

IndComing.org > Blog > Karoline

Chapters 8 Verse 24 (8/24 = Karoline's B-day) in the Scriptures

by Sterling D. Allan, 228033; USC F

Aug. 24, 2025
^{-31 - Sept 1}

Today is Karoline Leavitt's 28th birthday. She's the youngest White House Press Secretary ever. In this most recent round, since around March 26 (anniversary of Joseph Smith's First Vision — of Heavenly Father & Jesus Christ — I realized recently) I've been sending her quite a few (~20) articles I've written about her resonance with the Heavenly Mother in the Flesh (HMITF) role. That's if I include the two articles I wrote before I looked up her name in AB, ^{on 4/22} not yet having honed in on that: Parts 1 & 2 of "Instructions for HMITF Stepping Forward" on 4/16, 17 and 4/17-21. (I first looked up her name and ^{wrote to her} corresponded on 3/4/22 while she was running for Congress from NH.)

No, I've never heard anything back from her. Yes, I realize how much is at stake if she were to correspond with me. So I just keep making the case, finding more and more evidences.

On 7/13-22 I wrote a 53-page article about ^P(Karoline Leavitt's B-day:) "August 24, 1997" = 1061 (ASCI) = "White House" = 1061 = "repentance" [r.c.]; and "Virgin Mary" = 1064. On 6/12-15 I wrote ^P"Righteous Marriage Realignment" = 2958 in AB, which tied to Karoline ⁱⁿ quite a few ways, which I note in the article (35 pp.).

In the process ^{of} writing these, I've remained confident that this can ~~reality~~ manifest into reality and

that these things are sinking in for Karoline. (2)

I see great things happening in the world, with good people, especially in the U.S., pushing back against evil. These things have been buying us (society) more time.

I say that because when I wrote the 7/13-22 article, it was seeming like the nick-of-time intervention (of this r.c. scenario) was likely to begin unfolding prior to Karoline's birthday, but now it seems we're not in such dire straits as a country.

That said, last night, I was curious to look up ~~the~~ the ASCII sum of two variants: "Aug. 24, 2025" = 741 and "August 24, 2025" = 1043 to see if the might have some hints about today and what could happen in relation to Karoline's acceptance of these things, or acting on them, or possibly even launching the "Day 1" theophany and activation of the II. It's not that strong, but it is noteworthy.

Page 1043 of Str.07 includes the entries, "Shewed; Shiloh". OT def. H1043 means "house of replies", calling to mind her resolving the "none to answer" problem. NT def. G1043 is the name Gabriel that means "man of God", which is generically great.

Page 741 of the Bible (spans Ps. 42:2-44:3a) opens with this theophany-relevant verse:

"2 My soul thirsteth for God, for the living God
[AMITF]: when shall I come and appear before
God?"

A couple of verses later mentions the word "multitude" twice, which is the meaning of OT def. H1997, the year K. was born. (p. 741)

43:4^a says, "Then will I go unto the altar of God, unto God my exceeding joy" (Theophany-ish). "Altar" is the meaning of H 741.

My sense in the morning is that today would not be the day of my tipping out of here for the theophany, but that it could be significant, e.g. in Karoline's level of commitment to this mission.

~~This~~ I then thought to look up instances of chapters 8, verse 24 to see if there might be some relevance and insight. I started with Isa., Jer., Ezk., but none of them have 24 verses in their chapters 8. Then, I loved Alma 8:24. It's on p. 228, which is the first 3 digits of my 228033 offender number. There are three mentions on this page of miraculous deliverance from prison/dungeons (8:31 ^{and} twice; ~~Alma's~~ Alma's heading for what is chapters 9-14); and it describes my calling, especially in verse 24 (8:24), as well as vs. 29. I've long adored this page. So far 8:24 to occur here was super significant to me.

"24 And behold, I have been called to preach the word of God among all this people, according to the spirit of revelation and prophecy [ditto Karoline]; and I was in this ^{land} and they would not receive me ["none to answer"], but they cast me out [excommunicated for "apostasy" in '93...] and I was about to set my back towards this land forever [was back then, but am much more resilient now]."

I rated that one a 9, then I looked up the rest of 8:24 instances in the BoFM and rated all of them a 9 as well — very resonant with this mission as it pertains to Karoline as HMITF-resonant/called. There are a few that don't have either eight chapters or 24 verses in their chapter/section 8.

Next I began at the beginning of the OT. Most of those were duds, except 1 Kings 8:24 and Dan. 8:24. But not so in the NT. The lowest score of relevance was 8, with one ~~scoring~~ as a 9.5.

Now, back to Alma 8:24 on p. 228, this evening, as I was writing the above, I noticed something I had did not see this morning. I looked at the date of when I first noticed p. 228 as it relates to 228033. Here's the date I'd written at the top of the page next to the page number, where I wrote "033" after "228". The date: "8/24/16" — Karoline's B-day — exactly nine years ago. That's a hugely significant synchronicity — that I would first notice that this evening. Now, I'm raising the relevance of this page to Karoline's stepping forward being what enables me to tip out of prison for our joint theophany — I'll rate this a rare 10. ‡

<8/25>

I also think it's significant that I "just happened" to look up Alma 8:24 first, after trying Isa. & Jer. & Ezk.; and it ended up being the first occurrence of 8:24 that I looked up yesterday of the 25 (my fav. #) instances in the scriptures. And it "just happened" that this page had come to my attention in

I didn't know that Karoline's b-day was 8/24/1997 until ~ 7/2/25.

an AB way (p. 228 [033]) on 8/24/2016 — exactly on the 9th year anniversary — on the day I had the impression to look ~~in~~ up instances of 8:24 in the scriptures. I see God's hand all over this.

Triple Combination Instances of 8:24 (Seven)

Here are the instances of 8:24[†], all of which I rated a "9" for relevance (to Karoline's HMITF role).

I just remembered something that ties super strongly to ~~Alma 8:24~~, which is expanded in verse

"29 ... go forth and prophesy unto this people, saying — Repent ye, for thus saith the Lord, except ye repent I will visit this people in mine anger; yea, and I will not turn my fierce anger away."

On 7/2, I tallied that the ASCII sum of "August 24, 1997" = 1061 = "White House" = "1061" = ^{4/23/25} "repentance" = ^{6/1/19} "repentance". This reaffirms Karoline's foreordained role to step forward to activate the repentance clause (r.c.) of prophecy that says if a sufficient core of society repents, then the destructions and captivity to which we've headed will be averted, and we can go straight to the kingdom of heaven on earth.

By the way, I should mention that this is the first time I've done a scripture-wide study of looking up all the instances of chapter x, verse y. But won't be the last. Now I want to try 13:41

(1341 = "Karoline Allari"), given what I found on Acts 13:41 $\approx$ 3 Ne. 21:9, citing an OT ^{- frame} ref. that no longer is there. (It's on the page facing p. 202 - DC's area code; and that page's relevant section begins at 13:14 $\{$ - 1314 = "Donald J. Trump". I'd love to also look up instances of chapter 13, verse 14, while doing the 13:41 search. $\}$ See my most recent study / blog post 8/17-25 "US Capitol Area Code 202 in Alphabetics.")

1 Ne. 8:24 is in the story of Lehi's vision of the tree of life. My [comments] relate to how it ties into our present context.

"24 And it came to pass that I beheld others pressing forward [following e.g. Karoline's example, cascading into the Chof FB], and they came forth and caught hold of the end of the rod of iron [x word of God, e.g. AB-enriched]; and they did press forward [one of the first things I looked up this go-around (on 4/23) was "White House Press Secretary Karoline Leavitt" = 4254 (ASCII). G4254 means "to lead forward..."] It's on p. 1663 which is the ASCII sum of "stepping forward". The word "forward" appears 14x on that page, starting with G4254.] through the mist of darkness [Isa. 66:4, "I will choose their delusions, because when I called, none did answer..."], clinging to the rod of iron ^[all-in, synced up], ever until they did come forth and partake of the fruit of the tree." [Chof FB]

⑦ 8:24

The next verse is an antonym in our case, saying that a subset of those coming to the tree "were ashamed." 2 Ne 6:13 says, "the people of the Lord shall not be ashamed... for they still wait for the coming of the Messiah... again the second time" (v. 14).

2 Ne 8:24 is a direct, verbatim quote of Isa. 52:1 "Awake, awake, put on thy strength, O Zion..." That chapter is (A) the most oft-cited chapter of Isaiah, which is the most oft-quoted book of the Bible; (B) the most direct prophecy of thos (AM & my) advent; (C) the only chapter (first half) that I've put to music to memorize it; have performed it at talent shows here; (D) the chapter I've found the most simultaneous occurring linguistic structures: 1) Isa. 52-53 ^{chiasm} ~~parallel~~ ^{<*>} ~~let~~; 2) Isa. 52-53 parallel; 3) 50-51-52 scrolling parallel; 4) ~~50-51~~ 52-53 chiasm; 5) 52 chiasm; 6) 3 Ne 20¹¹-chiasm (cites Isa. 52 in scrambled sequence) 18:9-24:7.; (E) Is mostly on p. 925 ~~952~~, which number encodes my full name, where Sterling silver is 925 parts silver; and my dad's b-day is 9/25, & who I'm named after: ~~David~~ David Allen = my middle, last name; I was born at 9:25 am. Isa 52:6 says, "Therefore my people shall know my name..." And verse 7 has the "that bringeth good tidings" that ties to Isa. 41:27 about "the First... one that bringeth good tidings" about HMITF who resolves the "none heareth your words" problem in the verse prior.

What I'm saying is that thos is probably the

absolutely best place to point, which 2 Ne. 8:24 does, directly.

On top of this, there's also a way that 2 Ne. 8:24 points to Karoline specifically. The wording, "put on thy beautiful garments" (*) ties to OT def. "H4254 chargeable suit of apparel", where 4254 is the ASCII sum of "White House Press Secretary Karoline Leavitt" (as an antonym sentiment of Isa. 3:22).

Given all of this, I think 2 Ne. 8:24 also deserves upping the relevance rating to the ~~per~~ rare perfect 10.

The next instance of 8:24 in the BoFM is Hel. 8:24. It calls to mind Isa. 41:~~24~~ 21

"21 Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Jacob."

Here's Hel. 8:24.

"24 And now, seeing ye know these things and cannot deny them except ye shall lie, therefore in this ye have sinned, for ye have rejected all these things, notwithstanding so many evidences which ye have received; yea, even ye have received all things, both things in heaven, and all things which are in the earth, as a witness that they are true."

A couple of verses later brings this into the r.c. context.

"26 Yea, even at this time ye^[U.S.] are ripening, because of your murders [including abortions, deadly foods, COVID vax scam...] and your fornications [sex trafficking; lust ads like Sweeney; ^{gender confusion;} porn; blackmail...]

and wickedness [long list], for everlasting destruction; yea, and except ye repent it will come unto you soon."

Like 2Ne. 8224 linked to Isa. 52 by being a variation quote of the first verse of that most-of-quoted chapter that is all about this (HF&HMITF) advent, Hel. 8:24's strong tie to Isa. 41:21 likewise ties to the 41:21-28 prophecy that I frequently cite as prophesying about this advent, describing my None-to-One scenario, and my "Ye are gods" (41:23) theme. 41:25 is consistent with Karoline:

"25 I have raised up one from the north [NH, DC], and [s]he shall come: from the rising of the sun [East Coast] shall [s]he call upon my name: and [s]he shall come upon princes [Press Sec., WH, global influence]"

This prophecy is so significant to me, and I cite it so frequently, that I have a portion of a stick-it note fastened to the facing page as a bookmark. I have no other page in my scriptures thus marked. It's been there for about three years. Hel. 8224 ties to this bookmarked page.

I see Hel. 8224, 26 as being a stern admonition about the repercussions of her outing out.

Remember, Isa. 41:21-28, which Hel. 8:24 ties to, is the most direct ~~prophecy~~ prophecy (non AB) about my None to One book, with an ~~alteration~~ altering/flipping between the none & one themes in vs. 24 "nothing"; 25 "one"; 26 "none" (3x); 27 "one"; 28 "no man" — in addition to the very relevant content of those verses to this work.

So I'd also rate Hel. 8:24 as a rare 10 in relevance, as well.

Oh, there's another point of relevance I wanted to point out. After 8:26 "except ye repent" is

"27 Yea, behold it is now even at your doors; yea, go ye in & unto the judgement-seat, and search; and behold, your judge [chref] is murdered, and with on his blood; and he hath been murdered by his brother, who seeketh to sit on the judgement-seat."

In my 4/29 mailing to Karoline about "WH Press Sec. K.L." = 4253 [ssc] in AB, I included a heads up about what seems to me to be a warning in AB about those who want to assassinate her. I pointed out that NT def. G4253 means "in front of [~~WH~~ Press Sec.] (fig. superior [WH])"-- and OT def. H4253 means "a ringlet of hair (as gliding over each other)", both of which depict her very well. I then noted that the def. just before it is "H4252 a knife (as gliding through the flesh):--knife". I imagine this put me on the radar of the USSS, just as Nepht was put under heavy scrutiny because of his prediction.

My intent in pointing this out was to prevent it. She's still alive, gratefully.

No one will be surprised to learn that people in the Tr. admin. are in jeopardy. What keeps Karoline and others of his team alive is God's protection. If they opt out of this r.c. mission, that protection will be withdrawn. They'll be on their own.

Next comes 3 Ne. 8:24 which ties to my book That The Vision of All: Our Past, Present, and Future as Foretold in Book of Mormon History, where I equate the Nephite city of Zarahemla with the United States of America. It was the strongest city in all the land, which the Nephites viewed as unconquerable. The context of 3 Ne. 8 is the cataclysmic destructions that occurred in the Americas at the time of Jesus' crucifixion, which parallel the prophesied cataclysms that will occur ^{if we don't repent.} prior to Jesus' second coming. Those destructions can be averted if we repent ~~as~~ sufficiently as a society (r.c. scenario). I wrote the book in 1987, 8 after I woke up about the New World Order / Marxist conspiracy to establish a world socialist / communist government, after reading Gary Allen's None Dare Call it Conspiracy, which is endorsed by U.S. Sec. of Agriculture (and LDS Apostle → Prophet) Ezra Taft Benson. The book can be read ^{my site} at [^]GreaterThings.com > Books via Archive.org, pre 2/22/16 arrest.

In the context of Karoline, this ^{topic} mention of "Zarahemla" in 3 Ne. 8:24 is akin to how in WOT, p. 821 (ASCII sum of "Karoline") has a map of the United States. Here's the text, starting with the verse prior:

"23 And it came to pass that it did last for the space of three days that there was no light seen; and there was great mourning and howl-

ling and weeping among all the people continually; yea, great were the groanings of the people, because of the darkness and the great destruction which had come upon them.

8:24 And in one place they were heard to cry, saying: O that we had repented before this great and terrible day, and then would our brethren have been spared, and they would not have been burned in that great city Zarahemla."

25 And in another place they were heard to cry and mourn, saying: O that we had repented before this great and terrible day, and had not killed and stoned the prophets, and cast them out; then would our mothers and our fair daughters, and our children have been spared, and not have been buried up in that great city Moronihah. And thus were the howlings of the people great and terrible."

Thus ends chapter 8.

After looking more carefully at this, I'd up its relevance rating to 9.8 — not ~~quite~~ quite a 10 because it doesn't give as strong a tie to Karoline, but it does use the code word "one", which ties to her role.

The next instance of 8:24 is in Ether 8:24, which comes just before another of my most-frequently-cited verses. I see ^{Eth.} 8:25 prophetically depicting along the lines of what my fav. show host, Jesse Kelly

Says of the "Communists." (See hrs best selling book, Anti-Communist Manifesto.)

"23 Wherefore, O ye Gentiles [mainly U.S.A.], it is wisdom in God that these things [BoFM historical account of how both the Nephites and Jaredites were destroyed because of secret combinations (Eth. 2:11)] should be shown unto you, that thereby ye may repent of your sins, and suffer not that these murderous combinations shall get above you [which largely occurred under Obama & esp. Biden (puppet)], which are built up to get power and gain — and the work, yea, even the work of destruction come upon you, yea, even the sword of the justice of the Eternal God shall fall upon you, to your overthrow and destruction if ye shall suffer these things to be.

8:24 Wherefore, the Lord commandeth you, when ye shall see these things come among you [deep state] that ye shall ^[rec] awake [2 Ne-8:24 "awake, awake" ---] to a sense of your awful situation, because of this secret combination which shall be among you; or woe be unto it, because of the blood of them who have been slain [including by abortion]; for they cry from the dust for vengeance upon it, and also upon those who build it up.

25 For it cometh to pass that whoso buildeth it up seeketh to overthrow the freedom of all lands, nations, and countries; and it bringeth to

#Re "awake": H821 [3 "awake" (Asc II)]
means "watch" as does G69 on v.
1600 [Pensylvania Ave.] str. 07.

pass the destruction of all people, for it is built up by the devil, who is the Father of all lies...

26 Wherefore, I, Moroni, am commanded to write these things that evil may be done away, and that the time may come [Millennial Reign] that Satan may have no power upon the hearts of the children of men, but that they may be persuaded to do good continually, that they may come unto the fountain of all righteousness [all-in, synced up] and be saved [ChafEB]."

Eth. 8:25 is in my top 10 most-cited verses. Pres. Benson cited it in every general conference talk he gave as President of the Church. I paid attention. He very often included 8:24 as well.

I would argue that 8:24 explains why Pres. Tr. is so hated by the Marxist conspirators. He has woken ^{much of} up the ~~so~~ country and world to ~~this~~ the deep state / conspiracy, probably more than anyone else has done.

Speaking of "woken," the conspirators, using double speak, have called what they do "wake," which is the opposite of waking up. It's about obscuring truth and subverting righteousness, and aligning with Satan.

Furthermore, speaking of murderous intentions, that portion also relates to ~~their~~ their intention relating to Pres. Tr. & Caroline in particular.

~~If there~~ I would see the above verses as easily

worth the attention of everyone in Tr's administration; and of every lawmaker; and of every leader; especially of every talk show host; and of every American; and of everyone on earth.

I feel so strongly about this, I see Glen Beck (LDS) never citing these verses as being one of the strong ~~reasons~~ evidences that he's controlled opposition — not being a light on a crucial point.

One of my first editorials I began writing here in prison in June, 2022 was on 8/9/22 "There IS a Conspiracy"; Cc: Donald J. Trump; Steve Bannon.

Given these factors, considering Karoline's b-day being 8/24, I'd rate the relevance of Eth. 8:24 & deserving a rare 10 in relevance to this mission to which she is called.

The last 8:24 in the B&M & Triple is Moroni 8:24. The context seems irrelevant, but isolated, this verse is a great distillation of the r.c.:

"24 Behold, my son, this thing ought not be; ~~for~~ [baptism under 8 yrs old]; for repentance is unto them that we under condemnation [e.g. U.S.A.] and under the curse of a broken law."

For what it's worth, the page where this occurs opens with a continuation of Moro. 8:12, which is a transposition of 8:21 = "Karoline" (Asc). That's a bit of a stretch, but it's worth mention.

While the previous 55x instances, upon closer

inspection, I ended up rating them higher in relevance. However, in this case, I think I'd reduce it to an 8.5.

<8/28>

OT Instances of 8:24

Unlike the BoFM instances of 8:24, all of which I rated an 8.5 or higher, I only rated two of the eleven ^{in the OT} an 8 or higher. In sequence, my ratings were: (6) Exo. 8:24; (3) Lev. 8:24; (3) Num. 8:24; (4) Josh 8:24; (4) Judge 8:24; (9) 1 Kings 8:24; (4) 2 Kings 8:24; (2) 1 Chron. 8:24; (4) Ezra 8:24; (5) Prov. 8:24; (8) Dan 8:24.

That's about what you would expect from a purely random selection of verses available: hot & miss, luck of the draw. Here are the two hits:

1 Kings 8

22 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

23 And he said, Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepeth covenant and mercy [r.c.] with thy servants that walk before thee with all their heart: [all-in, syned up].

8:24 Who hast kept with thy servant David my father that thou promised him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

25 Therefore now, Lord God of Israel, keep with thy servant David my father, that thou promisedst him,

saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. [wishful thinking]

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. [:]

27 But will God [HF&M] indeed dwell on the earth? [HF&HMITF] behold, the heaven and heaven of heavens cannot contain thee [10^{19} people like us on earths like this, reflected here, where some of the most advanced souls have incarnated]. how much less this house that I have builded? [NJ: 1500 mi^3 (Rev. 21:16); ^{saw} has no temple (21:22)]

Daniel 8

23 And in the latter time of their kingdom, when the transgressors are come to the full [ripened in iniquity - averted/remedied by evoking the r.c.], a king of fierce countenance, and understanding dark sentences shall stand up. [if no r.c.].

8: 24 And his power shall be mighty ["H202 mighty, power, strong..." 202 = DC tel. area code - for righteousness, if r.c., for evil, if not], but not by his own power [(A) albin, synced up - accessed power of heaven in r.c.; (B) Satan's powers if no r.c.]; and [in the non-r.c. scenario] he shall destroy wonderfully, and shall prosper, and practice, and shall [largely] de-

stroy the mighty and the holy people. [The scriptural promise is that Satan will not prevail upon those founded (both gospel & governmentally) on the rock of Jesus Christ (Hel. 5:24; 1 Ne. 15:24; Mat. 7:24-27). The reign of the beast (Rev. 13:7 & Dan. 7:21) prevailing against the saints is because they become as salt that has lost its savor (3 Ne. 16:15), not aligned w/ freedom, against conspiracy (Eth. 8:23-26 cited above).]

1 Chron. 8:24

As a challenge, sitting here in Institute, talking about the day of Pentecost (Acts 2), I thought to go to the 8:24 instance that I gave the lowest score: "(2) 1 Chron. 8:25" which reads, "24 And Hananiah, and Elam, and Antothijah;" I then noticed I had circled the page number 560, which is the ASCII sum of "all in". Consistent with the notion that the prerequisite to becoming ~~ss~~ ChofFB is to become "all-in, synced up", the word "firstborn" occurs on this page in 8:39. And the next verse has the string, "mighty men".

Here are the meanings of those listed names:

Hananiah H 2608 "Jah has favored"; Elam H 5867 "holder [in plain sight], i.e. distant [DC, NH vs UT]" ; Antothite^{Jah} H 6069 [6] "answers of Jah" [resolves "none to answer"],

I just noticed that the Hebrew entries "Antothijah" and "Antothite H 6069 'answer'" occur on the same page where the English entry "Answer" ads, primarily (~99%) def- A 611 in the NT, which is the ASCII sum of "The One". I wrote about that ("The One") on my 7/27-8/13

blog post, [Ⓟ]"Karoline Leavitt, who the Holy Grail Sarcophagus DNA points to as The One" = 6718. I notice, too, ^{that} just as H666 means "absence" — not stepping forward, closely juxtaposed with the "answer(---)" entry set is the "antichrist(s)" set. That illustrates how the "answer"ing is Messianic in this case, and is fittingly tied to G611 "The One" (Asc^{II}), per the title of my book, None to One: Evolving the Repentance Clause of Prophecy. Remember, too, that the def. # of "antichrist(s)" is G500 tying as an antonym or synonym (depending on Karoline's choice) of the WH 20p code: 20500.

Also in this Answer — Antiochiah vicinity / midst is "Antipaters G494" = "opposite Father". 494 was an alternate phone prefix in Boulder, CO, where I grew up. Mine was 499. — close to 488 = "Allan" = "David".

"Haraniah H2608 Jah has favored" calls to mind Job 33:26, which follows the 33:25 fountain of youth verse. 33:26 is ~~at~~ the best verse I know of that describes the activating of the II (wa HMITF becoming all-in, synced up).

"26 [s]He shall pray unto God, and [s]he will be Favourable unto him: and [s]he shall see his face with joy [joint theophany]: for he will render unto man his righteousness. [wa AF B filter on II]

I see these points elevating the 1 Chron. 8:24 relevance rating to a 9.5. The low is made high, by more careful analysis. Here's another too? "Antiochiah H6070" is a transposition of p706 where Job 33:25,26 occurs.

NT Instances of 8:24

Of the seven occurrences of 8:24 in the NT, I rated six of them an 8 or higher, one getting a 9.5. On the other extreme, I rated one of them a 4. (Mark 8:24)

Matt. 8:24 and Luke 8:24 are nearly the exactly same thing, both depicting the instance where Jesus is asleep on a boat in the midst of a storm and the disciples wake him, and he calms the storm. He also rebukes them, asking them, "Where is your faith." They could have done the same thing.

Applying this to Karoline, born 8/24, once again we see the "awake!" motif. Yes, she's mostly awake about the swamp conspiracies, ^{but} she hasn't been aware of her foreordained role as HMITF. It will be her waking to that that enables her to calm the storm ^{globally} by catalyzing the r.c. ^(*) "Peace [should] be still."

Synchronistically, last week, after ~~don~~ performing ^{my} an arrangement of Hymn 182 "We'll Sing All Hail to Jesus' Name" with ~10 people, I decided that the next song I'd prepare would be my arrangement of "Master, the Tempest is Rising" (Hymn 105). The intro piano is boisterous, minor, which continues as the first few lines are sung in unison. The "peace, be still" text is musically very quiet, matching those lyrics. The last verse, is likewise quiet, except in the chorus which builds to a crescendo then goes quiet/peaceful. ^{Synchronistically,} "I decided to do that piece before I thought to do this 8:24 study."

#("awake!" motif again)

(*8/29)

I don't remember ever seeing an instance in the scriptures where two different books with the same chapter and verse number cover the same content. This could be the only instance. That, itself, is huge.

Therefore, with these two 8:24 ~~con~~ verses we have (A) relevance of content to the r.c. bringing peace to a chaotic world on the brink of perishing, (B) concurrence of two 8:24's, and (C) the synchronicity of my recently deciding to do ^{my} "Master, The Tempest is Raging" arrangement for church. These synchronicity bumps my initial rating from 9 to 9.5. ‡

John 8:24

This verse appears on p. 1341 [= "Karoline Allan" (ASCI)] of the Bible. I see it pointing ^{as an antonym} to (A) the Job 33:25 "he shall ~~24~~ return to the days of his youth" renewal that will enable all ChofFB who wish, to live through the Millennium ~~if they wish~~ — resurrection without dying; (B) the ^{divine} protection Karoline is receiving from those ^{Marxists} who ~~may~~ want her dead, as is the case with most of Tr's admin.

John 8:

"24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he [and she is HMITF], ye shall die in your sins

25 Then said they unto him, Who art thou?

[Who do you think you are? — Satan's fav. line] And Jesus saith unto them, Even the same I said

I would rate it higher if it had a stronger direct tie to Karoline — I was prompted to say, and now I see why, given that John 8:24 occurs on p. 1341.

unto you from the beginning. [Isa. 41:26 "Who hath declared from the beginning, that we may know? ... that we may say, He is righteous? ~~yea~~, there is none..."]

Another verse of relevance to the Tr. admin. is 8:90

"40 But now ye seek to kill me, a man that hath told you the truth [Social]..."

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed: [all-in, ~~synced~~ synced up with divinity]

32 And ye shall know the truth, and the truth shall make you free."

~~Isa~~ Verses 26-29, where Jesus talks about how ^{were} the words he was taught [^] from the Father, would include the Mother, too. It reflects the "all-in, synced up" ideal we are to follow to become joint heirs.

"29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

While "none to answer" is the case with humanity, thus far, I am bolstered by the confidence that I am doing the will of God, as directed.

"30 As he spake these words, many believed on him."

Perhaps that foreshadows what is to soon to occur as a result of Karoline stepping forward.

The opening verse of the page starts (on the page):

"(20)...treasury [U.S. gov.], as [s]he taught in the temple [Press Secretary]; and no man laid hands on him [Kamrie Shielded for all Ch of F03]; for his hour was not yet come [and will not come (Job 33:25) if she embraces her calling as HMITF, per Ps. 118:17, 18 "I shall not die, but live, and declare the works of the Lord."]

I do need to say that I ~~take~~ take issue with how vs. 23 is worded.

"23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world."

This is contrary to the inviting wording of Ps. 82:6

"6 I have said, Ye are gods; and all of you are children of the most High." [Speaking of potential.]

That ~~said~~ said, I take issue with the next verse in Ps 82:

"7 But ye shall die like men, and fall like one of the princes."

That is contrary to Job 33:25; Ps. 118:17, 18; John 8:51; Rev. 20:6; 21:4; Prov. 12:28; Deut. 8:4; 3 Ne 28:esp.:15, 17 that describe the Lord's people not ^(in the Millennium) dying. No one is excepted from being able to repent, and become all-in, synced up, to become a joint heir of Christ, to whom is extended the gift to live through the Millennium in a youthful body, if they wish — ^{ress} resurrection without dying.

Yesterday, in Institute, reflecting on the parable of the sower that depicts various levels of readiness to receive the word of God. I reminded them of what I

said (~9 mo. ago) about the "parable of the rototiller" that breaks up the hardened ground to prepare the soil for planting.

Perhaps this sentiment is ~~why~~ what is crucial behind what makes the r.c. feasible. Rather than fatalistically accepting ~~to~~ the "none to answer" phenomenon, I composed my book title as "None to One", resolving that problem by one [Karoline, if she will] stepping forward to embrace the "Ye are Gods" theme of the scriptures, as epitomized by ~~the~~ ^{her} Karoline stepping into her HMITF foreordination.

These things considered, I raise my initial relevance rating of John 8:24 from 9 to ^{the same 10} 9.7, largely because of it occurring on p. 1341 [= "Karoline Allan"].

Acts 8:24

It's Acts 8:24 opening p. 1380 [= "activate the II" (ASCII)] that spurred me to initially rate this one a 9.5 in relevance. That's long been one of my favorite pages illustrating the AB phenomenon. It's ultra-relevant to activating the II. Here's 8:24.

"24 Then answered [resolving none to answer] Simon, and said, Pray ye to the Lord for me [my request to have K. get Tr. to do the 2 Chron. 7:14 p Prayer at that event, as a spokesman/voice for the people], that none of these things [destructions/captivity in our context] which ye have spoken come upon me."

The next-to-last verse on the page, about ~~Saul~~ Saul's interaction on the road to Damascus, in our context relates to the theophany and activating the II.

"9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Four verses before that ^(8:39, 40) is an instance of teleportation (tp) in which Philip is caught away by the Spirit and ends up in Azotus, 30 miles away. I see this (tp) being how Karoline & I end up together for our joint theophany / vision-of-all experience, which is also when the II is activated.

That tp instance occurred as Philip was coming up out of the water from baptizing the Ethiopian. At some point, I see K. being baptized into The Church of Jesus Christ of Latter-day Saints, the macrocosm bride. Presently, the Church is in apostasy, in need of being set in order (D&C 85:7, 8), in which K. & I will play a key role (if she opts in). (Moro. 8:24 is also in the context of baptism.)

<8/30>

Before the Ethiopian said to Philip, "See, here is water; what doth hinder me to be baptized?" (8:36), Philip had been elaborating on the meaning of Isa. 53:7, 8. In citing that reference, there's a phrase that is omitted in Acts 8, "he was taken from prison". That doesn't really apply to Jesus, but it does to me — via tp, at the time that HMITF is all-in, synced up, which will also coincide with activation of the II (p. 1380). One of the words

translated "taken", as an antonym of deliverance in this case, is H 622 — relating to the 6/22 date that I was taken to prison.⁴ In looking that up, I noticed on the facing page, "Talking G4814" — one digit removed from a transposition of 1483 = "Heavenly Mother" (ASCII). "Talking" is especially relevant to the WH Press Sec. I also noticed these to def. #s translated "Taken": G4815, 4811. Half way between those is 4813 → 1483 = "Heavenly Mother". Another is G522, the ASCII sum of "Jesus". So these ties we in good company. ⁵ Another is G2221, one away from 2220's "Kwoline @ IndComing.org" ^(ASCII) definition includes meanings: "MWET" defines it, "taken to agree to receive...; to become affected with...; syn. chosen, elected, named, opted (for), picked, preferred, selected, singled (out); - accepted, believed, trusted, received."

Another tie of relevance to HMTF⁶ is the mention of the word "queen" in 8:27, ^{on this page} ~~27~~

"And he [Philip] arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure ["treasure" = first word on p. 1341 = "Kwoline Allan" (ASCII) above], and had come to Jerusalem for to worship."

In looking up "treasure" in Str. '07, I noticed that one of the def. #s is H 214, relating in ^{modern times} ~~our day~~ to 2/14 Valentine's Day, where we treasure our companion.

Now that I've elaborated Acts. 8:24 on p. 1380 (= "activate the II") I maintain my instat rating of 9.5, which is very high.

Romans 8:24

(27) 8:24

"14 For as many as we led by the Spirit of God
[all-in, synced up]; they are the sons of God.

15 ... ye have received the Spirit of adoption, whereby
we cry, Abba, Father, [Ye are Gods], and all of you
are children of the Most High" (Ps. 82:6)]

16 The Spirit itself beareth witness with our spirit,
that we are the children of God: [ditto]

17 And if children, then heirs; heirs of God, and joint-
heirs with Christ [ChofFB], if it so be that we suffer
with him [in our unique way, specific to our ability to
endure, with God's help], that we may be also glorified
together.

18 For I reckon that the sufferings of this present time are
not worthy to be compared with the glory which shall be
revealed in us.

19 For the earnest expectation of the creature ["G2937
creature" derives from "G2936 create, Creator, make";
2936 is the ASCII sum of "Righteous Marriage Realignmet"
(6/4/24) See my blog article around this time by this sub-
title ^subject.] waiteth for the manifestation of the sons
of God. [cascading in of ChofFB after HMITF steps for-
ward all-in, synced up. In the last few years prior to my
arrest (2/22/16), I cited this verse text at the top left —
the opening — at GreaterThings.com. See Archive.org to
confirm this.]

20 For the creature [Creator = Karoline, in this con-
text] was made subject to vanity ["G3153 ^inutility;
Fog. transience; moral depravity: -vanity"; "G3152
From G3152; }

empty, i.e. (literally) profitless <is a direct antonym of the last/omega def. "G 5624 helpful, serviceable, i.e. advantageous: - profit, profitable">, or (~~specifically~~) an idol <ant. true God>: - vain, vanity." In our context this relates to incarnating into fallen man condition; even among great people, this subject to Folly-], not willingly [against her divine nature; but she did agree ~~th~~ to this incarnation], but by reason of him [me, in this context, who am also subject to the whiles of humanity] who hath [been] subjected [to] the same in hope [made possible by Jesus Christ, who enables the r.c. scenario ^{to be} possible, which I present].

21 Because [thanks to Jesus] the creature itself [fallen man] shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now. [On the ~~p~~ brink of rock-of-time deliverance by evolving the r.c.; on verge of Millennium.]

23 And not only they [mankind at large], but ourselves also [pending ChofFB], which have the first fruits of the Spirit [close to all-in, synced up; performing miracles], even we ourselves, waiting for the adoption [vs. 15 above → into ChofFB, stepping into all-in, synced up to become "H 3478 he shall rule as God: - Israel"], to wit, the redemption of our body. [One of the ChofFB gifts of the Spirit will be the Job

□ 33:25 ^orenewal to a youthful state — resurrection without dying — to be able to live through the Millennium

8:24 For we are saved by hope [enlarged below/late]: but hope that is seen is not hope [it's knowledge; a dream] □

manifest into reality. See comment/enlargement below }
 about p. 524 BoFM, esp. Moro. 2:42 and its tie to our con- }
 text.]: For what a man seeth [Theophany, vision of AD, }
 activating the II - all starting Day 1 after HMITF becomes all- }
 in, synced up], why doth he yet hope for? [The hope has }
 been manifest into reality.]

25 But if we hope for that we see not [Isa. 52:15 "for }
 that which had not been told them shall they see" - people }
 are not expecting this. They have it imagined it."] Meanwhile, }
 then [once e.g. Karoline steps forward to make these things }
 known] do we with patience wait for it. [2 Ne. 6:13, 14 "the }
 people of the Lord are they who wait for him; for they still }
 wait for the coming of the Messiah... again the second time." }
 p. 69 BoFM, "G69 watch" opens p. 1600 Stri07, which paral- }
 lels "H821 watch" (821 = "Karoline" ASCII).]

<8/31>

26 Likewise the Spirit also helpeth our infirmities ["I }
 will heal him" (Isa. 57:15-19 & 2 Ne. 21:10); the ChoffB will }
 exemplify the gifts of healing]: For we know not [of our- }
 selves] what we should pray for as we ought: but the }
 Spirit itself maketh intercession for us [HMITF's step- }
 ping forward is a massive act of intercession for human- }
 ity, nearly on the level of Jesus' atonement - perhaps even }
 more in some ways - so much at stake, reputationally, }
 relationship-wise.] with groanings that cannot be ut- }
 tered.

27 And he that searcheth the hearts knoweth [when a }
 person has attained the all-in synced up status] what is }
 the mind of the Spirit [synced up with the Spirit], be-

cause he maketh intercession for the saints [The ~~II~~ will guide/influence everyone toward being all-in, synced up; to repent, become righteous.] according to the will of God. [AF13]

28 And we know that all things work together for good to them that love God, to them who are called ["Ye are Gods, -- all of you" who will] according to his purpose. [When you do what you love, for God, you bring heaven to earth -- all-in, synced up with God.]

29 For whom he did foreknow [- that would be all of us], he also did predestinate [it's all of our destiny - if we will] to be conformed to the image of his Son [joint heirs], that he ^[we] might be the firstborn [ChofFB] among many brethren. [Many are called.]

30 Moreover whom he did predestinate [all of us], them ~~at~~ he also called; and whom he called [who answered], them he also justified; and whom he justified, them he also glorified [joint heirs].

Rom. 8:24 Hope; P.518 Strong's '07

The entries "Hope(d)(s)(th)" appear starting a little more ~~than~~ before half way through p.518 of Stri'07. 518 = "bride". You'll see how relevant that is, as I elaborate a few things on this page, starting with the "Hope(...)" entries. One of the def. #s translated "Hope" is H8431 - a transposition of 1483 = "Heavenly Mother" (ASCII). Another is H3176, which has 376 = "HMITF" in it, as does H2663. The two def. #s translated "Hoping"

are # G560, the ASCII sum of "all in" (which makes that hoping secure); and G1679, ^{which} ~~It~~ has the yin/yang 69 ⑥ in it (which ties to Karoline as shown above). This may be a bit of a stretch, but if you invert the 6 to a 9, making 1979, ^{that which is} ~~that's~~ a transposition of 1997, the year Karoline was born.

The page opening spills over from the previous page, 517, where OT def. H517 is "mother" and G517 means "invisible," relating to her being hidden in plain sight. That page heading is "Home(cont.) - Honour," which is very relevant to "Mother" in general, as is the term of endearment, "Honey." "Honest (ly, y)" also relates to an important attribute of a mother, ~~teach~~ teaching children how to align with truth and integrity.

As a segue from the "Honour" entry that spills from p. 517, the ~~the~~ first full entry on p. 518 (s'bride" ASCII), "Honorable" is loaded with def. #s that tie to Karoline. G820 is one away from 821 = "Karoline", just as G1884 is one removed from 1483 = "Heavenly Mother". G2158 is a transposition of 1582 = "Karoline Leavitt". # H6440 contains 440, which ties to Allan: (A) H440 derives from "H438 Allan", the closest Hebrew name to Allan; (B) 440 Hz is "concert A"; (C) I twice lived (two diff. houses) on 440 W. in Provo; (D) p. 440 of the Bible (2 Sam. 11:11b-12:1) last verse mentions Nathan and David, my brother and Dad's names. 11:27 depicts the dishonorable (as an antonym) ~~gains~~ "and she [Bethsheba] became his wife", which in our scenario is done righteously. (E) pp. 440 Str. & BofM also relate. (elaborated previously - other scenarios).

+ Remember, 1582 also has 821 embedded in it.

Another tie to Karoline from p. 518 (hope) is in the "hook" entry, ~~which~~ which is nominally a synonym of "tre". Def. H100 (hook) ~~ties~~ ^{Str. 07} ties to the "hundred" (100% - all-in) entry that falls ^{Str. 07} p. 536 = "Trump" (ASCII). Also tying to the 100% / all-in notion, 536 = ^{Str. 07} "I'm in" strong, including the quotation marks. Also, H2397 has 729 = "Leavitt" (ASCII) in it.

Rom. 8:24 $\approx$ Moro. 7:42, p. 524 BofM ("Faith")

Look again at Rom. 8:24 (8/24) above, then compare it to Moro. 7:42

"42 Wherefore, if a man have faith he must needs have hope; for without faith there ~~can be~~ cannot be any hope."

I'd guess that this is the best cross reference there is in all scripture for Rom. 8:24. Moro. 7:42 is about half way through p. 524 of the BofM. On 2/19/2012 I noted that 524 = "Faith" (ASCII), and the word "Faith" occurs 11x on this page. The word "hope" occurs 9x.

The last verse on this page ties in several ^{ways to} ~~ways to~~ Acts, 8:14-30 that I cited above

"47 But charity is the pure [8-sterling meaning] love [last word on p. 1483 (HM) Bible: "in love"] of Christ, ... and whose is found possessed of it at the last day, it shall be well with him.

"48 Wherefore ..., pray unto the Father with all the energy of heart [this has been ⁱⁿ my morning prayer ... for decades], that ye may be filled with this love, which he hath bestowed upon all who are true followers of

his Son, Jesus Christ; that ye may become the sons
 of God [Rom. 8:19]; that when he shall appear ^{<pp. 525>} we shall be
 like him, for we shall see him as he is; that we may be
~~purified even as he is~~ have this hope; that we may
 be purified even as he is pure, Amen."

> Given the ties ^{to Caroline} on p. 518 str. 07 in the word entry
 "Honourable", where the entry "hope" occurs, from Rom. 8:24
 (4x in that verse—more than any other verse of the Bible), I'm
 raising raising ^{my} the relevance rating of this verse from 8.5
 to 9.5.

2 Chron. 8:24

"24 Wherefore shew ye to them, and before the churches,
 the proof of your love, and of our boasting on your be-
 half."

That reads like a segue to what I was writing just above.

{I wasn't intentionally setting this up. I had not remembered
 actively what this next instance of 8:24 entailed.}

The "shew ye to them", in our context relates to
 the AB injunction/calling for Caroline to broadcast these
 writings as part of her path to becoming all-in, synced up.

Given that synchrony, I'm going to raise the rele-
 vance ^{rating} of this instance (2 Chron. 8:24) from an 8 to 8.5.

That's the last NT instance of 8:24.

<9/1>

Mark 8:24

This one's about as hazy as the text, when it
 comes to the relevance.

"24 And he looked up, and said, I see men as trees, walking."

One of the words translated "trees" is G1186. That's a bit removed from $1582 = \text{"Karoline Leavitt"}^{(ASCI)}$. Another is H730, one more than $729 = \text{"Leavitt"}^{(ASCI)}$. ~~733~~ $730 = 365 \times 2$, where 365 has strong metaphorical ties to AMITF, e.g. "Bride G3565". "Tree G4808" has 488 = "David" & "Allan" in it.

Even more directly, Mark 8:24 is on p. 69 of the NT (subtracting 1186 from 1255)[†]. Remember, G69 opens page 1600 [Pennsylvania] Str.'07 and means "watch" as does H821 [821 = "Karoline"]. I noticed that (p. 69 NT) tonight when adding this - Mark 8:24 trees - to this piece. This the page where Peter answered Jesus question of "whom say ye that I am?" and he answered, "Thou art the Christ", which relates to this advert in our context.[‡] Also tying to 8:24, the first full rose on the page is?

"18 Having eyes, see ye not? ...

Given these things, I've noticed since first looking up Mark ~~8:24~~ 8:24 on 8/25, and rating it a 4, I now rate it a ~~9.5~~¹⁰ - the seventh of this rare rating in this 8:24 study.

"34 ... whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose ["H622 lose" $G622^{\ddagger}$ came to prison] his life... shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul? ...

38 ... when the Son of man cometh in the glory of his Father [& Mother] ... (end of p. 69 NT)

I found / noticed this
on 6/9/20.