the entry "king". The heading (actually from the page prior) is "Kind-king".

$$7 \times 1004 = 7028 \quad [7028 : 802 \text{ "Darla Day"}]$$

This one is a bit of a stretch — a fun, slightly silly tie-in. It relates to the Job 33:25 fountain of youth. Yesterday, after a sublime Institute class on the Passion Week, deeply touched, sitting at my bed/desk, I accidentally audibly passed gas. Normally, I'm good at letting it escape inaudibly. ^(first in a long time) With that, a silly thought came to me, so I ran over to John/Sam's area with my hand raised, like I had a question. John humored me, asking what was on my mind. I asked, "Do resurrected beings [sounds like "beens"] fart?" Per our comments, jointly in Institute, he reminded me, "By the power of the Holy Ghost you may know the truth of all things." (Moro. 10:5.)

Yes, that seemed a tad inappropriate to use such a serious verse for such a silly query. But the impression I had was that of course God would want me to know the answer to such a question. I'm fascinated by biology and logistics. And I had the impression that the answer would come soon. I didn't realize it would come just a few hours later.

That evening (last night), after looking up "H 6024 fruit", and not seeing relevance, I then looked up "H 7028 winding", and didn't see relevance there either. Then, I looked at the next def. and misread it "H 7029 bowel" (it's actually "bowed" - as in bent). "Winding bowels" and "fruit" combined to make me ~~seata~~ remember how important the microbiome is to health and to properly digesting/breaking down food to usable elements. Methane is a natural byproduct of that process. It's as natural and healthy as breathing. So I can't help but think the same will hold true of resurrected beings. The "body" of Christ is much more than the cells that make up human tissue. It extends to the miracles of the interconnectedness of all things.

^{Synchronistically,}
^ Shortly after noting that, I turned on my radio to catch it as I went to the bathroom. KNRS (105.9 FM) at ~9:15 pm had a paid program by Switz Products about a bladder regulation (natural) they have. The thought occurred to me that the joint heirs who want to live through the Millennium and thus get the Job 33:25 transformation (resurrection w/o dying) will all have healthy diets and health practices and won't abuse their bodies, violat-

ing the gift they've been given.

Bride / Wife

After writing the above, I thought to look at the entries for "Bride" and "Wife" to see what def. #s there might relate to you.

"Bridegroom H2860" has both 286 = "Day", and straight-up, and 802 = "Darla Day" transposed. That comes just after "Bridechamber G3567" [376 = "HMITF"]. It's followed by "Bridle H7448" [484 = "Darla"], relating to equally yoked. BTW, every one of the eight OT occurrences of "Bridegroom" is H2860.

As for the "Wife" entry, I would estimate that 95-98% of the ^{~289}OT occurrences of that word are def. H802 ("Darla Day"). No stretching there whatsoever. That's about as direct as it gets.

The entry after the "Wife(s)" set is "wid", the first def. # being H6501 [1506 = "Sterling D. Allan"] relating to Moses 6:38 about Enoch: "there is a strange thing in the land; a wild man hath come among us." That certainly fits me.

Speaking of direct, ^{before "Wife"} I see a note I made next to "Widowhood H491", noting that 491 is the ASCII sum of "Cheri". Looking up H491, it is "Feminine of 488" the ASCII sum of "Allan". "H488 in the sense of bereavement; discarded (as a divorced person): - Forsaken." 488 is also the ASCII sum of "David", my middle name. The sole NT def. # for "Widow (s)" is G5503, having that 550, the street cher was living on and my CUCF PO Box #.

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HMITF
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Postlogue

As I did a proofread of this article today, something I've seen over and over jumped out at me. My reporting of what I'm seeing is woefully inadequate. When I find stuff, there's so much that goes into it, looking for relevance, pondering on relevance, seeing relevance became apparent, anticipating skepticism, pondering statistical probability. This not something you "read about." Without pondering /contemplating, this will be lost. "The slower you read, the faster the thoughts come" holds very true in AB analysis.

Remember what it is that is at stake here — the ^(thanks to Jesus) salvation of the planet by Heavenly Mother stepping forward to accepting her role to epitomize humanity embracing the "We are Gods" invite, bringing heaven to earth. That's no small thing. — The highest bar. And the filter is seeing through the weakness of language to the beauty of what's hidden there by God — and absolutely loving that. Your task is to be the one ~~who~~ who is the first to be able to do that and be able to get others to be able to love it as much as you do, to be the catalyst for that, awakening of the planet about their hidden identity. Immanuel.

