

"Righteous Marriage Realignment" = 2958 in AB

by Sterling P. Allan, 228033; USC# B2-1 101A

June 12-17, 2025

On pp. 143-7 of None to One: Evoking the Repentance Clause of Prophecy, I have a section titled, "Righteous Marriage Realignment." The main premise is that those joint heirs of Christ who wish to live through the Millennium will be granted the Job 33:25 renewal:

"His Flesh shall be fresher than a child's: he shall return to the days of his youth:"

I see that being, essentially, resurrection without dying. Here are some other references about this: John 8:51; Rev. 21:4; 3 Ne. 28: esp. 15, 17; Prov. 12:28; Ps. 118:17, 18.

If you're going to be living through the Millennium, you're going to want to be paired up with an ideal spouse. Many are already blessed to be in such a pairing, or have the strong potential to become such. However, some are not.

When I was a teen, I was taught that during the Millennium, such non-ideal pairings will be resolved.[#] With my age and my quest to find HMITF, I've long believed/realized that such a scenario is likely to be the case when I find her. She'll be married, but not in an ideal partnership, especially for her playing her role as HMITF through the Millennium.

There is no righteous precedent for this that I know of. But as the Millennial reign commences and proceeds, such scenarios are likely to become numerous, all within a righteous framework. Only those who become all-in, synced up to become joint heirs will be allowed to undergo such a righteous realignment.

On 6/10, as I was proofreading my 6/3-9 ⁽²⁾ blog post, ^F"Heavenly Mother in the Flesh" = 2613 in AB _{in AB}, I tabulated the ASCII sum of "Righteous Marriage Realignment" = 2958 and did a cursory review of the various occurrences of 2958 and 296 (2958/10). There's strong resonance, especially with OT & NT def.s H2958 and G2958 and vicinity def.s, as well as with p.296 of the LDS NT, extrapolated to p. 1482 of the Bible (OT pagination continues into the NT). So, the facing page is p.1483 - the ASCII sum of "Heavenly Mother" - which is ultra significant in this context.

And/Also, like with my previous blog post about the ASCII sum of "Heavenly Mother in the Flesh" including several strong ties to Karoline Leavitt in particular/specifically, this present study of "Righteous Marriage Realignment" = 2958 also points to her strongly.

OT Def. H2958

Old Testament definition H2958 is "a variation of H2962" which is "𐤓𐤕𐤕 ferem ... meaning to interrupt or suspend..." WOT defines "interrupt v. to break the continuity of something..." MWOT gives: "suspend (SYN) - adjourn... That's about as strong a synonym of ^{marriage} "realignment" as you could get.

Tying to the HM & #FITE union outcome, the ENT def. by this same number, G2962 is the exclusive def. /word translated "Lord" in the NT. That's huge.

Synchronistically, yesterday, when I was looking again at this, when I pulled out Str.'07 to go to that def (H2958 vicinity); as usual, I opened Str.'07 before turning to H2958 _{facing} ^{set} _{randomly}. The ^{facing} ^{set} ^{randomly} page I first opened to was

pp. 694, 695, and my eye caught def. G622 (Lose, Lost), which is a tie to the 6/22 anniversary date that I came to person [whosoever loses his life for my sake shall find it]. Then, as I looked at the Lord G2962 def. #, I realized how close it is to 2958. I hadn't yet made the connection that H2958 is "a variation of H2962", nor had I seen those meanings yet and their tight relevance to "Righteous Marriage Realignment."

Another huge tie is as follows. On 8/24/17, I had inserted right after H26 H2962 DTU the following:

> 9777 Trump — my guess at the Hebrew transliteration insertion point alphabetically. Remember, the ASCII sum of "Donald J. Trump" = 1314, and the ASCII sum of the hypothetical "Karoline Allan" = 1341 — a transposition of 1314. She's the White House Press secretary, so this tight association, with my last name, at this location, next to the H2962 def. of relevance, that has meaning "G2962 Lord" in the NT, is massively significant.

Def. H2958 itself means, "not yet :- before." The "not yet" portion presently relates to this being a yet pending development. The "before" portion relates to what presently is. These meanings are also included in def. H2962. H2962 also gives the meaning of "non-occurrence". In this context, this calls to mind "G666 a being away :- absent" — the opposite of all-in, synced up. This reminds us that Karoline has her agency and could opt out, as so many others have done, keeping the "vine to answer" dynamic in play, which keeps us on track for rock-bottom collapse.

<6/13>

Back to H 2962, *WOT includes this meaning for
 "suspend ... to hang so as to allow free movement"

There's more in the vicinity of H 2958, which I'd like to get back to later.

NT Def. G 2958

Before I show def. G 2958, take a look at these def.s that immediately follow it.

Def. G 2958 is the exclusive def. * translated "lady" in the NT, both in 2 John 1 "The elder unto the elect lady... whom I love in the truth"; ^{and} 5 "And now I beseech thee, lady... that we love one another". That's on p. 623 of Str'07 which is the ASC^{II} sum of "Mother", I noted on 1/20/19. So that makes two, ^{independent AB} ties to ♀. That page faces p. 622, relating to the 6/22 anniversary of when I came to prison, similar to how "H 622 Lose, Lost" starts on the same page of the end of the "Lord G 2962" entry mentioned above.

Here are the def.s following "G 2959 lady."

- G 2960 belonging to the Lord (Jehovah or Jesus): Lord's ^{lady} [wife]
- G 2961 to rule :- have dominion over, lord, be lord of, exercise lordship over.
- G 2962 kyrios (supremacy); supreme in authority, i.e. controller; Master (as a respectful title) [Tr. uses that 3rd person label in narratives about himself (tying to Karoline in this context)]: - God, Lord, master, Sir. [Tr. also uses that term ^{"son"} in narrating stories about himself]
- G 2963 kyrotēs; mastery [all-in, synced up], i.e. rulers :- dominion, government
- G 2964 kyroo; to make authoritative, i.e. ratify :- confirm [Isa. 41:21]

RMR

Now, here's def. G2958 and the two defs before it, which are all similar: "G2956 of Cyrene, Cyrenian"; "G2957 Cyrene"; "G2958 Cyrenius." What does that mean? Well, in the Thesaurus postscript of WOT, here are the entries in immediate ~~or~~ vicinity to the insertion point of "Cyrenian" alphabetically. They have strong relevance to ~~Righteous~~ Marriage Re-alignment.

- cut in (SYN) butt in, interfere...
- cut off (SYN) cease, terminate...

→ Cyren...

→ cylindrical [marital anatomy]

Prior to the "Cyrenian" set is "are" G2953 a Cyprian (Cypriot), i.e. inhabitant of Cyprus; - of Cyprus"; "G2954 Cyprus." What does that have to do with this? Back when I was starting Greater-Things.com and posting AB studies there (in ~1998), there was one guy who really got into AB. His name is Cyprian Pater, from France. I penciled a note about that in the margin. He shares my 11/30 birthday. Also, "Pater" in Greek is the word for "Father." Putting this together, this tie that I wrote in years ago gives my birthday and the word "Father" in vicinity of 2958 "Righteous Marriage Realignment", which is followed by the "Lady (G2959)", "Lord" set. Remember that OT def. H2959 is immediately juxtaposed with the 71717 Trump Hebrew transliteration alphabetic insertion point, and 1341 is the ASCII sum of "Katharine Allan" while a transposition, 1314 is the ASCII sum of "Donald J. Trump", and def. "Judgment G1341" appears at the middle of p. 594 ("Donald" ASCII) Str. 07. [Katharine Allan]

Speaking of ^{my} birthday and of synchronicity, back when I was in Gunnison, CUCh ~2016, a good friend and I were talking at a table in the STRIVE program we were in, and on Nov-30^{we} realized we shared that birthday. (I was showing him something amazing that I'd found ~~that~~ on AB that day.) He's a PhD.

Tying to birth/youth, the def. just before "G2953 a Cyprian [Pater, 11/30]" is "G2952 Kynarion [canine]; a puppy". It derives from G2965, which occurs at the end of that G2960-2964 Lord set above, sort of sandwiching this relevant set.

P. 296 Triple Index '13

Page 296 (2958/10) of the ©2013 Triple Combination (B&M, B&D&C, P&P) Index has the entry "Right," followed by "Righteous (ness, ly)" filling most of the facing page - verbatim to within the ASCII sum string, "Righteous Marriage Realignment", so that relevance is direct/~~e~~xact. There are several def. #'s translated "right" including "H6666 rightness, rectitude, justice, virtue [Righteous Marriage Realignment] :- right, righteous (ness, ly, act)..." Also, one of the synonym/related entries listed for "Right" ^{is} "Right Hand," which relates to marriage."

P. 296^{NT} = P. 1482 LDS Bible (Eph. 2:1-22)

The fact that the 296th page of the NT happens to face page 1483, which is the ASCII sum of "Heavenly Mother" is, itself, hugely relevant in this context. That these two

pages are so relevant to this context underscores the validity of this paradigm/advent/mission.

The opening string on p. 1482, "And you hath he quickened" sets the Job 33:25 context I opened this article with. We're talking about the joint heirs who ~~are~~ want to live (in a youthful body) through the Millennium. Here's how Str.02 defines the two words translated "quicken" in the NT:

- G2227 to vitalize, revitalize :- make alive, give life, quicken.
- G4806 from G4862 and G2227; to reanimate conjointly with
:- quicken together with

That "Together with" relates to (A) how HM&ITF & I will be renewed together, (B) along with all the other joint heirs at the 2 Chron. 7:14 Prayer Event, as well as (C) all those who subsequently become joint heirs, though these ^{latter} ~~latter~~ one's wait be at the same time as A & B. A Messianic prophecy about this advent, ~~in~~ ^{vested} the context of "quicken", is 1 Cor. 15:45 "The first Adam [HF&MITF[^] launching human family (Ps. 82:6)] was made a living soul; the last Adam ["Ancient of Days"] was made a quickening spirit."

There are ^{four} ~~for~~ similar verses[^] that relate to the Righteous Marriage Realignment. ^{on this page (1482)} ~~(scriptures over)~~ <Suggestion: Read these verses next to you.>

"14 For he [Jesus Chrst (us 13)] is our peace [makes repentance, ~~for~~ r.c. possible, as well as possible to attain the all-in, synced up posture], who had made both [of us (HM&FITF)] one [marriage, in this context], and hath broken down the middle wall of partition [realignment hitherto not allowed, because of lack of joint heir righteousness ingredient]

between us;

15 Having abolished in his flesh the enmity [realignment w/o righteousness ~~should~~ would lead to chaos, infidelity, animosity, jealousy → enmity], even the law of commandments [marital vows, so important outside of this context] contained in ordinances [esp. marital vows, including temple ceremonies]; for to [for the purpose/outcome] make in himself [in righteousness] of twain one new man [⑤], so making peace [The peace from being in an ideal relationship, both all-in, synced up, one with God];

16 And that he might reconcile both unto God in one body [~~Righteous~~ Marriage Realignment] by the cross [in righteousness]; having slain the enmity [jealousy, arrogance, unrighteous dominion, co-dependency, and other unhealthy marital situations] thereby;

17 And came [both 1st (J.C.) and 2nd (HM&FITF) adverts] and preached peace [r.c.] - TheComing.org to you which were far off [long ways to go, e.g. ex fellow inmates], and to them that were nigh [close to all-in, synced up].

18 For through him [(A) J.C. atonement that makes repentance and healing possible; and (B) e.g. 2 Ne. 28:32 about this advert, "come unto me" - this paradigm] we both [HM & HFITF, as well as other joint heirs who need to realign into an ideal partnership, not presently being in one] have access [to become joint heirs, and have this option allowed] by one Spirit unto the Father. [John 17:11, 21, 22 "that they may become one, as we are"; Ps. 82:6 "ye are Gods", Isa. 41:23]

19 Now therefore ye are no more strangers and foreigners [forbidden from realignment because of unrighteousness of not being all-in, synced up yet, hence not able to do this correctly], but fellow citizens with the Saints ^{l.c.} [RMR] [joint heirs], and of the household of God;

I'd never noticed these verses before as being relevant to the Righteous Marriage Realignment* scenario, but now that I'm looking at it with this mind, I can't help but see it as talking directly (not encoded) about this subject—and it "happens" to occur on p.1482, the ASCII sum of "RMR".

It reminds me of how the ASCII sum of "tp-gateway" = 1027, and how p.1027 of the Bible has Ezk. 1:14 near the end of the page: "And the living creatures ran and returned as the appearance of a flash of lightning." That's an ideal synopsis of the tp-gateway I envisioned in N-20 for the Shy Venue ^{SV} to allow animals to walk from one garden to another via teleportation.

Speaking of Shy Venue (New Jerusalem with anti-gravity levitation, able to be teleported anywhere (AF13), depicted e.g. in 1 Thes. 4:17 & Rev. 21:1-5) that's depicted/addressed on p.1482 in Eph. 2:6 "hath raised us up together, and made us sit together in heavenly places in Christ Jesus." It's also touched on on the facing page in 3:10, 18 ^{1500 m.³} [Rev. 21:16], 20 "above all", 21 "world w/o end" [10¹⁶ joint heirs from all over the universe]. 1 Thes. ~~4:17~~ 4:17 is on p.1501, the ASCII sum of "Mother in Heaven".

Eph. 2:3 on p.1462 relates to my being imprisoned as 6/22 as a sex offender, recovered by Jesus: "In times past in the lusts of our flesh, fulfilling the desires of the flesh and of

the mind; and were by nature the children of wrath, even as others." 4, 6: "But God, who is rich in mercy... hath raised us up together..."

I mentioned that p. 1483 also relates strongly to "Heavenly Mother", who is the primary player in the "Righteous Marriage Realignment" scenario when it comes to me and this mission ^{that} she & I ~~save~~ share — along with all the other joint heirs. The page ends with the string, "in love;" (412).

The word "mystery" appears 3x on this page — more than any other page of the Bible. This calls to mind Prov. 25:2 "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter." — hide and go seek with God. The most important mystery quest, to which the AB code is targeted, is to unveil HMITF so she might step forward all in, synced up to thus launch/catalyze the r.c. unfolding so to ~~pr~~ avert the rock bottom collapse of society.

Speaking of "all-in" with one's unique mission in life (which HMITF is to become an archetype), the verse prior is my fav. reference about finding and embracing one's life unique life calling.

"4:1 I therefore, the prisoner of the Lord, beseech you that you walk worthy of the vocation wherewith ye are called" [.]

(3:14, 15)

And this page has a direct reference[^] to the AB code whereby this great mystery is unfolded. Remember, the very first/alpha [God is ~~a~~ & ~~o~~ w] def.[^], ~~the~~ ^{of the Bible}, alpha-betscally is "H I X a b; father..." That's also the Hebrew word for "alphabet" — aleph ~~a~~, bet ~~I~~. & So the Hebrew word

For "father" is also their word for "alphabet". I'm the one who discovered and who have been promoting the Alphabetics code. The ASCII sum of "Alphabetics" = 1120. P.1120 of Strong's '07 is half filled with the entry "Strong" (Isa. 41:21 "bring forth your strong reasons"). It opens with "String" (analyzing strings of words). In Zohar Zolwates' MT lexicon, he gives the word "alphabet" twice in def 1121—one away from 1120 (a common tool of AB: vicinity). And OT def. H1121 includes meanings "anointed one [A→O], firstborn [Chaf F03], mighty, whelp [is meaning of H1483 (HM ASCII), p. 1483], young one [e.g. Karoline is youngest WH press sec. ever], worthy... G1120 means "bow the knee". G1118 means "parent". Gesenius includes meanings "father, mother." Now, putting all that together consider Eph. 3:14,15

"For this cause I bow my knees [G1120] AB into the Father ["H1 ab Father"/alphabet] [& Mother G1118] of our Lord [G2962 (2958 "Righteous Marriage Re-alignment")]

Jesus Christ,
15 of whom the whole family in heaven and earth is named [via alphabets, ab, father]"

P. 296 D & C — Appendix Blank

Page 296 of the D&C comes immediately after the two ~~appendices~~ Official Declarations/appendices. It's a blank page, which is an AB "wild card"—fill in the blank. In this case, its positioning as a blank in association with 296 — "Righteous Marriage Realignment"—puts it on a level of deserving an official declaration of approval and deline-

ation of parameters / stipulations / guiding principles, #

To illustrate the significance of the blank page, p. 801 of the ~~2013~~^{10/2014} ~~Appendix~~ is blank, facing p. 800, which is the last page of the JST-appendix. ^{It} juxtaposing the r.c. in JST-Rev. 12:7 and the non-r.c., temp. return of Lake Bonneville Toilet Flush of 12:15.16 — two possible outcomes for 801, depending on the choice we make, as a people.

which is largely what I'm doing here.

Back to the blank page 296, I'd noted previously that this is p. 844 of the Triple, extrapolating from the B&M. I've long seen 844 as a sort of dyslexic variation^{of} 488, the ASCII sum of^{both} "David" and "Alan", my middle and last names — again specifying me in this pioneering instance of the RMR.

Speaking of specifying, and viscosity, back to p. 1120 Str. '07, a couple of def. #s for "Strong" are H4013 — one digit removed from a transposition of 1341, the ASCII sum of "Karoline Allan"; and G1415⁺¹ is two digits removed from that transposition. Oh, and H2388⁺¹ is one digit removed from 488 (David & Alan). Yes, those are a stretch, but worth mention. Oh, here's another one. After writing the first part of this paragraph, I thought to look for 1582, "Karoline Leavitt". Here's what I found on p. 1120 Str. '07: "Stripped G1582⁺²". In the RMR, that name would be removed/stripped.

Here's another tie to Karoline from 1120 (AB). Page H1120 derives from "H1168, which derives from "H1167 a master; a husband; — those to whom it is due [Shiloh], lord, married..." H1167 is listed under ~~the~~ "Master" entry on p. 729, ~~but~~ Str. '07, the ASCII sum of "Leavitt". On

the facing page are entries, "Marriage(s); Married; Marrieth; Marry (ing)." One of the def. #'s for "Marriage" is G1548 - two digits removed from a slight transposition of 1582 "Karolsae Leavitt".

Just before that entry is "Marred [^{Isa 52:14} reputation] G622" - tying to (A) my incarceration as a sex offender, and (B) the 6/22 anniversary of coming to prison. In the OT, it's ^(marred) def. H4893, 2 away from "H4895 hatred", and not far from "H4899 Messiah", made possible by Jesus Christ thanks to "H4898 delivered of God".

(In this case, "more than any man" is a reference to Jesus' parallel.)

<6/14>

OT & NT Defs 296

NT def. G296 relates directly to 2958 "Righteous Marriage Realignment".

- G296 a fork in the road: - where two ways meet (G297)
- G297 both [~~1st~~ Eph. 2:14, 16, 18 "hath made both one"]
- G298 blameless [righteous marriage realignment]

→ And going the other direction, reviewing the defs prior to G296:

- G295 ~~to surround by~~ a city surrounded by a river
- G293 a (fishing) net [my quest to find/win HMITF]
- G294 to ensue: - clothe [In this context, calls to mind my 4/29/25 blog post, "White House Press Secretary Karoline Leavitt's 4253 in AB" where "H4253 a singlet of hair" and "G4253 pro, in front of, superior"; the def. just after H4253 is "H4254 changeable suit of apparel, change of raiment," relating to her apparel on TV must always being different, as is common for TV personalities.]
- G292 to ward off (for oneself), i.e. protect: - defend [People tend to fight hard to preserve old constructs when

seemingly radical new thoughtforms are presented.]

OT def. H296 means "brother of rising (i.e. high)" calls to mind the notion of a righteous/willing baton pass by a fellow brother in Christ, who allows this transfer.

OT Def. H2958 Vicinity (Part 2)

Now, to continue a discussion of the relevance of other def.s in vicinity of OT def. H2958. The def. just prior to that seems to depict how a bitter skeptic, non-receptive person would perceive the RMR to be:

- H2957 to expel: - drive ["get out!" - either (A) construing (falsely) my sentiment about her husband, when in reality, I would likely hold him in high regard and would be hopeful for him as he, too is realigned to an ideal partnership; or (B) their (hers & his) sentiment toward me, per "Gr 666 absence" - not stepping forward all-in, synced up.]

The def. prior, from which H2957 is related, has similar connotations in this context.

- H2956 to drive on; fig. to follow close ^{at} ["following close" is the result I yearn for (the following being focused on God, all-in, synced up with divine guidance)]: - continual [RMR would interrupt a continual propagation of a non-ideal marital bond, to replace it with an enduring, ideal one.]

Before that, comes a def. that relates to the "Messianic" (anointed) appellation of the joint heirs who have the option to do a RMR if relevant.

- H2955 a dropping (of ointment) [e.g. Alabaster; except in our case, we wouldn't be anointed for burial because of the Job 33:25 renewal, which is the context of why the RMR is needed for those^(ChiffB) who are not already ~~in~~ with an ideal partner.]

P. 296 Strong's '07 (Ears, Earth)

Page 296 of Str:07 strikes me as being similar to what we see on p. 296 of the D&C being a blank page immediately after the two Official Declarations, which points to the RMR being easily worth that level of attention. As I present what I see in the entries "Ears, Earth" that appear on this page, I think you'll see why I say that.

First, those two words call to mind Isa. 34:1, which is a clarion preface to an extremely severe warning about what could unfold on the earth (annihilation of the local universe by CERN [it's spelled out in a reverse ship sequence of 9 ~~letters~~ letters in 34:4 starting with the "c" in scroll; and in a forward ship sequence of 9 letters in Eth. 4:9, discovered 1/1/18}, starting with the "c" in "command"]) if we don't repent (r.c.) — which is what HMITF's stepping forward to embrace her calling, followed by the ChiffB, is designed to avert — and if her stepping forward also entails the RMR, then the RMR is a crucial component of enabling this far better — much higher — future to unfold. Here's Isa. 34:1:

"I Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it."

Next to that verse, I've written in the cross reference Mormon 5:23 [523 is

my SSN prefix]. 5:22-24 is strong r.c. context.

There's some noteworthy def. # stuff going on here, as well. (A) G3775 is the main NT def. # for "ears." H776 is the main def. # for "earth" in the OT - just one def character removed from the last 3 ~~digits~~ digits of 3775. (B) Def. H6083 for "earth" is a transposition of H3068 for "Lord." Embedded in both of those is one digit removed from 369, the ASCII sum of "HEIT". That's consistent with the message of Ps. 82:6:

"I have said, 'Ye are gods; and all of you [all the earthlings] are children of the most High."

That's a main message of our advert. (Isa. 41:23.) Those who become joint heirs live up to that potential.

Oh, I need to mention something else that I overlooked until now. 296 is also the ASCII sum of "CERN". Can you see how that's related to RMR as well? I hope I've made that clear. (Need to evoke r.c.)

P. 296 Bible (OT) (Deut. 28:20b-39a)

Page 296 of the Bible presents a strong antonym, presenting the curses that will come upon the people of the Lord if they are not obedient (^{obedience} ultimately manifest as "all-in, synced up"). Deut. 28:30 presents the epitome stereotype of what a knee-jerk reaction would be about what the RMR entails:

"30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shall not gather the grapes thereof."

That scenario is based on wickedness and defeat. No free will choice is involved or implied in this.

Similar could be said about the text that opens the page, which has two verbs that are strongly related to matrimony.

"until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

21 The Lord shall make the pestilence cleave unto thee... [RMR]

To amplify the severity of the curse being pronounced for these wicked people, on the facing page there are three depictions of cannibalism of children: 28:53, 55, 57.

Now, here's the sobering tie-in to our day. Also on the facing page, in 28:43 is a depiction of what happens when illegal immigration goes unchecked — which is what the marxists worldwide have been pushing for — to bring our destruction. ^(3Ne. 8:25) (A historic reality of cause-effect.)

"43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low." †

The s.c. avers that, which is prophesied in many places, e.g. Micah 5:8-10. And in the B&M, Jesus cites Micah three times, adding two things: (A) a "if they don't repent" and (B) "saith the Father". See 3Ne. 16:13-15; 20:19, 20; 21:14. Those are key s.c. references. This is something presently breathing down our necks^{e.g.} with the ICE riots against egregious ICE actions (e.g. due to 3k/day quota resulting in hard-working, otherwise innocent "illegals" being arrested for deportation; and

† 44 He shall lead to thee, and thou shalt not lead to him: he shall be the head, and thou shalt be the tail."

arresting people who come to their asylum hearing, which seems like entrapment.⁸ People are justifiably irate, making it easy for Marxist insurrectionists to incite violence.)

Going back 25⁺ years to a major development, these two Facing pages also have several verses that relate strongly to 9/11 (inside jds, BTW)

25 The Lord shall cause thee to be smitten before thine enemies

29 And thou shalt grope at noonday, as the blind gropeth in darkness...

49 The Lord shall bring a nation against thee from far, from the end of the earth [hijackers], as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor show ~~many~~ favour to the young:

52 And he shall besiege thee in all thy gates [NYC & DC we considered "gates" to the country], until thy high [WTC towers] and fenced [The "drill" scheduled that day confused watchmen who thought the "attacks" were not real] walls come down, wherein thou trustedst, throughout all thy land...

Yes, this is very sobering, because of how strongly it depicts 9/11. That's Moses ~~talking~~ conveying ~~these~~ this prophecy.

We've seen the 9/11 event occur already. But Jesus statements in 3 Me- above says the immigrant uprising doesn't have to occur - if we'll repent, "saith the Father," - if AMITF will step forward to embrace this much higher alternative path,

which likely likely will include her needing to do the RMR in order to embrace this mission.

P. 296 BoFM (Alma 34:37b - 35:9a)

Page 296 of the BoFM opens with the strong "these things," continuing from the previous page admonishing to remember what has just been said in Alma 34, including:

- :32 "this life is the time for men to prepare to meet God" ^{seek my face} [2 Chron. 7:14]
- :33 "as ye have had so many witnesses, ^(strong reasons) [Isa. 41-21], therefore, I beseech of you that you do not procrastinate the day of your repentance [i.e.] until the end [too late]"
- :36 "...the Lord said he dwelleth not in unholy temples, but in the hearts of the righteous doth he dwell; [all-in, synced up]; yea, and he has also said that the righteous shall sit down in his kingdom [Rev. 5:10 "hast made us unto our God kings and priests: and we shall reign on the earth" - joint heirs], to go no more out [1 Thes. 4:16, 17] "Then we which are alive and remain shall be caught up together with them in the clouds (S.V., M.S. 1500 mi³), to meet the Lord in the air: and so shall we ever be with the Lord."

Now, continuing, on p. ~~266~~ 296

"37 ...these things, and that ye should work out your salvation [JST-Mark 9:44 "let every man stand or fall, by himself, and not for another; or not trusting another. Seek unto my Father, and it shall be done ~~in that very moment~~"] with fear before God [Fear is replaced with trust and peace], and that ye should no more deny the coming of Christ [(A) H&E & HMITF, e.g., 2 Ne. 6:13, 14 "For they still wait for the coming of the Messiah... again the second time" ~~(B)~~ p. 69; (B) ChofEB joint heirs]

(c) 2 Ne. 30:16-18 "all things shall be made known" - via the II, which is a tool of the Holy Ghost

38 That ye contend no more against the Holy Ghost [(A) Matt. 10:5 "by the power of the Holy Ghost ye may know the truth of all things"; 2 Ne. 32:3,5 "the words of Christ/Holy Ghost will tell you all things you should do"; (B) Eth. 4:11 "he that (1) believeth these things which I ("the Father" vs. 12) have spoken, (2) him will I visit with the manifestations of my Spirit, and ⁽³⁾ he shall know and (4) bear record (> prerequisite to Chof FUB)... For it persuadeth men to do good (s.c., righteousness). 12. And whatsoever thing persuadeth men to do good is of me..."], but that you receive it [^{"it"} summarized: all-in, synced up - is not going to hurt anyone], and take upon you the name of Christ ["Ye are gods"; Phillip. 2:5,6 "let this mind be in you"; that ye humble yourselves even to dwell w/ God on high (s.c.) the dust [(A) Isa. 57:15 broken heart, contrite spirit. (B) The only way to be truly great is to be truly humble. - SDA (C) Eth. 12:27 the Lord gives men weakness that they may be humble], and worship God [all-in, synced up - become part of joint heirs - the ultimate worship is emulation], in whatsoever place ye may be in [whatever your particular, unique roll is in the body of Christ], in spirit and in truth [in a day when everything mainstream is up-side-down]; and that ye live in thanksgiving daily [attitude of gratitude, positive attitude, is super important, especially in this day of so much negative chatter], for the many mercies [2 Ne 28:32 "the Gentiles... will deny me; nevertheless, I will be merciful unto them, ~~if~~ ... if they will repent and come unto me"] and blessings [^{e.g.} Chof FUB gifts of the Spirit (Appendix A-1, N→O²; Part II, N→O)] which he doth bestow upon you [e.g. launch Millennium, w/o such bottom collapse;] come into connection and commerce with our zillions of

E.T. friends; have the IT activated; turn right-side-up what has been up-side-down; righteousness replacing wickedness; Satan losing power over the people; clean up the planet, restore weather to healthy footing; people finding great joy and fulfillment stepping into their unique mission, loving life; all bringing heaven to earth.]

39 Yea, and I also exhort you, my brethren, that ye be watchful unto prayer continually [My perception is that the nation & world patriot saints are doing quite well in in this regard, which has kept us on track to have the r.c. materialize. Eg. recent Prayer Events w/ Dr.], that ye may not be led away [to 666 reign] by the temptations of the devil, that he may ^[r.c.] not ^{overpower} you [Dan. 7:21 & Rev. 13:7 "made war with the saints, and prevailed against them"], that ye may not become his subjects at [NWO, "great reset", WEF world socialist govt, technocratic dictatorship using AI] at the last day [now]; For behold, he rewardeth you no good thing. [Only evil, misery, anxiety, depression, suicide, torment, violence, ridiculousness...]

40 And now my beloved brethren, I would exhort you to have patience, [God's timing is much wiser, seems "delayed" but actually is building to grand climax. ^{Since Aug. 11, 2014,} I've been at this ^(since Aug. 11, 2014) earnestly pursuing* the materializing, soon, of this r.c., much higher path than the rock bottom collapse variation widely prophesied - if we don't repent. I've come to realize (years ago) that the longer this takes, the more of a compliment it is for our society pushing back evil. The r.c. will (if we opt in) kick in at in the nick of time. So "delay" is a compliment.], and that ye bear with all man-

ner of afflictions [for our refinement, proving, improvement (birthing pangs of the kingdom of heaven on earth - will be greatly mitigated by ~~evolving~~ evolving the r.c., per Isa. 66:7). What we're experiencing is nothing compared to the suffering/trauma we'd see if we don't evolve the r.c.]; that ye do not revile against those who cast you out ["love your enemy" is very important. See 1 Ne 21:1 "ye that are broken off and driven out because of the wickedness of the pastors of my people" ---, lest you become sinners like unto them [without humility, and with ^{resentment/anger} resentment/anger, those wronged typically become worse of oppressors than those who oppressed them].

<6/15>

41 But that ye have patience, and bear with those afflictions, with a firm hope that ye shall one day [in the day ^{one} H.M.I.F. steps forward to resolve the "none to answer" problem. e.g. The "One" entry ^{starts} on p. 821 Str:07, which is the ASCII sum of "Kardine".] rest [Millennium] from all your afflictions.

CHAPTER 35

<Heading by McConkie> The preaching of the word destroys the craft of the Zoramites [Compare Alma 31:5, power of the word ^{is} greater than the sword. The heading on p. 1130 Str:07 (my 11/30 b-day) is "Sweet-Sword", which is sampled on evolving the r.c.] Isa. 49:2 "The Lord hath made my mouth like a sharp sword" - They expel the converts [Leftmost marginalization of M.A.G.A.], who join the people of Ammon [Left dismissing fellows who speak in favor of M.A.G.A. stance ^{esp.} e.g. Sen. Fetterman; Jake Tapper; Musk; RFL, Dr; Tulsi Gabbard - and Dr-used to be Dem.] - Alma sorrows

because of the wickedness of the people.

3 ... they were angry because of the word, for it did destroy their craft [My words upend the Marxist conspiracy,] as do those the words of millions of others who are opposing them.] therefore they would not hearken unto the words. [I do anticipate that many of these Marxists will convert, eg. Saul → Paul transformation]

4 [survey of the people]

5 ... they found out privily the minds of all the people [electronic surveillance/spying; AI] <first part of this verse => Now their ^[political] rulers and their priests [religious] and their teachers ^{edu.} [edu. system — all have become subverted by the Marxists] did not let the people know concerning their [Marxist] desires [They know that they are the traitors, not the people they accuse, which they project to be "deviants"]]

6 [I see this verse depicting the fear people might have about embracing my paradigm — what could unfold, based on the past.] And it came to pass that after they ^[establishment] had found out the minds of all the people [via AI spy craft], those who were in favor of the words which had been spoken by Alma and his brethren [who had been delivered from prison] were cast out of the land; and they were many ... [In contrast to this feared outcome, 2 Ne. 6:13 cited (in part) earlier also says, "the people of the Lord shall not be ashamed. For the people of the Lord are they who wait for him..."]]

7 And... Alma and his brethren did minister unto them. [Commencement of HM & HFITF ministry, with her stepping forward (including accepting RMR scenario)]

P. 296 T.G. '13

Page 296 of the ©2016 Topical Guide opens with the entry "magnify," which WOT defines, "To increase in size; to cause to seem more important or greater; to glorify or praise someone or something." That relates to RMR enhancing both parties because of its ideal pairing of beneficial attributes. # The "glorify/praise" portion is ~~syn~~ synchronous with the "majesty" entry on the page.

The last entry on the page relates to the stigma or stereotype one might think of marriage realignment without righteousness: "Malice See Also Avenge; Despise; Grudge; Hate; Injustice; Reviling; Scorn."

Relating to relationships are the entries "maid" and "Male".
(~2/3)
The facing page is mostly filled with the "Man" entry. The mainⁿ def-# translated "man" in the OT is H376, which is the ASCII sum of "HMITF" — a yin/yang ~~pair~~ word pairing.

<6/16>

P. 296 WOT (Fault-Feast)

The opening entry on p. 296 WOT (ISBN 1-57755-017-X) continues from the previous page. It's the word, "Fault," relating to a non-ideal marriage, which in a joint-heir context (all-in, synced up w/ God) points to the phenomenon of a non-ideal marriage that needs to be resolved by a righteous marriage realignment. That's followed by "Fault-finder," which calls to mind the attitude people have toward those who are approaching the all-in, synced up stature. The term "cabs in a bucket" relates to the human tendency to tear down

those who are excelling, rather than rejoicing and lifting up their accomplishments. The word for "Satan" in Greek is translated as "accuser." Those who tear down other's accomplishments are not being inspired by God. Such toxicity in a marriage is incompatible with being able to do what God wants you to do.

The def. "Faultless" in our context relates to God's approval/allowing of RMR for joint heirs who have that level of righteousness.

"Faulty" brings up the notion that becoming free from sin through Jesus Christ doesn't mean you don't make mistakes. I would agree that the more synced up you get, the more seldom the mistakes arise, but that 100% flawless is not required to become a joint heir. That can include "faux pas".

In looking up "Fault" in Str.'07, I noticed that the entry "Father" comes quite close alphabetically; and I then saw that in WOT, the "Father" def. is on the page prior to p.296, which word is super relevant to the pioneering of RMR with HMITF. I also noticed, again, that the main def. in the NT for "Father" is G3962. Notice that (A) 296 is transposed in that number, and (B) ~~360~~ 369 ("HMITF" ASC~~at~~) is also transposed. I then realized that "296" is one digit removed from a transposition of 369, just as "Father" is one page removed.

Seeing that, I then wondered if there might be a yin/yang counterpart on the next page, 297. There is.

"Federal" is headed by Pres. Trump, whose press secretary is Karoline Leavitt. Oh, and synchronistically, on the page prior is also "Father's Day" - yesterday.

^{Next,} ~~of legend~~ ^{is} Bach on p. 296 WDT, "Faust n. A German doctor of legend who sold his soul to the Devil for youth, power, and worldly experience." That's a direct ~~antonym~~ / counter-Feit to the joint heir stature, which ~~all~~ provides ~~an~~ from God, based on righteousness: youth, power, and ^{inspired} wisdom of the ages.

The "ideal partner" notion is reflected in the set of definitions: "Favor, Favorable, Favored [Job 33:26 - the verse after the Fountain of youth verse. U-26 relates to activating the II], Favorite, Favoritism, Fealty."

A psychological opposite of genuine Favoritism based on merit is "Fawn" which is based on "Fear" and co-dependent dysfunction.

Oh, wow, I just found something huge. Under the "Father" entry, one of the def-#s listed is H2859. Seeing that, I thought to (intuition) see if those digits relate to any Ascott sums relating to Karoline, I saw it immediately.

"Karoline Leavitt" = 1582 - two digits removed from the inverse/reverse of H 2859⁴². Here's that def.; which has strong relevance to RMR, reading into it just a little.

- H2859 to give (a daughter [wife]) away in marriage; hence (generally) to contract affinity by marriage: - join in affinity, father in law, make marriages, mother in law, son in law [ex-husband in law]

What is def. H 2851 (the exact inverse of 1582 =

"Karoline Leavitt" ASCII)?

- H2851 fear:- terror.

That's a verbatim tie to p.296 WOT. Meaningwise, it's an antonym to this role that remedies fear with peace / Shiloh. Isa. 66:4 ties in verbatim here: "I ~~will~~ ... will bring their fears upon them" [they'll get what's coming to them]; because when I called, none did answer" — which ^{would be} resolved by e.g. Karoline stepping forward Fearless. It also calls to mind the def. immediately before "H517 mother", "H516 Thou must not destroy".

The def. immediately after H2851 is "H2852 to cut off [polstely, RMR], i.e. (Fig.) to decree [Isa. 41:21 "bring forth your strong reasons"; (B) HMITF proclaiming these things, bringing them out of obscurity (Isa. 49:2)]:- determine" [MWD "determine: to fix conclusively or authoritatively" — convinced by evidence]

<Target> 1431 (1341 = "Karoline Allan")

After writing that (above), I had the impression to look up the inverse of 1341 in AB. That number (1341) is a manifestation of RMR. Its inverse is likely to have resonance as well. Sure enough, it does relate.

Back on 5/3/20, I looked up 1431 because it is the ASCII sum of "greater things". My religopolitical website, launched in '98 was Greater-Things.com, whose ASCII sum is 1700 which (A) was my ^{cell} phone suffix, (B) is the back cover page of Str. 07 (w-omega), (C) is our person mailing address: "USCF-1700" through Pigeonly

61700 my "H 1700 drives from
H 1697 a word-answer, communication,
message, rate, some what to say...

for private correspondence. So 1431 has a strong tie to the AB tool that I've long said has a primary objective of finding/identifying HMITF so we can ~~do~~ evoke the r.c., resolving the "none to answer" problem.

Now, check this out. (A) Here's OT def.

- H1431 to be/make large (in various senses, as in body, mind, estate, or honor}, also in pride): - advance [to ideal], bring up [from inferior relationship], exceed [favorite], excel [is ~~main~~ main meaning of sterling], be great, do great things ["greater things" = 1431], (give, make, wax) great, be greater, be come to great estate [S.V. 1500 mi³; "H1700 estate"...], grow (up), increased, magnify [p. 296 T.G.'13], magnificent, nowish (up), promote [Ezk. 21:26] "exalt him that is low", proudly spoken [Trump], tower...

In the RMR context, this relates to transferring to an ideal relationship.

("greater things" = 1431)

(B) Page 1431 Str.'07 is where "things" ^{after} ~~in set~~ inserts alphabetically, right ~~before~~ the entry "Thine". Meaning-wise, "Thine" would relate to "Kavoline Allan" as it relates to me, similar to how G1700 means "of me:--me, my, mine" (cell phone suffix 1700~~8~~; AB code ^{encoded} excased in Str.'07; material in GreaterThings.com~~8~~;) ~~to~~ USCF-1700 mailing address).

I should mention that in Ether 4, the string "the Father" occurs 6x; "Great(er) Things" 5x; "I am" 5x, e.g. vs. 13, 14, "Come unto me, O ye Gentiles/house of Israel, and it shall be made manifest/shown the greater things the Father hath hid up [Dca 4:2]." OT

def H1480 [1462 (A) = "Heavenly Father" ASC^{Father}; (B) USCF physical address] <"Father in Heaven" = 1480>

includes the meaning "great". It's vertically aligned on the facing page (1483) with H1483 ["Heavenly Mother" ASC II], which is vertically aligned with H1507 in the next column, which derives from #1506, the ASC II sum of "Sterling D. Allan".

BTW, in case you've not seen it yet, the ~~#~~ ISBN of Str.'07 is 978-1-59856-378-8. The II will make my copy viewable by anyone (after HMITF steps forward all-in, synced up).

NT def. G1431 means "a gratuity :- gift". According to Gesenius, "gift" is the meaning of the last/omega def. in the OT lexicon. MWCd defines "gratuity" something given voluntarily [of your own free will and choice] or beyond obligation [all-in, synced up] usu. for some service, esp. tip".

The def. just after it derives from # G1431 and includes some antonym meanings of all-in, synced up receptivity, but aligned with G666 "absence"

- G1432 gratuitously [w/o "gratuitous Given or obtained without payment; unjustified; unwarranted"] (lit. or fig.) :- without a cause [ant. all-in w/ one's unique cause^{inspired} from God], freely [yes], for naught, in vain [Isa 49:24 "a sentiment observers might have over so many years of failed attempts to invite someone to serve as HMITF - "none to answer"]].

The def. before G1431 is translated "house-top", which relates to a home, which has clear relevance to the matrimony implied in "Kwoline Allan" = ^{OST} ~~1314~~ 1341

<cont. Target>

P. 1431 Bible (Rom. 11:5-25)

Page 1431 of the Bible opens with a string that seems to give a specif time frame for the fulfillment of the "Kwoline

Allan" reality: "5 Even so then at this present time... That verse ends with the string, "the [s]election of grace." That's a strong synonym for HMZTF inasmuch as her stepping forward is an intercessory act for all of humanity to not crash-to-a-rock-bottom-collapse-because-of-not-repeating, as invited ^{e.g.} in 2 Ne. 28:32

"32 Wo be unto the Gentiles, ~~sa~~ [Rom. 11], saith the Lord God of Hosts! For notwithstanding I shall lengthen out mine arm unto them from day to day [(A) I've been on this, ^{in earnest} guest^s since Aug. 11, 2014; (B) My IndComing.org website has been online since 2022; (C) I launched GreaterThings.com in '97 - nearly 30 years ago; (D) I ~~ea~~ launched/ran FreeEnergyNews.com & daily (see also PESOL.com) from 2002 until my arrest (for ^{pre-arrest} these sites, see Archive.org, pre my 2/22/2016 arrest); (E) I've been doing my "Sterling Daily" news service since 5/14/24]; (F) ~~sa~~ p. 1130 - my birth month/day of the Bible ends w/ a depiction of my FreeEnergyNews daily ~~with~~ in Hos. 12:1 with the words "wind, wind, daily, oil is carried into Egypt."], they will deny me [Isa. 53:2 "He is despised and rejected of men" applies to both ^{adverts} ^{ents}]; nevertheless [even after all these ~~re~~ years of refusal/denial], I will be merciful [grace - Rom. 11:5] unto them ---, if they will repent [o.c.] and come unto me [first & second adverts - leading to "ye are Gods", where the ultimate worship is full emulation, becoming joint heirs, by becoming all-in, synced up]... "

Regarding "election",

↑ I also think of Isa. 49:7 "he [Holy ~~one~~ One of Israel] shall choose thee [e.g. Karoline]."

(mostly on p. 1431)

McConkie's chapter heading for Rom. 11^A relates on the macrocosm level to this RMR scenario of the microcosm level — a transfer of baton, so to speak; being "grafted ~~in~~ in."

"CHAPTER 11 Israel was chosen (Foreordained) according to the election of grace — But some harden their hearts against it — The Gentiles are adopted into the house of Israel ["H3428 he shall rule as God:—Israel"] — The Gospel goes preferentially to the Gentiles until the fulness of the Gentiles."

Verse 11:8 highlights the "none-to-answer" problem.

"8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day."

For what it's worth, Karoline obviously is not a member of the Church of Jesus Christ of Latter-day Saints. The title page of the BofM says the BofM goes to the world "by way of the Gentile," labelling the Church as "Gentiles," even though technically Gentiles became adopted via baptism/repentance (2 Ne. 30:2).^{eg- 3 Ne. 16:13}

This calls to mind a verse on the facing page (1430)

"20 But ~~Esaias~~ Esaias [Isa. 65:1] is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

(Rom. 10:20)

[AFITF]

The Christians, generally, are not looking for the "Davidic Servant" that the awake Mormons are, who want nothing to do with me.

As a side note regarding the meanings of Rom. 11, or soon after in 1992, before I started Greater Things magazine, and then the web-site, I wrote an ~~article~~ article, "Will the Gentiles Also Look Beyond the Mark?" I ran it by Hugh Nibley in his home. After reading it with me there, he said, ^(prophetically) simply, "Excommunication". I had a link to it from the home page of GreaterThings.com

I woke up in 1987 (?) after hearing Pres. Ezra Taft Benson give his "The Constitution: A Heavenly Banner" at BYU, live. I was puzzled by his statements about socialism. "Did he say it was bad? why?" My roommate, Brian Jenkins, let me read his ^(copy) book, ~~The~~ None Dare Call It Conspiracy by Gary Allen. I was astonished that here I was a Senior at BYU and had never before heard ^{any} of this stuff. The Church has not improved in its level of warning about this. Quite the opposite. They look more and more like the very "wake" conspirators who are trying to destroy the country. They're in bed with the conspirators. Hence the relevance of the meaning ~~and~~ ^(Utah 801 phone area code) "adultrous" in def. H 802 that also means "woman, wife" — the intended macrocosm bride of the Lord — after they repent. Meanwhile, none from among them have answered my invitation.

So, I've done my part to comport to the closing verse on p. 1431:

"25 [my fav. #] For I would not, brethren, that ye should be ignorant of this mystery ^[Jews] (A) Forst shall be last, ^[Gentiles] last shall be ^[J.S.] first; (B) HM&TF, J.C., RMR]...

From that time, I've been an activist: writing, speaking, organizing, commenting, protesting...

P. 296 O x 4 (Enrapture - Enthroned)

- enrapture [e.g. Caroline is brilliant at being WH Press Sec.; She's also (as a good fit for that role) very wonderful to look at. She's a known person by most everyone in the world, and favorably respected by the righteous, while feared by the Marxists who want her dead]
- enrich 1. improve the quality or value of [to ideal] 2. make wealthier [we will be the most wealthy because we help the most number of people]
- enrol [seeking HMITF to step up, as archetype of many millions of others doing the same, becoming joint heirs]
- en route on the way [I've been on this most recent pursuit of Caroline since in earnest since 4/22. Phase one was ~ 3/4/22.]
- ensconce settle yourself in a comfortable, safe, or secret place [My arrangement here in the SOLID program at USC F is great cover, keeping me able to pursue this with not many distractions or notice.]
- ensemble [I do very much enjoy having a musical outlet, performing almost weekly in church for the past couple of months, presently working on a quartet to sing the national anthem, ^{a capella} all 3 verses, with some interpretive flair and a grand ending.]
- enshrine [The II will make all material ever produced available (with AF 13 filter) (2 Mc. 30:16-18) - on day 1 of HMITF stepping forward all-in, synced up to activate the II as part of her's and my joint theophany (Job 33:26).]
- enshroud cover completely ^{and} hide from view. [Ditto "ensconce"; Isa. 49:2 "hid me"]
- ensign [Isa. 11:11 "set his hand again the second time (now); 11:10 "shall stand (step forward, HMITF) for an ensign of the people; to it shall the Gentiles seek; and his rest shall be glorious."]

- **enslave** [avert by r.c.]
- **ensnare** [Rom. 11:9 p. 1431 "And David said, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them" if they don't repent]
- **ensue** happen afterward or as a result [launch Millennial reign, sans rock bottom collapse — that we're on the very brink of]
- **en suite** ORIGIN French, 'in sequence' [The "Day 1, 2, -7" scenario about to launch (with some modifications?)]
- **ensure** [Jesus could have failed, so could we, but we won't]
- **-ent** suffix 1. referring to a state or an occurrence of action
2. performing a function
- **entail** involve something that is unavoidable [(A) destruction if we don't pull off r.c.; (B) salvation if we evoke r.c.]
- **entangle** 2. involve someone [HMIF & CHIFFB] in a complicated situation
- **entente** a friendly understanding between countries [(A) about to collapse if we don't do r.c.; (B) will flourish if we evoke r.c. to world peace rapidly / Millennium — within a year]
- **enter** [RMR].
- **enteric** [HMIF will be able to "digest"/process this], having a can-do attitude; with God, nothing is impossible]
- **enterprise** 1. a large project or undertaking [understatement]
- **enterprising** showing initiative and resourcefulness
- **entertain** 1. provide with amusement or enjoyment [This is not boring nor ~~pleasant~~ lazy; it's ultra-thrilling]; 2. receive someone as a guest and give them food and drink [once we do Job 33:26, and I tip out of here by God, and we do start our mission together, I'll need a place to stay]; 3. give consideration to [this paradigm]

- entertainer [Tr. also recognizes the value of showmanship in leadership — make it fun, funny, provocative, spontaneous, genuine, with integrity (he lacks the latter, a bit, letting his ego rule rather than humility that's not afraid to acknowledge mistakes).]
- entertaining [ditto] - entertainment
- enthrall [Isa. 52:15 "that which had not been told them shall they see; and that which they had not heard shall they consider"]
- enthrone [^(A) HM & HFITF Davidic King (^{Jer. 33:16} & Queen) Eze. 34: 23, 24; 37: 22-27; Hos. 3:5; Jer. 23:5(1-6); 30:9; Isa. 32:1, 11; 4:2; 9:7; 22:22; 16:5; 55:3; (B) Rev. 5:10 (Re: joint heirs) "And hast made us unto our God kings and priests: and we shall reign on the earth". (C) The "one shepherd" of the Millennium is a quorum (one), all-in, synced-up, body of Chrsts]

"For thy Maker is thine husband; the Lord of hosts is his name: and thy Redeemer, the Holy One of Israel shall he be called.

For the Lord hath called thee as [on this ballpark, eg. RMR] a woman forsaken and grieved in spirit, and a wife of youth; when thou wast refused, saith thy God." (Isa. 54:5, 6)

